

**HUGHES COUNTY FAIR  
FREE FAIR - FFA  
August 13-16, 2008**

The Hughes County Free Fair Board welcomes you to the fair and encourages all county residents to participate as exhibitors. The board has worked to provide the best premium list possible. The success of the fair will be determined by the interest shown by people of the county. It requires individual effort on the part of many people to have a well-balanced and quality group of exhibits. Both exhibitors and spectators are encouraged to observe and take advantage of learning experiences available by viewing the exhibits, in order that the fair will contribute to the quality of life for all of us.

Competition is our way of life so let's show the part of good sportsmanship. Bring a good, creditable display to the county fair and share your experiences with the many others who will be in attendance for the same purposes.

Fair officials will be at the fairgrounds to receive entries as listed in the schedule. The Board reserves the right to correct any mistakes in the books as they are discovered. All entries will remain in place until released by superintendent on Saturday.

**HUGHES COUNTY FREE FAIR BOARD**

Jack Sherry, President  
Terry Johnson, Vice President  
Jason Moody, Treasurer  
Jim Nolen, Secretary  
Jack Chapman, Member  
Jim Turner, Member  
Kevin Winn, Member  
Larry Wilson, Member  
Rath Pryor, Member

**SCHEDULE**

It will be the decision of the superintendent when livestock will be allowed on the fairgrounds for the purpose of exhibit entry. All livestock will be released at the Superintendent's approval.

Buildings will close at 9:00 p.m. each day of the fair.

**WEDNESDAY**

12:00 Noon to 7:00 p.m.      Entries accepted (Except Livestock)

**THURSDAY**

8:00 a.m to 12:00 noon      All non livestock entries accepted including poultry and rabbits (in place by 12:00 noon)

8:00 a.m to 9:00 a.m.      Registration for 4H and FFA Livestock Judging Contest

9:00 a.m.      Start Livestock Judging Contest

12:00 noon to 5:00 p.m.      All Livestock entries (except Horses) will be accepted (Must be in place by 5:00 p.m.)

1:00 p.m. to 5:00 p.m.      **Exhibit buildings closed to public for judging of entries listed below.**

Buildings will re-open for spectator viewing upon completion of judging.

Exhibits to be judged:

**4-H Exhibit Judging  
Horticulture Judging  
Field Crops Judging  
Crafts Judging  
Poultry & Rabbits Judging**

Contests:

6:00 p.m.      Spelling Bee followed by Talent Show

**FRIDAY**

**Feeder Steer Production Program  
(Rules to be supplied later)**

8:00 a.m. to 9:00 p.m.      All building open to exhibits on display

9:00 a.m.      **Judging** (Note: Show Order left up to Superintendent)

Sheep, Goats, Swine, All Cattle

10:00 a.m to 11:30 a.m - Horse entries accepted

12:00 noon      Horses (will show at the conclusion of other livestock show)

**SATURDAY**

10:00 a.m. All buildings open and Exhibits on display until released after 6:00 p.m. by Superintendents.

Contests:

- 10:00 a.m. Aggie Olympics
  - ..... Nail Driving
  - ..... Wheel Barrow Race
  - ..... T-Post Driving
  - ..... Hay Stacking
  - ..... Cow Chip Throwing

Special Contest (Individual must successfully complete the previous test to qualify to go forward.)

- Lawn Mower Driving..... (Ages 9-12)
- Tractor Driving..... (Ages 13-19)

**GENERAL INFORMATION**

**NOTICE: There are MANY changes and additions throughout all sections of the Premium Book. Please READ all general rules and regulations and all section regulations CAREFULLY. All exhibitors are responsible for compliance with all rules.**

The following rules and regulations will be strictly enforced:

**Rule 1.—Interpretations, Amendments and Violations**

SECTION 1. The Hughes County Free Fair reserves to its management the final and absolute right to interpret all rules and regulations in this premium book, and arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with, or incident to the Fair. The Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.

SECTION 2. — Any person who violates any of the following or special rules shall forfeit all privileges and premiums and be subject to such penalty as the Hughes County Free Fair Management may order. Any probation, disqualification, expulsion, or other disciplinary action of the Hughes County Free Fair Management for violation of any of the rules in this Premium Book shall be final and not subject to dispute. All participants, exhibitors, concessionaires, and others shall be strictly liable for any violation of the rules and regulations of the Hughes County Free Fair contained in this Premium Book. All participants, exhibitors, and concessionaires expressly waive any and all rights to notice, protest or hearing regarding enforcement of the rules and regulations contained in this Premium Book. Should any participant, exhibitor, or concessionaire violate this agreement by contesting the decision or finding of the Management of the Hughes County Free Fair by initiating suit, litigation, or legal process, then such participant, exhibitor, or concessionaire shall be responsible for the costs and attorneys fees incurred by the Hughes County Free Fair in said action.

SECTION 3. — The following rules and regulations will apply to each and every department of the Fair, participants, exhibitors, concessionaires and others are required to familiarize themselves with them.

**Rule 2.— Exhibitor’s Duties and Privileges**

SECTION 1. Stalls will be assigned by the particular breed superintendent or their representative. No stalls will be used for any purpose other than to stall competing livestock and those stalls which have been assigned to accommodate breed association educational booths. Management reserves the right to return entries when the stall or tie numbers are full.

SECTION 2. — The Management reserves the right to assign any space not occupied by the exhibitor on opening day of the Fair.

SECTION 3. Exhibitors will be required to keep their spaces or stalls clean. All trash and refuse must

be placed outside the buildings in a designated area. No straw will be allowed in the center aisle of the barn.

SECTION 4. — The Management may prohibit an exhibitor or exhibitor's employee From competing or exhibiting for rude conduct toward an awarding committee, judge, superintendent or any official of the Hughes County Free Fair. Such persons may be reinstated after making proper apologies.

SECTION 5. — If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to any exhibit, or if any exhibitor shall attempt to interfere with the judges in the performance of their duties, he shall be excluded from competing or exhibiting.

SECTION 6. —All fans used in the livestock area must conform to manufacturer's specifications. Management strongly urges the use of fans with a three-wire ground plug. All fans used in the livestock area are to be attached in the following manner:

**Swine, Sheep, and Goats:** Fans must be attached to the pens or on pedestals in the pen. They will not be allowed to operate from any position in the center aisle or in the side aisle alley. There will be no cords across the center aisle and any cords used in the alley must be taped down by the user.

**Beef, Dairy and Horses:** All fans must be hung securely above the tie area or on the stall. No fans will be allowed to operate from the center aisle or in the side aisle alley.

SECTION 7.— No dogs or pets, other than seeing eye dogs, shall be permitted on the Fairgrounds or in exhibit buildings during the Fair except when confined within the campgrounds or in areas designated by the Hughes County Free Fair Board unless they are part of an authorized act or exhibit,

SECTION 8. — A "no smoking" policy in exhibit buildings will be in effect at the Hughes County Free Fair,

SECTION 9. — In paying premiums no evidence of award will be recognized unless the judging results have been properly signed by the Judge and Superintendent. Premiums will be paid by check during the Fair whenever possible. Premiums and awards not picked up during Fair will be mailed. **All premium checks will be void after 60 days from issue date. Lost premium checks must be reported within 90 days following the fair. No premium under \$5.00 will be rewritten after 90 days.**

### **Rule 3. — Removal of Objectionable Exhibits and Displays**

SECTION 1.— The Management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or may be deemed unsuitable or objectionable, or to remove any sign, banner or advertising matter of any kind which may be deemed unsuitable or objectionable by them, without assigning a reason therefore, and If necessary to return any money already paid for space or stalls, which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.

### **Rule 4. — Liability of Exhibitors and Patrons**

SECTION 1.—All animals and property of every character entered for competition, or for any other purpose or brought upon the Hughes County Free Fairgrounds by any person shall be subject to the rules and regulations of the Hughes County Free Fair.

SECTION 2. — In no case shall the Hughes County Free Fair, or any of its officers or employees, be held responsible for any loss, damage, tampering, administration of any drug or substance, misuse, sabotage, alteration, injury, death or disability by disease, or from any other cause to any such animal or other property, or to any person coming upon said Fairgrounds while said person or property are on the Fairgrounds. The Hughes County Free Fair hereby refuses to assume any responsibility for animals or other property brought upon said Fairgrounds, same being brought upon and kept upon said grounds at owner's sole risk.

SECTION 3. — If the property owners or others interested in the property desire protection against loss, damage or injury from fire or any other cause, they must arrange for and pay for such insurance.

SECTION 4. — Each exhibitor is solely responsible for the care, protection and security of their own animals while at the Hughes County Free Fair.

**Rule 5.— Claim for injury**

SECTION 1. — **The Hughes County Free Fair expressly** refuses to assume any liability for injuries to the persons of any of the exhibitors or their officers and employees or to any patrons or other persons coming upon the grounds of the Hughes County Free Fair and no claims for injury to any person or property shall ever be asserted or suit instituted or maintained against the Hughes County Free Fair, its officers, agents, representatives, or employees for said cause by any person having license or privilege to exhibit on the Fairgrounds or occupying space thereon, and it is a part of the consideration for such license or privilege that such claims for damages are specifically waived.

SECTION 2. — If any damage, loss or injury to person or property shall be proximately caused by reason of negligence or willful act of any person, firm or corporation, or their agents, representatives, servants or employees having license or privilege to exhibit on said Fairgrounds or occupying space thereon, the Hughes County Free Fair shall in no manner be liable. All persons causing same or liable therefore shall indemnify the said Hughes County Free Fair at Holdenville, Oklahoma.

**Rule 6. — Protests and Appeals**

SECTION 1. — “Notwithstanding the other rules in this Premium Book, contestants and exhibitors may protest the actions of other contestants and exhibitors or the specific decisions of the judges with regard to awards made to exhibitors.” All protest must be made in writing. Said protest must be filed with the Management within five hours and naming witnesses and their addresses to substantiate the charge.

SECTION 2. — No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by the Management.

SECTION 3. — The right of an exhibitor to appeal from the decisions of a judge to the Management will lie only when it is charged that the award has been made in violation of the rules governing the exhibit; or when it is charged that the decision of the judges has been influenced or interfered with by another.

SECTION 4.—All questions or disputes or differences not provided for under these rules shall be referred to the Management, whose decision shall be final.

SECTION 5.— In addition to the right of protest therein guaranteed to exhibitors! the Management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

**GENERAL LIVESTOCK HEALTH & SANITARY REGULATIONS**

The following rules and regulations were provided to the Fair by the State Board of Agriculture. These rules will govern admission of livestock to the Tulsa State Fair. ALL INCOMING LIVESTOCK HEALTH PAPERS MAY BE CHECKED BEFORE UNLOADING.

All health certificates must be valid. An official of the Hughes County Free Fair will be present throughout the Fair and may check all health certificates required under the following regulations. A valid equine passport will be accepted in lieu of a health certificate for equine.

An official health certificate must accompany all show animals. The official health certificate must be available at all times to the representatives of the Hughes County Free Fair. All livestock must meet Oklahoma’s requirements, including domesticated poultry, birds and rabbits. All animals must be free of any infectious, communicable or contagious disease and if such a disease is found, it will be cause for removal of the animal(s) from exhibition.

**CATTLE**

Must be accompanied by an official health certificate that indicates animals are free of external parasites, ringworm, warts and any infectious, contagious, or communicable disease. Health certificate must list individual identification such as tattoo or ear tag, complete description of livestock as to age, sex, breed. *All cattle originating from Class A states (18) months of age and older must be tested*

*negative for brucellosis.* Cattle originating from Certified Brucellosis Free Herds are exempt the brucellosis test provided, the certified herd number is indicated on the health certificate. Official vaccinates of the beef breeds under 24 months of age, and official vaccinates of the dairy breeds under 20 months of age, that are not parturient or post-parturient, steers and spayed heifers are exempt from testing requirements.

*Cattle 12 months of age and older not originating from an accredited TB Free herd or state must have a negative tuberculosis test. Accredited herd number must be indicated on the health certificate.*

**Oklahoma origin cattle are exempt from the above listed test requirements.**

## **SHEEP AND GOATS**

*(Wethers will be required to be individually identified.)*

Must be accompanied by an official health certificate. All sexually intact sheep and goats must be individually identified with one of the following:

1. USDA tag
2. Official dairy goat registry tattoo (*only if animal is accompanied by a registration certificate*)
3. For animals not suitable for ear tagging, legible flank or tail-web tattoo (*must contain premise ID and individual animal number*)
4. Scrapie Flock Certification Program Tags.

### **ILLEGIBLE TATTOOS WILL BE CONSIDERED AS NO IDENTIFICATION.**

The certificate must show the animal to be free of any infectious, contagious, or communicable disease and a statement indicating the animal to have been inspected and found free of scabies and other external parasites.

## **SWINE**

Must be accompanied by an official health certificate that shows individual identification such as tattoo or ear tag, complete description of livestock as to age, sex, breed, and also that they are free of external parasites, ringworm or warts, or any infectious, contagious, or communicable disease.

All breeding animals must have a negative test within 30 days for brucellosis or be from a Validated Brucellosis Free Herd.

All swine health papers must indicate a negative test for pseudo rabies, within 30 days prior to the show for breeding swine and after June 1 for in-state market swine, or originate from herd and exhibited by the owner or immediate family member.

## **HORSES**

Must be accompanied by an official health certificate or valid Equine Passport showing age, breed, sex and markings to positively identify animals, including all vaccinations, date and result of required tests.

All equine must be tested negative for Equine Infectious Anemia (EIA) within twelve (12) months prior to exhibition. Foals less than six (6) months of age accompanied by their negative tested dam are exempt from test requirements. The date and results of the test must be clearly shown on the Certificate of Veterinary Inspection.

## **POULTRY**

Domestic poultry must be accompanied by an official health certificate or a pullorum typhoid testing report issued by an authorized state testing agent or originate from an official N.P.I.P. flock. This report will be accepted in lieu of an official health certificate. Health certificates must show a negative pullorum test within 90 days of entry and identification by sealed leg or wing band. Copies of pullorum testing forms must accompany entry blank.

## **SHOW RING CODE OF ETHICS**

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is, therefore, considered a violation of the Rules and Regulations governing this show.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
3. Minimize the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling.

5. Surgery or any other procedure performed to change the natural process of growth, maturation, contour or appearance of any animal, to include teeth, is prohibited. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body. The use of alcoholic beverages in the feed or administered as a drench. The practice of artificial filling by pumping or any other device is prohibited.
8. Administration of a drug of any kind or description, internally or externally, prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of these rules, the term "legal drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration for use in meat producing animals and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, Food and Drug Administration or the Environmental Protection Agency. A positive test will result in disqualification, forfeiture of any premiums and/or awards and will exclude the exhibitor from future competition at the Tulsa State Fair. All medications will be administered by licensed veterinarians only.
9. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs. Setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at the time of calving.
10. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible or barred from exhibiting at the event.

Any violation of the Rules and Regulations specifically designed for the individual shows or the "Show Ring Code of Ethics" may result in forfeiture of all premiums and awards, disqualification, expulsion or probation of the exhibitor, organized group, and individual or livestock involved. Probation, disqualification, expulsion or other disciplinary action of the Management will be final. Such action will require application for readmission under such terms as the Management may prescribe before the group or individual is allowed to exhibit at future events.

## PREMIUM SCHEDULE

DIVISION	Page.....	Premium	Premium	Premium	
45	Open Junior Livestock (Swine, Steer, Heifer, Feeder Steers, Goat, Cows, Sheep, Horse classes)	7 .....	9.00	6.50	4.00
	Champion	.....			Ribbon
	Reserve Champion	.....			Ribbon
	Grand Champion	.....			20.00
	Reserve Grand Champion	.....			10.00
	Poultry & Rabbits	9 .....	2.00	1.00	.50
	Champion	.....			Ribbon
	Reserve Champion	.....			Ribbon
	Grand Champion	.....			6.50
	Reserve Grand Champion	.....			4.00
5400	FFA Educational Booths	11 .....	16.00	8.00	4.00
5401	FFA Crop Exhibits	12 .....	2.00	1.25	.50
5402	FFA Hay Show	12 .....	2.00	1.25	.50
5403	FFA Corn	12 .....	2.00	1.25	.50
5404	FFA Grain Sorghum Head	12 .....	2.00	1.25	.50
5406	FFA Threshed Wheat	12 .....	2.00	1.25	.50
5407	FFA Other Threshed Grain	13 .....	2.00	1.25	.50
5408	FFA Legume Seed	13 .....	2.00	1.25	.50
5409	FFA Tame Grass Seed	13 .....	2.00	1.25	.50
5410	FFA Legume Forage	13 .....	2.00	1.25	.50
5411	FFA Tame Forage Seed	14 .....	2.00	1.25	.50
5412	FFA Native Grass	14 .....	2.00	1.25	.50
5413	FFA Pasture and Range Plant Display	14 .....	5.00	3.00	1.00
5414	FFA Horticulture	14 .....	2.00	1.25	.50

5416	FFA Horticulture Educational Display	16	.....	2.00	1.25	.50
5417	FFA House Plants	16	.....	2.00	1.25	.50
5418	FFA Floral or Plant Design	17	.....	2.00	1.25	.50
5419	FFA Landscape Plants	18	.....	2.00	1.25	.50
5421	FFA Agriculture Mechanics	20	.....	5.00	3.50	2.00
5422	FFA Giant Pumpkin Contest	20	.....	2.00	1.25	.50
3616	Wheatheart	21	.....	as listed in section		

**DIVISION 45 - JUNIOR LIVESTOCK  
RULES AND REGULATIONS**

1. Youth under 19 years of age may exhibit in the Junior Department. Youth must be a member of 4-H & or FFA and will be governed by rules of said organization.
2. The barns on the Fairgrounds open at 8 a.m. during the County Fair. If someone needs into one of the barns earlier than 8 a.m., they will need to contact show management to obtain early entry.
3. **Brush/blow, and show only.**
4. An exhibitor cannot show more than three barrows, three lambs and three steers in this division.
5. Only one variety of each crop may be exhibited.

**JUNIOR MARKET SWINE**

All swine exhibit **MUST** have negative pseudo rabies test. Gilts may be shown as either market or breeding animals, **but not both**. Clipping of hogs **will** be allowed.  
(All entries will be divided into two classes)

1. Light Weight.....200-230 lbs.
2. Heavy Weight.....231-260 lbs.

**Grand Champion Barrow**  
**Reserve Grand Champion Barrow**

**COUNTY BRED PERFORMANCE STEERS**  
**Champion County Bred Performance Steer**  
**Reserve Champion County Bred Performance Steer**

**JUNIOR BEEF STEER EXHIBIT**

Prospect ..... Under 900 lbs.  
Market ..... Over 900 lbs.

**English**

3. Prospect
4. Market

**Champion English Steer**  
**Reserve Champion English Steer**

**Exotic**

5. Prospect
6. Market

**Champion Exotic Steer**  
**Reserve Champion Exotic Steer**

**All Other Breeds**

7. Prospect
8. Market

**Champion All other Breeds Steer**  
**Reserve Champion all other breeds Steer**

**Crossbreeds**

9. Prospect
10. Market

**Champion Crossbreeds Steer**  
**Reserve Champion Crossbreeds**  
**Grand Champion Steer**  
**Reserve Grand Champion Steer**

## **JUNIOR BEEF HEIFER EXHIBIT**

Class 1: Spring	April 1, 2008 and after
Class 2: Junior	Jan. 1, 2008 thru Mar. 31, 2008
Class 3: Winter	Oct. 1, 2007 thru Dec. 31, 2007
Class 4: Yearling	Jul 1, 2007 thru Sep.30, 2007
Class 5: Summer Yearling	Apr. 1. 2007 thru Jun. 30, 2007
Class 6: Spring Yearling	Jan. 1, 2007 thru Mar. 31, 2007
Class 7: Coming 2 years old	Sep 1, 2006 thru Dec. 31, 2005

Superintendents reserve the right to make standard show classes for any breed with two or more registered.

### **English**

11. Class 1
12. Class 2
13. Class 3
14. Class 4
15. Class 5
16. Class 6
17. Class 7

**Champion English Heifer**

**Reserve Champion English Heifer**

### **Exotic**

18. Class 1
19. Class 2
20. Class 3
21. Class 4
22. Class 5
23. Class 6
24. Class 7

**Champion Exotic Heifer**

**Reserve Champion Exotic Heifer**

### **All Other Breeds**

25. Class 1
26. Class 2
27. Class 3
28. Class 4
29. Class 5
30. Class 6
31. Class 7

**Champion All Other Breeds Heifer**

**Reserve Champion All Other Breeds Heifer**

### **Crossbreeds**

32. Class 1
33. Class 2
34. Class 3
35. Class 4
36. Class 5
37. Class 6
38. Class 7

**Champion Crossbreed Heifer**

**Reserve Champion Crossbreed Heifer**

39. Get of Sire

40. Produce of Dam

**Grand Champion Heifer**

**Reserve Grand Champion Heifer**

## **JUNIOR FEEDER STEER**

41. Feeder Steer Production

## **JUNIOR MEAT GOAT**

1. Any breed or cross breeds of goat having meaty characteristics is eligible to show in this division.
2. There will be a breeding doe class and a market kid class. Does may be shown as market kids but not in both classes.
3. All market kids and does must still have all baby teeth intact at time of weigh in.

### **Breeding Does**

42. Light weight does
  43. Heavy weight doe
- Grand Champion Doe**  
**Reserve Champion Doe**

### **Market Kids**

44. Light weight kids
  45. Heavy weight kids
- Grand Champion Kid**  
**Reserve Champion Kid**

## **JUNIOR DAIRY COWS**

The premium classification will apply to the following dairy breeds:

- a. Jersey
  - b. Holstein
  - c. Guernsey
  - d. Other Milk Breeds & Crossbreeds
46. Cow, Up to 1 year
  47. Cow, Over 1 year under 2 years
  48. Cow, Over 2 years under 3 years
  49. Cow, Over 3 years under 4 years
  50. Cow, Over 4 years under 5 years
  51. Cow, Over 5 years
- Champion Cow, any age**  
**Reserve Champion Cow, any age**
52. Get of Sire
  53. Produce of Dam
- Grand Champion Cow**  
**Reserve Grand Champion Cow**

## **JUNIOR SHEEP**

**FAT LAMBS** - Must have their baby teeth. Ewes may be shown as either market or breeding animals, **but not both.**

### **White Faced Lambs**

54. Light Weight
55. Heavy Weight

### **Black Faced Lambs**

- a. Suffolk
  - b. All other breeds
  - d. Crossbreeds
56. Light Weight
  57. Heavy Weight
- Grand Champion**  
**Reserve Grand Champion**

## **JUNIOR POULTRY EXHIBIT**

All youth will be allowed to show singles of young birds.

1. All entries close Thursday, 12:00 Noon.
2. Coops with water cups and feeders will be allotted as entries are received, but exhibitors should be prepared to furnish their own cages if Fair-owned cages become full. Feed and water will be the responsibility of the exhibitors during the times the poultry are at the fair.
3. All entries must be in the name of the owner. Only **two entries per exhibitor per class.**
4. Final classification by breed is at the discretion of the judge and superintendent. Standards are based on the current edition of the American Standard of Perfection.

5. The Fair Association is released of all responsibility for birds left after 12 noon on the closing day of the Fair.  
6. All poultry must have a certificate of validation from the Oklahoma Department of Agriculture or pay 50 cents fee for pullorum testing at the fairgrounds on opening day.  
7. Entries will be judged as single birds. Classes shall consist of **(a)**cocks **(b)**hens **(c)**cockerels **(d)**pullets in each of the breeds listed below. Cockerels and pullets are birds born after January 1 of the current year.

#### **Large Fowl**

58. American  
59. Mediterranean  
60. Asiatic  
61. English  
62. Other Standard Breeds

#### **Bantams**

63. Game Bantams  
    a: Olde English  
    b: Modern  
64. Single-Comb Clean-Legged Breeds other than Game  
65. Rose-Comb Clean Legged  
66. All other Comb Clean-Legged  
67. Feather Legged

#### **Grand Champion Bird, Jr. Class**

#### **Reserve Champion Bird, Jr. Class**

#### **Turkeys**

68. All Breeds  
**Champion of show, Turkey**

#### **Ducks**

69. Heavy Weight  
70. Medium Weight  
71. Light Weight  
72. Bantam Ducks  
**Champion of show, Duck**

#### **Geese**

73. Heavy Weight  
74. Medium Weight  
75. Light Weight  
**Champion of show, Geese**

76. Pigeons, Any Breed  
77. Guineas, Any Breed

#### **Rabbits**

Judged as singles. Premiums awarded in the following classes. Young rabbits are under 6 months of age.

78. Young Buck, New Zealand  
79. Young Buck, All Others  
80. Young Doe, New Zealand  
81. Young Doe, All Others  
82. Old Buck, New Zealand  
83. Old Buck, All Others  
84. Old Doe, New Zealand  
85. Old Doe, All Other

#### **Grand Champion Rabbit**

#### **Reserve Champion Rabbit**

### **JUNIOR HORSE SHOW**

#### **General Rules:**

1. **This show will be open to all youth of Hughes County ages 6-18.**
2. Guidelines regarding ownership will be the same as those set out in the Oklahoma State Fair rules.
3. No stallions 12 months of age or older will be allowed in the show.

4. Entries will be taken beginning at 10:00 a.m. on day of show. Entries will be released following the show.
5. All classes will be judged on basis of the conformation of the animal.
6. Horses must be owned by immediate family.
7. Contestant's age as of January 1st of current year.
8. Negative Coggins test required within 1 year.

**Horses entered in the Junior Horse Show will be checked in on day of the show at the discretion of the superintendent.**

**The following classes will be shown:**

**Geldings**

86. Yearling
87. 2 year old
88. 3-5 Year old
89. 6+ year old

**Grand Champion Gelding**  
**Reserve Champion Gelding**

**Mares**

90. Yearling
91. 2 year old
92. 3-5 year old
93. 6+ year old

**Grand Champion Mare**  
**Reserve Champion Mare**

**Stallions**

94. Colts
- Grand Champion Stallion**  
**Reserve Champion Stallion**

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 CONTESTS: There may be separately scheduled contests in conjunction with the fair sponsored by other organizations. Notification of such contests will be given through the local 4-H leaders, FFA leaders and the OSU Extension Office.  
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**OKLAHOMA FFA ASSOCIATION  
 EXHIBITS AND CONTESTS**

**REGULATIONS**

*All FFA members participating in the Hughes County Free Fair will follow the FM Code of Ethics and be dues paying members.*

For questions regarding FFA exhibits and contests, please contact the State FFA Office at (405) 743-5496.

**ACADEMIC ELIGIBILITY**

1. Youth who have been declared ineligible to participate in extracurricular activities by their local school administration will be declared ineligible to participate in this show.
2. Youth who are eligible on the first day of the show will be considered eligible through the duration of the show. Similarly, Youth who are ineligible on the first day of the show will be considered ineligible through the duration of the show.
3. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity Association, the animals owned by the exhibitor are also ineligible for the show.
4. Ineligible Youth who participate in the show will forfeit all show and/or sale premiums and awards; and will be subject to disciplinary action as provided by the local school policies.
5. It will be the responsibility of the local school administration to notify the show management if a particular student is ineligible to participate.

**DIVISION 5400 – FFA EDUCATIONAL BOOTHS**

1. Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booth will be of the type that could be used in a variety of settings, such as FFA Week booths, shopping center displays, local fairs, etc.
2. Booth will consist of an 8\* table top display. The display board will be constructed of a 4\* x 8\* sheet of 1/2" or 5/8" plywood. The board is to be cut and hinged to consist of two 2\* wings and a 4\* center back.
3. The back side of the display board is to be painted in dark blue.
4. Tables will be provided by the Fair. The chapter is responsible for covering the top of the table

- and the skirting of the table. Electrical outlets are provided.
5. The current National FFA theme must be utilized. The Local Chapter name must be displayed.
  6. Booth space will be assigned by the Superintendent upon arrival.
  7. Booths will be divided into two divisions. The Mechanical Division will include booths with a moving display involving powered devices. Examples may include water wheels, fans, rotating devices! talking booths and electronic devices. The Non-Mechanical Division includes booths with no powered displays. Non-mechanical booths may include lights that do not flash, move, or rotate. Chapters can enter in one division only. First place in each division will be exhibited at the State FFA Convention in April.
  8. Scorecard for Educational Booths:

**PROMOTES BENEFITS OF AGRICULTURAL EDUCATION AND FFA (50 PTS.)**

- a. Promotes one of the three components:  
(Classroom, SAE, Leadership) ..... 30 pts.
- b. Central Theme:  
(Current National FFA Theme)..... 20 pts.

**APPEARANCE (50 PTS.)**

- a. Attention..... 10 pts.
- b. Interest..... 10 pts.
- c. Creativity..... 10 pts.
- d. Neatness..... 10 pts.
- e. Organization ..... 10 pts.

Total POINTS 100 pts

**FFA Educational Booths**

**Class**

1. Mechanical
2. Non Mechanical

**DIVISION 5401 - FFA CROP EXHIBITS**

Exhibitors are limited to one exhibit in each class.

FFA crop exhibits must be in place and remain in place until released.

Exhibitor\*s name and chapter must be on entry tag. All entries must be listed in entry book and exhibit tagged.

Exhibitors are responsible for providing their own grain boxes. A recommended size is 8" x 14" with a glass cover.

**DIVISION 5402 - FFA HAY SHOW**

1. Entries are for individual FFA members only and must be a product of their own Supervised Agricultural Experience program (SAE).
2. Classes of hay will include legume and non-legume. Two bales will constitute an entry. One bale will be broken by the judge for evaluation purposes. Bales must be rectangular or small round bales. No large round bales.
3. Protein analysis will not be used as criteria for judging.
4. Factors considered by the judge will include maturity, texture, leafiness, freedom from foreign material, color, size and shape of bales, odor and freedom from mold.

**Class**

1. Legume
2. Non Legume

**DIVISION 5403 - FFA CORN EXHIBIT**

Will be judged on freedom from disease and damage; maturity and plumpness of kernels; normal filling of tips and butts of ears; and uniformity within the entry with regard to size, shape, kernel, type, and color of cob. Premiums will be paid on the top three places.

**Class**

1. White Dent corn (10 ears)
2. Yellow Dent corn (10 ears)

**DIVISION 5404 - FFA GRAIN SORGHUM HEAD EXHIBIT**

Will be judged on maturity and dryness; freedom from disease, damage and weather effects; uniformity within the entry of type, size, shape and color; and care in preparation for showing.

**Class**

1. Yellow colored variety or hybrid (10 Heads Per Entry)
2. White colored variety or hybrid (10 Heads Per Entry)

3. Reddish colored variety or hybrid (10 Heads Per Entry)

### **DIVISION 5406 - FFA THRESHED WHEAT EXHIBIT**

(One Peck —15 Pounds)

Will be judged on freedom from disease, damage, trash, other crops, and weed seed grain quality (plumpness, color and texture, kernel uniformity) Entries must be cleaned and hand-picked to score high. Note — The variety name must be given for entry. Entries less than one peck, and entries in different classes by the same exhibitor are found to be divisions of an identical lot, will be disqualified.

#### **Class**

1. OSU Variety, OK101, OK102, Bullett
2. Jagger variety & Jagalene
3. Pioneer varieties
4. Any Agri-Pro variety
5. Any AGSECO variety
6. Overly
7. Hard White Winter Wheat
8. Other varieties (not listed above)

### **DIVISION 5407 - FFA OTHER THRESHED GRAIN EXHIBIT**

(One Peck —15 Pounds)

Will be judged on same basis as threshed wheat Entries less than one peck, and entries by two or more exhibitors in the same class which are found to be divisions of an identical lot will be disqualified.

#### **Class**

1. Oats
2. Barley
3. Rye
4. Grain Sorghum
5. Corn
6. Any Other Threshed Grain

### **DIVISION 5408 - FFA LEGUME SEED EXHIBIT**

(One Peck —15 Pounds)

Will be judged on color and brightness and on freedom from disease, damage, trash, other crops, and weed seed. Entries less than one peck will be disqualified.

#### **Small Seeded Legumes**

##### **Class**

1. Alfalfa
2. Sweetclover
3. Other Small Seeded Legumes

#### **Large Seeded Legumes**

6. Soybeans
7. Cowpeas
8. Vetch
9. Mung Beans
10. Peanuts (in shell)
11. Other Large Seeded Legumes

### **DIVISION 5409 - FFA TAME GRASS SEED EXHIBIT**

(One Peck —15 Pounds)

#### **Class**

1. Bermuda
2. Love Grass (weeping)
3. Improve Bluestem Varieties
4. Fescue
5. Wheat Grass Varieties
6. Rye Grass Varieties

### **DIVISION 5410 - FFA LEGUME FORAGE EXHIBIT**

(One Bundle)

Bundle must be not less than 3 inches or more than 5 inches at center band when cut near the ground. Should be cured (dry) before forming bundle. Will be judged on feeding value (green color, leafiness, fineness of stem, and best stage of maturity for each kind) and preparation of bundle, including neatness, cleanliness, uniformity and overall appearance. Undersized bundles, and wet or moldy bundles, will be disqualified.

#### **Class**

1. Fine-stemmed Forage Legume Bundle (Alfalfa, Sweet clover, Lespedeza, Vetch)
2. Coarse-stemmed Forage Legume Bundle (Soybean, Cowpea, Peanut)

### **DIVISION 5411 - FFA TAME FORAGE GRASS EXHIBIT**

The description and basis of judging will be the same as for Section 5409.

#### **Class**

1. Short fine-stemmed Tame Forage Grass Bundle (Bermuda grass, etc.)
2. Tall Fine-stemmed Tame Forage Grass Bundle (Old World Bluestem, Weeping Lovegrass, Tall Fescue, Ryegrass, German Millet, etc.)
3. Coarse-stemmed Tame Forage Grass Bundle (Forage Sorghum or Sudangrass Varieties, Hybrids or Sudangrass X, Pearl Millet, Sorghum Hybrids or Forage Millets)

### **DIVISION 5412 - FFA NATIVE GRASS EXHIBIT**

(One Bundle)

Grasses should be headed and in the bloom stage, but not ripe enough to shatter, and shown full length (cut near the ground). Bundle should be not less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of early stage of maturity, leafiness and green color; and on preparation and appearance of bundle Undersized and oversized bundles and wet or moldy bundles will be disqualified.

#### **Medium or Short Native Grass Bundle**

##### **Class**

1. Little Bluestem
2. Sand Lovegrass
3. Sideoats Grama
4. Blue Grama or Hairy Grama

#### **Tall Native Grass Bundle**

7. Big Bluestem or Sandhill Bluestem
8. Indian grass
9. Switch grass
10. Any other Native Grass

### **DIVISION 5413 - PASTURE AND RANGE PLANT DISPLAY EXHIBIT**

These displays consist of ten representative plants mounted on light boards 3 feet square, strong enough to stand upright. Any other size will result in disqualification. The plants should be cut to prevent any part of the plant from extending beyond the edge of the board. Grasses and other fine-stemmed plants may be shown as bundles not to exceed one inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be headed and in bloom or seed stage but not ripe enough to shatter. Label with common name (see approved lists for FFA identification contests). The exhibitors name and address must be placed on the back of the board in addition to the entry tag. Displays will be judged on choice of species; quality of samples (green! color, leafiness, dryness and stage maturity); neatness and arrangement of samples in general appearance of display; and correctness and readability of labels. Entries which are found to be identical as a result of group preparation will be disqualified.

#### **Class**

1. Tame Pasture Grass and Legume Plant Display — Consists of Ten Introduced Pasture Grasses and Legumes Commonly Planted for Grazing Purposes
2. Native Range Plants – Consists of Ten Native Plants (Grasses, Legumes and Forbes) Representative of Native Prairie Mixtures

## **DIVISION 5415 - FFA HORTICULTURE**

- These exhibits must be Supervised Agricultural Experience program projects of the FFA members who exhibit in this department.
- Pecans and peanuts (large type in shell) exhibited in quart-size plastic bags only.
- Exhibitor name and chapter must be on entry tag.
- All entries must be listed in entry book and exhibits tagged. Only one exhibit allowed in each class per individual. **Any exhibit not properly identified will be automatically disqualified.**
- Exhibits of over-ripe and poor quality will not be judged. All measurements and sizes specified are approximate according to industry standards. (Example: A standard 12" wreath may measure slightly more than 12".) All exhibits except for trees and shrubs may not have been exhibited previously. The Superintendent reserves the right to not display any exhibits. Exhibits which are showing signs of stress or damage may be traded or removed with approval of the Superintendent.
- Premiums will be paid on the top three (3) exhibits. Exhibitors provide their own planters for exhibits.

### **Vegetable and Fruit exhibits**

#### **Class**

1. Potatoes, White, 6 specimens
2. Potatoes, Red, 6 specimens
3. Okra, 6 specimens
4. Onions, Yellow, 6 specimens
5. Onions, White, 6 specimens
6. Onions, Red, 6 specimens
7. Turnips, 6 specimens
8. Beets, 6 specimens
9. Eggplant, 3 specimens
10. Sweet Potatoes, 6 specimens
11. Pepper (Jalapeno or Hungarian Wax), 6 specimens
12. Pepper (Other Hot Peppers), 6 specimens
13. Pepper (Sweet Bell), 6 specimens
14. Pepper (Sweet Banana), 6 specimens
15. Pepper (Other Sweet), 6 specimens
16. Tomatoes (Large type), 6 specimens
17. Tomatoes (Cherry type), 6 specimens
20. Pumpkin, Field Type (oblong), 1
21. Pumpkin (Largest), 1
22. Pumpkin, Jack-O-Lantern(round and flat), 1
23. Pumpkin, Small (Less than 4" in diameter), 3
24. Cucumbers, Slicing or Pickling, 3
25. Squash, Zucchini, 2
26. Squash, Yellow, Straightneck, 2
27. Squash, Yellow, Crookneck, 2
28. Squash, any other variety, 2
29. Watermelon, Oblong Type, 1
30. watermelon, Round Type, 1
31. watermelon, Small Icebox, 1
32. Watermelon, Largest, 1
33. Any Melon Other Than watermelon, 3
34. Gourd, Large, 1
35. Gourd, Small, 2
36. Gourd, Ornamental, Large, 1
37. Gourd, Ornamental, Small, 2
40. Ornamental Peppers, 6 specimens
41. Popcorn, 6 ears
42. Popcorn, Ornamental, 6 ears
43. Corn, Ornamental, 6 ears
44. Pecans (native), 18 specimens in quart-size plastic bag
45. Pecans (improved), 18 specimens in quart-size plastic bag
46. Peanuts (lg type, in shell) 18 specimens in quart-size plastic bag
47. Red Apples, 5
48. Yellow Apples, 5

49. Pears, 5

**Home Garden Food Basket Display**

- This exhibit is a quality selection of from 6 to 10 different kinds and/or varieties of mature fruits and/or vegetables. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.
- All fruits and vegetables exhibited must be grown by the exhibitor.
- No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used. Those not listed in the catalog may be included.
- The exhibit must be in a basket no larger than 18 inches. It may be covered with a clear plastic cover but judges must be able to handle produce to determine quality.
- Packing such as paper, straw or cloth may be used, but the fruits and vegetables should be the main attraction of the exhibit.
- Premiums will be paid on the top three (3) exhibits

**Class**

54. Grades 8,9 and 10

55. Grades 11 and 12

**DIVISION 5416 - FFA HORTICULTURE EDUCATIONAL DISPLAY EXHIBITS**

**FFA Herbarium Card**

- These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each **complete** leaf specimen should be mounted on a separate 8 x 10\* herbarium card available at State Curriculum Department. All information areas should be enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. Quality of exhibit including spelling will be considered. **Photocopied information will not be accepted.**
- An FFA chapter may have a maximum of two entries per class.
- All educational exhibits must use type or ink writing.
- Cards must be dated and numbered. There must be a table of contents in the front of the book. Name, chapter and address must appear on the inside back cover. Exhibit cards in a plain one-inch (1") size hardback binder or notebook for classes 1 and 2 or a plain two (2) inch size hardback binder or notebook for classes 3 and 4 with one (1) FFA emblem and the lettering FFA Herbarium Card, on the front only. Premiums will be paid on the top three (3) entries in each class.

**Class**

1. Grades 8 and 9 — Collection of 20 Specimens with all information completed
2. Grade 10—Collection of 25 Specimens with all information completed
3. Grade 11 — Collection of 30 Specimens with all information
4. Grade 12— Collection of 35 Specimens with all information

**FFA Plant Life Cycle Display exhibit**

This display (drawing) should show **all** different stages of growth (seed, seedling, vegetative, flowering and mature). Additional stages of growth may be displayed if it adds to the exhibit. Each stage of growth should be indicated, Colors should be as near as possible to natural colors. Special characteristics for identification should also be labeled. Poster must have a title. Use full sheet of white poster board (22 x 28" horizontally).

**Class**

7. Plant Life Cycle

**DIVISION 5417 - FFA HOUSE PLANT EXHIBITS**

- All plants must have been in possession of exhibitor for at least 60 days.
- One container per entry, with saucers if there is a drainage hole in container. NO WATERING without a saucer.
- Judging will be based on color, condition, container, foliage and/or flower, correct name, culture, perfection, quality, maturity, and shape.
- Plants must be groomed for exhibition, clean with water only. Insect free and not waxed. No freshly repotted plants.
- Pots OVER 12" in diameter or containers not intended for horticultural use WILL NOT BE ACCEPTED.
- One entry per exhibitor for each class. Entries must be made in official entry book and each entry must be tagged to be judged.
- No plant over 4 feet tall including pot shall be entered.
- Premiums will be awarded for the top three (3) placings.

## **Foliage Plant**

### **Class**

1. Croton
2. Dumbcane
3. Dracaena
4. Rubber Plant
5. Schefflera
6. Weeping Fig
7. Any Other Foliage Plant, under 24"
8. Any Other Foliage Plant, 24" to 28"

## **Potted Flowering Plant**

11. Chrysanthemum
12. African Violet
13. Petunia
14. Begonia
15. Philodendron & Pothas
16. Geranium
17. Peace Lily
18. Any Other Flowering Plant

## **Cacti (Single Variety)**

Classified as those plants being covered with spines or thorns,

21. Under 6" tall
22. Over 6" tall
23. Several Varieties Cacti

## **Succulents (Including Snake Plant and Yucca)**

24. Under 10" tall
25. Over 10" tall
26. Several varieties (3 or more)

## **Hanging Baskets**

29. Asparagus Fern
30. Boston Fern
31. Airplane Plant (spider)
32. Swedish Ivy
33. Jews (one variety)
34. Philodendrons and Pothos
35. Several Varieties Combined (3 or more)
36. Any Other Hanging Basket

## **Potted Plants**

39. Miniature Rose
40. Ornamental Pepper (with peppers)
41. Herb, (Single Variety)
42. Several Varieties Combined (3 or more)
43. Unique Potted Plant (any rare or unusual plant, specify variety)
44. Any Other Potted Plant (under 18")
45. Any Other Potted Plant (over 18")

## **DIVISION 5418 - FLORAL OR PLANT DESIGN**

- All corsages, boutonniere, wreaths and swags **MUST** have a wide hook on back for hanging. Terrariums should be approximately one gallon in size. An arrangement with any artificial material will be classified artificial. No fresh plant material or liquids.

## **Enclosed Terrariums**

### **Class**

1. Grades 8, 9 and 10

2. Grades 11 and 12

**Decorated Pumpkins**

3. Pumpkins (decorated) Grades 8, 9, & 10
4. Pumpkins (decorated) Grades 11 & 12

**Floral Arrangement (Dried, Natural)**

7. Small, under 12"
8. Large, 12" to 24"

**Floral Arrangement (Artificial)**

9. Small, under 12"
10. Large, 12" to 24"

**Floral Arrangement (Seasonal or Occasional)**

11. Small, under 12"
12. Large, 12" to 24"

**Corsage**

***(Hooks must be provided.)***

15. Wristlet (dried, natural)
16. Shoulder (dried, natural)
17. Wristlet (artificial)
18. Shoulder (artificial)
19. FFA Week (artificial)
20. Homecoming (artificial)

**Boutonniere**

***(Hooks must be provided.)***

21. Dried, Natural
22. Artificial

**Wreaths (Dried, Natural)**

***(Hooks must be provided.)***

25. Small, under 12"
26. Large, 12" to 18"

**Wreaths (Artificial)**

***(Hooks must be provided.)***

27. Small, under 12"
28. Large, 12" to 18"

**Wreaths (Seasonal)**

***(Hooks must be provided)***

29. Small, under 12"
30. Large, 12" to 18"

**Wall or Door Swags**

***(Hooks must be provided.)***

31. Dried/Artificial
32. Artificial

**DIVISION 5419 - LANDSCAPE PLANTS**

- Shrubs and trees in one (1) gallon nursery container. Only one (1) exhibit per class. Classes 1 through 22 propagated after January 1, of current year. Classes 23 through 44 propagated January 1, through December 31 of previous year. No freshly repotted plants.
- Premiums will be awarded to the top three (3) placings.

**Propagated last year between January 1 and December 31.**

**Flowering Shrubs**

**Class**

1. Crape myrtle
2. Forsythia
3. Glossy Abelia
4. Hydrangea (Hardy)
5. Lantana
6. Rose-of-Sharon
7. Any Other

**Foliage Shrubs**

10. Euonymus (Green)
11. Euonymus (Variegated)
12. Photinia
13. Privet (Green)
14. Privet (Golden)
15. Any Other

**Trees**

18. Golden Raintree
19. Maple (any)
20. Oak (any)
21. Pine (any)
22. Any Other

**Propagated after Jan. 1, through Dec. 31 of the previous year**

**Flowering Shrubs****Class**

25. Crape myrtle
26. Forsythia
27. Glossy Abelia
28. Hydrangea (Hardy)
29. Lantana
30. Rose-of-Sharon
31. Any Other

**Foliage Shrubs**

34. Euonymus (Green)
35. Euonymus (Variegated)
36. Photinia
37. Privet (Green)
38. Privet (Golden)
39. Any Other

**Trees**

42. Golden Raintree
43. Maple (Any)
44. Oak (Any)
45. Pine (Any)
46. Any Other

**Ground Covers**

- Ground covers three (3) plants in one (1) gallon nursery container. Propagated after January 1, of current year. Only one exhibit per class.

**Class**

49. English Ivy
50. Honeysuckle
51. Liriope (Monkey Grass) Green
52. Liriope (Monkey Grass) Variegated
53. Vinca (Major)
54. Vinca (Minor)
55. Winter creeper (Euonymus)

## 56. Any Other

### **DIVISION 5421 - FFA CHAPTER AGRICULTURAL MECHANICS EXHIBIT REGULATIONS**

- Articles exhibited must have been constructed by FFA members in the Agriculture Education school shop.
- Entries may be individually or chapter constructed. Only one exhibit allowed in each class per individual
- At time of entry, advisor must sign a statement the exhibit was constructed in the school shop by the exhibitor or by members of the FFA chapter.
- An article can be shown only once at the Hughes County Free Fair, and must have been constructed during the previous two school years.
- All articles must be clean and in a presentable condition even though they may have been used during the year.
- Pictures showing operation of the project may be displayed with the exhibit.
- Each exhibit shall have a sign showing chapter, ownership, the bill of materials, and value of materials.
- Bill of materials should reflect the realistic cost of the project
- Entries will be judged on the basis of workmanship, structure and design, practicability, safety, and materials used.
- Trailers less than 6\* in length will be entered in a class other than Class I or 2.
- Exhibits in Class 9, "Reconditioned Machinery & Equipment," must be factory manufactured equipment that has been reconditioned in the Vo-Ag Shop.
- Exhibits in Class 10 and 11, and "Small Projects," must be less than 2 ft. in length and less than 20 lbs. in weight.
- Where an exhibit is entered in the wrong class the Superintendent will make the determination and transfer it to the proper class.
- The judge will not award premiums or points for entries in any class that do not meet acceptable standards of quality.
- All exhibits to be displayed in a safe manner.
- Premiums will be awarded to the top three (3) placings.

#### **Agricultural Mechanics Exhibit**

1. Workmanship
  - a. General appearance (neatness and finish) (10 points maximum)
  - b. Quality of workmanship (15 points maximum)
  - b. Number of skills (15 points maximum)
2. Structure and Design:
  - a. Strength and durability (15 points maximum)
  - b. Originality (5 points maximum)
  - c. Safety features (10 points maximum)
3. Practicability:
  - a. Labor saving on the farm (10 points maximum)
  - b. Convenience and usefulness (10 points maximum)
4. Material:
  - a. Economic choice of material (10 points maximum)

#### **Class**

1. Livestock & Horse Trailers
2. Trailers/Wagons (other than livestock & horse) over 16 ft
3. Trailers/Wagons (other than livestock & horse) under 16 ft
4. Truck bed/Racks
5. Livestock Production Projects
6. Farmstead/Crop Improvement
7. Shop Improvement
8. Hobby/Recreation
9. Cookers/Grills/Smokers
10. Reconditioned Machinery and Equipment
11. Furniture
12. Decorative Small Projects
13. Functional Small Projects
14. Decorative Large Projects
15. Farmstead Tools

## **DIVISION 5422 – GIANT PUMPKIN CONTEST**

1. One fruit of any variety of pumpkin or pumpkin-type squash may be entered.
  - Entry limited to Oklahoma FFA and 4-H members only
  - The submitted fruit must have been grown in Oklahoma by a 4-H or FFA member
  - The fruit must be free of damage that would limit storage and exhibition (should be intact, without lesions, cuts or open wounds)
  - The fruits will be weighted to determine the heaviest
  - Three premiums will be awarded

## **OKLAHOMA WHEATHEARTS' BREAD BAKING CONTEST**

Prizes in this contest are provided by the Oklahoma Wheat Commission and the Oklahoma Wheat Growers' Association, 800 NE 63rd, Oklahoma City, OK 73105.

THE RECIPE MUST ACCOMPANY ENTRY AT COUNTY LEVEL. Recipes must be typed or printed and include cooking or baking time and temperature. Recipes become the property of the Oklahoma Wheathearts, including publication rights. County Champion and Reserve Champion from each division are eligible for state competition at the State Fair of Oklahoma. County winner must bring recipe with entry to state competition. Inclusion of your social security number is mandatory at state level.

Each entry should be prepared and baked by the person whose name is on the entry form. A person may enter as many baking classes as they want and may win first in each class. If there is minimal participation at County level and same person wins Champion, Reserve Champion or Bread Machine Class with two different entries in two different classes, person may enter both entries at State level. One (1) Bread Machine entry from each division class #'s 6 and 12, determined by county judge, will be eligible for state competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State Level. Bring a whole loaf of bread or otherwise you will be eliminated from the contest. NO HALF LOAVES and NO QUICK BREADS. Breads must use yeast as a leavening agent.

Recipes winning first place at a previous State Contest are ineligible to compete.

### **SENIOR DIVISION (18 Years & Older)**

1. White Bread
2. Whole Grain Bread; No white flour included. Dough enhancers, vital wheat gluten and whole grains in addition to whole wheat are permissible.
3. Dinner rolls, three, any shape.
4. Other Wheat Bread which include yeast, such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as a leavening agent.)
5. Sweet Breads.
6. Bread Machine.

### **JUNIOR DIVISION (Under 18 at entry time)**

7. White Bread.
8. Dinner Rolls, three any shape.
9. Other Wheat Breads which include yeast, such as cheese, french, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as a leavening agent.)
10. Sweet Breads.
11. Specialty shapes. Let your imagination go: animals, people, object, etc. All garnishes must be edible.
12. Bread Machine.

**AWARDS**--Ribbons provided for the first three placings in each class

**Overall champion and reserve champion in the junior division and overall champion and reserve champion in the senior division go to the state contest held in conjunction with Oklahoma State Fair. Participants are responsible for entering their own products at the State Fair or making arrangements for someone else to enter their product.**

