

EXHIBIT BUILDING SCHEDULE

Wednesday, Aug. 20th

4-6 p.m. Take entries-Exhibit Building open to accept entries for Thursday morning

Thursday, Aug. 21st

8-9 a.m. Entries for HCE Groups
8-10 a.m. Entries for 4-H, FFA (other than livestock and poultry), Open Class Crops & Horticulture
8-9:30 a.m. Entries for Open Class
8 a.m.-1 p.m. Entries for Paintings & Photography
10 a.m. Judge HCE Exhibits
10 a.m. Judge Open Class Exhibits
11 a.m. Judge 4-H and Crops
2 p.m. Judge Paintings and Photography
6 p.m. Pie Auction
7-9 p.m. Square Dancers
9 p.m. Buildings Closed

Friday, Aug. 22nd

9 a.m. Exhibit Building Open
9:30-10:30 a.m. Entries for Floriculture/Flowers
11 a.m. Judge Floriculture/Flowers
12 noon Smoked Meats Cookoff (Women's Bldg.)
6 p.m. American Kids Program & Talent Contest/Ginger Cheek
6:30 p.m. Table Setting Contest (Women's Bldg.)
9 p.m. Buildings Closed

Saturday, Aug. 23rd

9 a.m. Exhibit Building Open
10 a.m. Scrapbooking Check-in
11 a.m.-3 p.m. Judging Smoked Meats
12:30 p.m. Scrapbooking Judging
3:30 p.m. 4-H Consumer Judging Contest
6 p.m. Style Show & Cookie Container Auction
7:30 p.m. Exhibit Building closed to prepare for release of exhibits
8:00 p.m. Exhibits Released (Exhibit Building)

**THE KINGFISHER COUNTY
FREE FAIR
Wednesday, Thursday, Friday & Saturday
August 20, 21, 22 & 23, 2008
FOREWORD**

The Executive Committee and the Board of Directors of the Kingfisher County Free Fair announce the dates of the fair to be Aug. 20-23, 2008. The purpose of the fair is purely educational, with the hope of improving the quantity and quality of agricultural products. The County Fair is the window of the advertising of agricultural products and it is the feeling of the committee that the advertising of these products will help to place quality before the public and to advertise our county. It is hoped that the competition will stimulate improvement and be of lasting benefit to all concerned. The success of the fair depends on the interest manifested by the various exhibitors and the cooperative attitude taken toward the successful operation and administration of such exhibits.

The Board of County Commissioners and the Excise Board are to be congratulated on this forward move to advance the standing of the county agriculturally.

GENERAL RULES

1. Exhibitors of livestock will be required to keep their own stalls open and in good order, and their stock accessible to visitors during reasonable hours of the fair. Each exhibitor must remove bedding and take to end of barns.
2. Exhibitors will be given until the end of September to clean their areas and move materials to a designated area. If it is not done, the Fair board will hire it done and send the bill to the exhibitors. If the bill is not paid, those exhibitors will not be allowed to exhibit in the next show.
3. All exhibitors are required to show registration papers on beef, dairy, goats, swine, and sheep breeding animals on Entry Day.
4. The Executive Committee reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Free Fairs that shall be held under the management of this committee.
5. If the funds are not available, the Fair board reserves the right to pay all premiums on a pro-rated basis.
6. No animal exhibited in junior division shall exhibit in open class except in Dairy (see Junior Dairy), nor shall any animal exhibited in open class exhibit in junior division.
7. Anyone defacing the Fairgrounds buildings or other property will be barred from exhibiting and/or fined \$500.00.

ENTRIES

1. Only those classes that appear in the catalog will be eligible for prizes at the fair.
2. All articles and the stock must be bonafide property of the exhibitor.
3. No diseased or sick animals or birds will be permitted.
4. The HCE exhibits in the Exhibit Building must be in place by 9:00 a.m. on Aug. 21, 2008. Entries for 4-H, FFA (other than livestock & poultry, crops and horticulture/flowers) must be in place by 10:00 a.m., Thurs., Aug. 21. Open class entries must be in place by 9:30 a.m. that same day. Art (paintings) must be in place by 1:00 p.m., Thurs., Aug. 21. Poultry must be in place by 9 a.m., Thursday, Aug. 21. Exhibits in the Exhibit Building will be released at 8:00 p.m. on Saturday, Aug. 23.
5. No stall rents or fees will be charged.

AWARDING COMMITTEE

1. All judges and awarding committees must be wholly disinterested, directly or indirectly, in the decisions which they might have voiced. The Free Fair Board reserves the right to substitute judges in case of necessity. Judges in all departments will be furnished by the Fair Board.

2. Livestock exhibitors must be promptly on time at the calling of the superintendent, and according to the published program.

3. No interference with the judges will be allowed. Exhibitors shall give all the desired information correctly and may call attention and explain, without argument or persuasion, the special merit claimed for articles exhibited, when requested to do so by the committee.

4. When the judges have carefully examined all items entered for a given premium and marked their decision, the superintendent of the class will properly mark the committee books and attach blue ribbons to articles for first premiums, red ribbons for second premiums, and white ribbons for third premiums.

5. No premiums will be awarded on unworthy articles, whether there is competition or not, and where there is no competition, the judges shall award First, Second, Third, or No Premium, according to the merits of the exhibit.

6. The judges will award premiums only on articles regularly mentioned in the schedule of premiums. Awards will be made by the single judge system. The decisions of the judge shall be final and no appeal will be considered except in case of protest.

7. The following colors will be used in designating awards:

- Champion Royal Purple
- First Premium Blue
- Second Premium Red
- Third Premium White
- Fourth Premium Pink
- Fifth Premium Yellow
- Sixth Premium Dark Green
- Seventh Premium Light Green
- Eighth Premium Tan
- Ninth Premium Gray
- Tenth Premium Light Blue

LIVESTOCK DIVISION

- 1. All cattle must be halter broke.
- 2. Ages of all animals, except where otherwise specified, will be according to the year July 1 to July 1.

THE KINGFISHER COUNTY FREE FAIR ASSOCIATION

Officers in Charge

- Mark Walta, Kingfisher President
- Mike Witt, Hennessey Vice-Pres.
- Jeannie Boevers, Kingfisher Secretary
- Avery A. Eeds, Kingfisher Asst. Secretary
- Charles Patocka, Hennessey Treasurer

County Board of Directors

- Jane Hightower Kingfisher
- Frank Staude Loyal
- Steve Winters Kingfisher
- Jeremy Eaton Cashion
- Cliffton Duffy Dover
- Shane Clifton Kingfisher

General Superintendents

Mark Walta Pres. Kingfisher Co. Fair Board
Keith Boevers County Extension Dir.

Open Class Superintendents

Cheryl Bullis and Linda Wilcox Culinary
Eva Ryan, Kim Kochenower and Theresa Wilczek Homemaking
Pauline Kelly and Irene George Canning
Carolyn Flood Floriculture
Rosemary Winters Clothing
Sue Miller and Bethel Hackett Art
Tammy Matthews and Cindy Wilczek Photography
Kenny Bengs Wine

JUDGES

HORSE SHOW:

DAIRY:

DAIRY GOATS: Tana McCarter

AGRONOMY CROPS: Brad Tipton, Ext. Ed, Ag./4-H & CED,
Canadian County

HORTICULTURE CROPS: Casey Sharber, Ext. Ed, Ag./Horticulture,
Canadian County.

SHEEP:

SWINE:

BEEF: Jeff Bedwell, Isabella

POULTRY:

JUNIOR DIVISION

DIRECTORS

Keith Boevers, County Extension Director
Steve Beck, County Extension Educator/4-H
Paula Post, County Extension FCS

Agriculture Education Instructors

Ryan Burns and Lori Burns Kingfisher
Dale Glazier Lomega
Kevin Brewer Dover
Bryan Kennedy Hennessey
Chris Carroll Cashion
Dustin Beams Okarche

OPEN CLASS AND JUNIOR DIVISION

RULES AND REGULATIONS

1. All entries will be subject to the regulations passed upon by the management.

2. The premiums offered in Junior Division are open to boys and girls who are members in good standing of organized FFA and 4-H clubs centering in Kingfisher County. All exhibitors must be at least 9 years old and not over 19 years of age, as of Show date, and must not have been graduated from high school for more than 6 months.

3. ACADEMIC ELIGIBILITY

- a. Youth who have been declared ineligible to participate in extracurricular activities by their local school administration will be declared ineligible to participate in this show.
- b. Youth who are eligible on the first day of the show will be considered eligible through the duration of the show. Similarly, youth who are ineligible on the first day will be considered ineligible through the duration of the show.
- c. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity As-

sociation, the animals owned by the exhibitor are also ineligible to participate.

d. Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards; and all will be subject to disciplinary action as provided by the local school policies.

e. It will be the responsibility of the local school administration to notify the show management if a particular student is ineligible to participate.

4. The Fair will be held in Kingfisher Exhibit Buildings and will be open according to the schedule.

5. All exhibit grounds, etc., will be under the entire control of the Executive Committee, but neither the officers nor the Show will in any case be held responsible for any loss or damage that may occur to any products exhibited, or to any exhibitor or to any spectator.

6. The management reserves the right to select any exhibit to help make up the county exhibit at the State Fair.

7. No substitutes will be allowed.

8. OKLAHOMA 4-H & FFA SHOW RING CODE OF ETHICS

The following dress code is strongly recommended. FFA junior exhibitors will be required to wear for the show: the official FFA jacket, clean pressed jeans, clean shirt with collar; regulation FFA tie and white shirt are optional. 4-H junior exhibitors will be required to wear for show: jacket that is representative of 4-H, clean pressed jeans, clean white shirt with collar; tie or scarf optional. Because apparel requirements are predetermined for junior dairy and junior horse exhibitors, they will not be required to wear the 4-H or FFA emblem when showing in their respective competitions. Exhibitors must adhere to the dress code in order to be allowed in the show ring. The dress code also will be enforced during the Premium Auction and while junior exhibitors are appearing before the media or other special functions where they are representing their organization. In extremely hot weather, show management may modify the jacket requirement.

Believing it is in the best interest of all youth livestock exhibitors to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is, therefore, considered a violation of the Rules and Regulations governing the show.

Final interpretation of the following rules will be made by show management. Management decisions are final.

A. The exhibitor must be the sole owner of any animals shown in his/her name. Junior exhibitors must have owned, cared for daily, and fed market animals from not later than the date nominated or date listed in premium list of show. All other animals, including dairy animals, must be owned by or transferred to the exhibitor by the required date listed in the show premium list.

B. In breeding classes, beef, dairy, sheep and swine entries must be registered and recorded in the sole name of the exhibitor. Tattoos, brands, registry association tags and flock tags must match the papers and be correctly located. Swine ear notches must be correct and healed; purebred barrows must have healed ear notches in both ears.

C. All exhibitors are expected to care for and groom their animals throughout the show. An exhibitor may be assisted by his or her immediate family (limited to parents, brothers and sisters), agriculture education teachers, county extension agent and other eligible exhibitors from their respec-

tive county or chapter. The official 4-H volunteer leader for a county group, as designated by the County Extension Staff, will be permitted to assist the youth under his or her supervision. The exhibitor must be present and assisting with and/or grooming his or her animal in preparation for showing.

D. Any junior exhibitor entering livestock in competition must be present to lead and show said animal in competition or the animal will be disqualified and entry fees will not be refunded. Any infraction of rules will cause forfeiture of any premiums earned. The only exceptions to this rule are where a bonafide owner has more than one animal in a given class or, due to an extreme emergency, the bonafide owner is not able to be in attendance. Such cases must be approved by the management. Each animal offered for sale must be handled in the ring by the bonafide owner.

E. Muzzles will not be allowed on any animals.

F. Do not misrepresent the age of the animal for the class in which it is shown. Market steers and lambs must follow the tooth rule as printed in the premium list of the show. Birth dates, transfer dates and other information on registration papers must be correct.

G. Treating or massaging any part of the body internally or externally with an irritant, counter irritant, or other substance to temporarily straighten a weak back or loin; to produce unnatural animation or to cause swelling or changes in contour or handling qualities is prohibited.

H. Minimizing the effects of crampiness or to affect handling qualities or contour by feeding or injecting drugs, depressants or applying packs (hot or cold) or using any artificial contrivance or therapeutic treatment except normal exercise is prohibited.

I. Striking the animal to cause swelling is prohibited.

J. Surgery or any other procedure performed to change the natural process of growth, maturation, contour or appearance of any animal, to include teeth, is prohibited. Not included are removal of teats or horns, clipping and dressing of hair and trimming of hooves.

K. The injection or insertion of foreign materials under the skin or into the muscle is prohibited.

L. The use of alcoholic beverages in the feed or as a drench is prohibited.

M. Forced filling of any type by any means to include stomach pumps is prohibited.

N. No alteration or simulation with respect to color of hair will be permitted on any junior animals. This includes all products, natural or man-made; false switches are permitted. If alteration or addition is detected by a show official or through a protest, the exhibitor, organized group, or individual involved will be disqualified and barred from exhibiting. These grooming rules apply to both sexes, all species, for the duration of the junior division of the show. In swine, no powdering, oiling, painting or dressing other than water will be permitted.

O. The use of any chemical and/or compound that is not approved by the Food and Drug Administration for use in meat-producing animals and the illegal use of approved chemicals and/or compounds is prohibited. All animals shall be subject to test (blood, urine and tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture and/or the Food and Drug Administration. A positive test will result in disqualification, forfeiture of any premiums and/or awards and will exclude the exhibitor, organized group, or individual involved from future competition at this show. All medications at the show will have written approval by licensed veterinarian before being locally administered.

P. Balancing the udder by any abnormal means including the use of a

mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation, treating or massaging the udder or its attachments with an irritant or counter-irritant will not be permitted. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant.

Q. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible, or barred from exhibiting at the event.

R. Exhibitors are forbidden from asking buyers to give or sell back animals sold through the auction. Any such attempt by any exhibitor or by any person representing an exhibitor will be considered a breach of sale etiquette and the exhibitor will be barred from showing livestock at this show.

S. Exhibitors, organized groups or any individual switching animals at any time and changing ear tags and other forms of identification will be barred from showing and will forfeit all prizes and premium money.

T. Junior exhibitors, and adults involved with the exhibitors, are expected to adhere to the General Rules and Regulations of junior livestock shows including the Show-Ring Code of Ethics as well as the Rules and Regulations governing the Junior Division.

U. Any violation of the Rules and Regulations incorporated in the premium list, the Show-Ring Code of Ethics and the Junior Division Rules and Regulations may result in forfeiture of all premiums and awards, disqualification and expulsion or probation of the exhibitor, organized group the exhibitor represents, any individual or livestock involved. Probation, disqualification, expulsion or other disciplinary action of the show management will be final. Such action will require application for readmission under such terms as the management may prescribe before the group or individual is allowed to exhibit at future events. Violations of rules at a show which is a member of show support organizations including the American Livestock Show & Rodeo Managers Assn., and the International Assn. of Fairs & Expositions, may affect the eligibility of the violators for participation in any show throughout the country, regardless of the show's membership in these organizations.

9. All market steers must have been the property of the member exhibiting for at least 100 days prior to the show, and goats, swine, sheep, and heifers must have been owned for at least 60 days prior to show in Junior Divisions.

10. All swine entering the Fairgrounds must have negative pseudorabies tests conducted after June 1st, 2008, and be identified on test record by official ID number and have ear tag attached to right ear. Test record must be presented at exhibition. After being exhibited, be kept separate and apart from all breeding swine or until retested negative in not less than 14 days following last exhibition or shipped directly to slaughter.

11. Regardless of the number of entries in a class, the placing of inferior or unworthy exhibits shall be that to which they are entitled in the opinion of the judge, whose decision is final.

12. All exhibits in County Junior Fair must come from projects in which members are regularly enrolled and on which they are keeping supervised records. Each exhibitor (and immediate family, Ag Ed instructor, or 4-H leader/advisor) is expected to care for and groom their own animals during the period of the show.

13. The elected Kingfisher County Fair Board reserves the final and

absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions or differences in regard thereto in connection with the show.

14. Each exhibitor must show his or her own animal, except those having more than one animal showing in a class, the exhibitor is sick, or shows just cause and is approved by the Show Superintendent. Any Junior Exhibitor showing for another, must also be a bonafide county 4-H or FFA exhibitor.

15. No hair coloring will be allowed in grooming of all beef exhibits.

16. No false tailfins (tailheads) or added hair (Excluding false switches) will be permitted in the beef cattle exhibits.

17. Artificial coloring, paint, or powder will not be permitted for use on lambs during the entire show.

18. Market lambs will be weighed and shown slick shorn.

19. Market lambs must be slick shorn, from the knees and hocks up. Definition of slick shorn: wool will be shorn to the skin, no wool can be parted.

20. Lambs not meeting the slick shorn rule will be disqualified. These lambs must be slick shorn to enter the show ring.

21. No oil, paint, powder, dyes, or other coat dressing will be allowed, only water will be permitted on barrows.

22. All Open Class Livestock exhibitors must be residents of Kingfisher County, or live in School Districts centering in Kingfisher County, and not be eligible to show in Junior Division. All exhibitors must show their own animals.

**OPEN AND JUNIOR DIVISION
MARKET CLASS**

23. Each exhibitor may enter no more than 2 steers, 3 lambs, 3 market goats, and 3 pigs in this division. They may be shown in a single class or in different classes.

24. An estimated weight as determined by the exhibitor will be written on the entry card and will be used to determine show classification. There will be no official weighing of market animals.

25. The number of animals to weigh back will be determined by the superintendents.

26. Hogs must weigh back within 10 lbs. of the weight on entry card, Steers 3%. Sheep and goats must weigh within 5 lbs. of the weight on entry card.

27. If an animal weighs out, he will be eliminated from the show. It will not move up to the next weight class. If an animal weighs out the next animal will move up and be weighed.

BREEDING CLASSES – OPEN AND JUNIOR

28. Entries from each exhibitor shall be limited to 2 heifers, 2 ewes, 2 gilts.

HORSE SHOW

29. All horses must have current negative Coggins papers.

BEEF CATTLE – OPEN DIVISION

Jeremy Eaton, Cashion, Mike Witt, Hennessey, Superintendents

Div. 105 Females

Breeding

DIVISION – SHORTHORNS

DIVISION – HEREFORDS

DIVISION – ANGUS

DIVISION – OTHER RECOGNIZED BREEDS

FEMALES

1 – Senior calf, calved after Sept. 1, 2006	\$6	\$5	\$4	\$2
2 – Summer yearling, calved between May 1 and Aug. 31, 2006	\$6	\$5	\$4	\$2
3 – Jr. Yearling, calved between January 1 and April 30, 2006	6	5	4	2
4 – Senior Yearling, calved between Sept. 1, and Dec 31, 2005	6	5	4	2
Champion & Reserve Female	Ribbon			

Div. 106 - Market Steers

All steers will be divided into breed classes – Light, Medium and Heavy with the minimum weight to be 1,000 lbs. Weigh your own animals. Steers must weigh back within 3% of the weight on entry card. Steers are to have all baby teeth and no visible permanent teeth. Superintendents’ decisions are final.

DIVISION – SHORTHORN STEERS

DIVISION – HEREFORD STEERS

DIVISION – ANGUS STEERS

DIVISION – CROSS STEERS

1 – Light	\$6	\$5	\$4	\$2
2 – Medium	6	5	4	2
3 – Heavy	6	5	4	2
Champion and Reserve Steers	Ribbon			
Grand Champion Open Market Steer	Ribbon			
Reserve Grand Open Market Steer	Ribbon			

4-H and FFA members are ineligible to exhibit in Open Beef Show. Grand and Reserve Grand Champion Open Steers will compete with Grand and Reserve Grand Champion Junior Steers and Grand and Reserve Grand Champion Prospects for overall Grand and Reserve Grand Champion Steer of County Fair.

BEEF CATTLE - JUNIOR DIVISION

Div. 100 Females

Open to females of the Shorthorn, Hereford, Angus, and other recognized breeds. Registration papers must be shown by exhibitor.

Breeding

DIVISION – SHORTHORN HEIFER

DIVISION – HEREFORD HEIFER

DIVISION – ANGUS HEIFER

DIVISION – CHIANINA HEIFER

DIVISION – MAINE-ANJOU HEIFER

DIVISION – SIMMENTAL HEIFER

DIVISION – GELBVIEH HEIFER

DIVISION – LIMOUSIN

DIVISION – OTHER BREEDS

1 – Heifer, Sr. Calf, calved after Sept. 1, 2007	\$23	\$19	\$17	\$15	\$11
2 – Heifer, Summer Yearling, calved between May 1 and Aug 31, 2007	23	19	17	15	11
3 – Heifer, Jr. Yearling, calved between Jan. 1 and Apr. 30, 2007	23	19	17	15	11
Champion and Reserve Heifer	Ribbon				
Grand Champion Female	Ribbon and \$25				
Reserve Grand Champion Female	Ribbon and \$15				

Breed Champion Plaques will be presented by Kgfr. Co. Cattlemans – Shorthorn; Ralph Harrison – Hereford; Kingfisher Co. Cattlemans – An-

gus; Mickey Blakely – Chianina; Kingfisher Co. Cattleman’s – Other Breeds. Grand Champion and Reserve Grand Champion Female Plaques will be presented by the Doyle Miller Law Office.

MARKET STEERS

SCHOOL GROUP consists of 3 steers. No exhibitor may own more than two animals in this group.

All steers will be divided into breed classes; Light, Medium, and Heavy – with the minimum weight to be 1,000 lbs.

Steers which are 999 lbs. and under may be entered into Prospect Calf Classes. Prospect Calves will be divided into equal classes by breed.

Weigh your own animals. Steers must weigh back within 3% of the weight on the entry card. Superintendents’ decisions are final.

Div. 101 - Prospect Calf Classes

DIVISION – SHORTHORN

DIVISION – HEREFORD

DIVISION – ANGUS

DIVISION – CROSSBRED-WILL BE SHOWN BY BREED

1 – Light Weight	\$20	\$17	\$14	\$11	\$9	\$6
Champion and Reserve	Ribbon					
2 – Heavy Weight	20	17	14	11	9	6
Champion and Reserve	Ribbon					
Grand Champion Jr. Steer	Ribbon					
Reserve Grand Champion Jr. Steer .	Ribbon					

Grand and Reserve Grand Champion Prospects will compete with Grand and Reserve Grand Champion Junior Market Steers and Grand and Reserve Grand Champion Open Steers for overall Grand and Reserve Grand Champion Steers of County Fair. Trophies will be presented to the owners of the Grand Champion and Reserve Grand Champion Prospect Steers of the Junior Division by Kingfisher Co. Cattleman’s.

Div. 102 - Jr. Div. Market Steers

DIVISION – SHORTHORN STEERS

DIVISION – HEREFORD STEERS

DIVISION – ANGUS STEERS

DIVISION – OTHER RECOGNIZED BREEDS

1 – Light	\$20	\$17	\$14	\$11	\$9	\$6
2 – Medium	20	17	14	11	9	6
3 – Heavy	20	17	14	11	9	6
Champion and Reserve	Ribbon					

Grand and Reserve Grand Champion Junior Market Steers will compete with Grand and Reserve Grand Champion Prospects and Grand and Reserve Grand Open Steers for overall Grand and Reserve Grand Champion Steers of County Fair.

Overall Grand Champion Steer of Fair	\$25.00
Overall Reserve Champion Steer of Fair	\$15.00

Showmanship

4 – Junior (8th grade and under)	Trophy
5 – Senior (9th grade and over)	Trophy
6 – SCHOOL GROUP – 3 Steers	\$7.50 \$5.00 \$2.50

Trophies will be presented to the owners of the Grand Champion Steer and the Reserve Grand Champion Steer of the Breed Champions of the Junior Division by the Kingfisher County Cattleman’s Association. Junior Showmanship Trophy and Senior Showmanship will be presented by Kingfisher Co. Cattleman’s Assn. Grand Champion Steer trophy in memory of George Storm.

DAIRY CATTLE

Steve Pope, Loyal, Superintendent

Div. 201 - OPEN DIVISION

ALL EXHIBITORS MUST SHOW REGISTRATION PAPERS ON ENTRY DAY.

Junior exhibitors may enter the first two placings in the Open Class Dairy Division. Age figured as of Sept. 1.

Open to females of the Milking Shorthorn, Jersey, Holstein, Ayrshire, Guernsey, and Brown Swiss breeds. Crossbreds or low-grade animals will not be accepted.

- DIVISION – AYRSHIRE**
- DIVISION – BROWN SWISS**
- DIVISION – GUERNSEY**
- DIVISION – HOLSTEIN**
- DIVISION – JERSEY**
- DIVISION – MILKING SHORTHORN**

Based on ages: September 1 and March 1

DEFINITIONS OF AGE

- Junior Heifer Calves, born after March 1, 2008 – over 4 mos.
- Intermediate Heifer Calves, born December 1, 2007 – February 28, 2008
- Senior Heifer Calves, born September 1, 2007– November 30, 2007
- Summer Yearling Heifer, born June 1, 2007-August 31, 2007
- Junior Yearling Heifer, not in milk, born March 1, 2007- May 31, 2007
- Winter Yearling Heifer, born December 1, 2006-February 28, 2007
- Senior Yearling Heifer, not in milk, born September 1, 2006-November 30, 2007.
- Cows, 2 years old, born September 1, 2005-August 31, 2006
- Cows, 3 years old, born September 1, 2004-August 31, 2005
- Cows, 4 years old, born September 1, 2003-August 31, 2004
- Cows, 5 years old, born before August 31, 2003

1. Junior Heifer Calves	\$14	\$12	\$10	\$8	\$6
2. Intermediate Heifer Calves	14	12	10	8	6
3. Senior Heifer Calves	14	12	10	8	6
4. Summer Yearling Heifers	14	12	10	8	6
5. Junior Yearling Heifers	14	12	10	8	6
6. Winter Yearling Heifers	14	12	10	8	6
7. Senior Yearling Heifers	14	12	10	8	6
Junior Champion Female					Ribbon
8. Cows, 2 years old	14	12	10	8	6
9. Cows, 3 years old	14	12	10	8	6
10. Cows, 4 years old	14	12	10	8	6
11. Cows, 5 years old	14	12	10	8	6
Senior Champion Female					Ribbon
Grand Champion Female					Ribbon

Div. 200 - JUNIOR DIVISION

Steve Pope, Loyal, Superintendent

ALL EXHIBITORS MUST SHOW REGISTRATION PAPERS ON ENTRY DAY.

Junior exhibitors may enter the first two placings in the Open Class Dairy Division. Age figured as of Sept. 1.

Open to females of the Milking Shorthorn, Jersey, Holstein, Ayrshire, Guernsey, and Brown Swiss Breeds. Crossbreds or low-grade animals will not be accepted.

- DIVISION – AYRSHIRE**
- DIVISION – BROWN SWISS**

DIVISION – GUERNSEY
DIVISION – HOLSTEIN
DIVISION – JERSEY
DIVISION – MILKING SHORTHORN

Base on date ages: September 1 and March 1

DEFINITIONS OF AGE

Junior Heifer Calves, born after March 1, 2008-over 4 mos.
Intermediate Heifer Calves, born December 1, 2007-February 28, 2008
Senior Heifer Calves, born September 1, 2007-November 30, 2007
Summer Yearling Heifer, born June 1, 2007-August 31, 2007
Junior Yearling Heifer, not in milk, born March 1, 2007-May 31, 2007
Winter Yearling Heifer, born December 1, 2006-February 28, 2007
Senior Yearling Heifer, not in milk, born September 1, 2006- November 30, 2006
Cows, 2 years old, born September 1, 2005-August 31, 2006
Cows, 3 years old, born September 1, 2004-August 31, 2005
Cows, 4 years old, born September 1, 2003-August 31, 2004
Cows, 5 years old, born before August 31, 2003

1. Junior Heifer Calves	\$14	\$12	\$10	\$8	\$6
2. Intermediate Heifer Calves	14	12	10	8	6
3. Senior Heifer Calves	14	12	10	8	6
4. Summer Yearling Heifers	14	12	10	8	6
5. Junior Yearling Heifers	14	12	10	8	6
6. Winter Yearling Heifers	14	12	10	8	6
7. Senior Yearling Heifers	14	12	10	8	6
Junior Champion Female					Ribbon
8. Cows, 2 years old	14	12	10	8	6
9. Cows, 3 years old	14	12	10	8	6
10. Cows, 4 years old	14	12	10	8	6
11. Cows, 5 years old	14	12	10	8	6

Senior Champion Female	Ribbon
Grand Champion Female	Ribbon
Jr. Showmanship	Trophy
Sr. Showmanship	Trophy

Showmanship trophies will be presented by P & K Equipment. Supreme Champion award will be presented by First Bank of Okarche. Reserve Supreme Champion award will be presented by Boevers Appraisals.

LLAMA – Junior Division

Pat Bodkin, Cashion, Superintendent

All Llamas must be registered. Handler attire should be conservative, neat and appropriate for the class. Shoes must be worn and be appropriate.

Div. 300 – Showmanship

Div. 301 – Performance

Age Divisions

1. Pewee-less than 9 years old	\$8	\$7	\$6	\$5	\$4	\$3	\$2
2. Junior-9 to 12 years old	8	7	6	5	4	3	2
3. Senior-13 to 18 years old	8	7	6	5	4	3	2
Champion Showmanship							Trophy
Reserve Grand Champion showmanship							Trophy
Grand Champion Performance							Trophy
Reserve Grand Champion Performance							Trophy

DAIRY GOATS – Juniors & Open Division

Benny Neufeld, Kingfisher, Superintendent

Registration papers will be required on all registered or recorded grade goats. All goats must have papers.

Registered breeds show as breeds.

Recorded grades show together.

There will be an official Junior 4-H and FFA show held within the open show. The 4-H or FFA members will show in the open show. After the judge has placed the class, those not entered in the 4-H or FFA will leave the ring, the 4-H members and FFA members will hold their place so ribbons can be given to them and placings recorded in the book.

Premiums – Open Division	\$4	\$3	\$2	\$1	
Premiums – Junior Division	\$11	\$9	\$7	\$5	\$3

DIVISION – ALPINE

DIVISION – LAMANCHAS

DIVISION – NUBIANS

DIVISION – SAANENS

DIVISION – TOGGENBURG

DIVISION – OBERHASLI

DIVISION – NIGERIAN DWARFS

DIVISION – RECORDED

Div. 400 - Jr. Division

Div. 402 - Open Division

Junior Does:

- 1. Birth to under 5 months
- 2. 5 months & under 8 months
- 3. 8 months & under 12 months
- 4. 12 months & under 24 months (never having freshened)
- Breed Champion Jr. Doe Ribbon
- Reserve Breed Champion Ribbon

Div. 401 - Jr. Division

Div. 403 - Open Division

Senior Does:

- 5. Under 2 years in milk
- 6. 2 years & under 3 years
- 7. 3 years & under 5 years
- 8. 5 years and over
- Breed Champion Sr. Doe Ribbon
- Reserve Breed Champion Sr. Doe Ribbon
- Grand Champion Jr. Doe-Jr. Division Rosette
- Reserve Grand Champion Jr. Doe-Jr. Division Rosette
- Grand Champion Sr. Doe-Jr. Division Rosette
- Reserve Grand Champion Sr. Doe-Jr. Division Rosette
- Grand Champion Jr. Doe-Open Division Rosette
- Res. Grand Champion Jr. Doe-Open Division Rosette
- Grand Champion Sr. Doe-Open Division Rosette
- Reserve Grand Champion Sr. Doe-Open Division Rosette

Trophy for Best Junior Doe of Show-Junior and Open Divisions will be sponsored by Benny Neufeld.

Trophy for Best Senior Doe of Show-Junior and Open Divisions will be sponsored by Wheeler Bros. Grain.

Div. 404 - Showmanship

- 0-5 years
- 6-10 years
- 11-18 years

Showmanship trophies sponsored by Wheeler Bros. Grain.

MARKET GOATS – Junior & Open Division
Steve Winters, Kingfisher, Mark Walta, Kingfisher,
Shane Clifton, Kingfisher - Superintendents
MARKET WETHER GOATS

Classes will be broken at the discretion of the superintendents.

All market goats must have milk teeth or show no breaking of skin or eruption of either of two permanent front teeth. Minimum weight-30 lbs. Maximum weight 160 lbs. Bracing is optional

Div. 501 - Open Division

Div. 500 - Jr. Division

- 1. Light Weight \$8 \$7 \$6 \$5 \$4 \$3 \$2
- 2. Medium Weight .. 8 7 6 5 4 3 2
- 3. Heavy Weight 8 7 6 5 4 3 2

Grand Champion Junior Division Market Wether Goat Ribbon
Reserve Grand Champion Junior Division Market Wether Goat

..... Ribbon
Grand Champion Wether Goat Open Division Ribbon
Reserve Grand Champion Market Wether Goat Open Division

..... Ribbon

Grand and Reserve Grand Champion of the Junior Show will compete against the Grand and Reserve Grand Champion of the Open show for overall Grand and Reserve Grand Champion Market Wether Goat.

Grand Champion Market Wether Goat \$25

Reserve Grand Champion Market Wether Goat \$15

MARKET BREEDING GOATS – Junior & Open Division

Classes will be broken at the discretion of the superintendents.

All market breeding goats must have milk teeth or show no breaking of skin or eruption of either of two permanent front teeth. Minimum weight-40 lbs. Maximum weight 160 lbs. Bracing is optional

Div. 551 - Open Division

Div. 550 - Jr. Division

- 1. Light Weight \$8 \$7 \$6 \$5 \$4 \$3 \$2
- 2. Medium Weight .. 8 7 6 5 4 3 2
- 3. Heavy Weight 8 7 6 5 4 3 2

Grand Champion Junior Division Market Breeding Goat Ribbon
Reserve Grand Champion Junior Division Market Breeding Goat

..... Ribbon

Grand Champion Breeding Goat Open Division Ribbon

Reserve Grand Champion Market Breeding Goat Open Division

..... Ribbon

Grand and Reserve Grand Champion of the Junior Show will compete against the Grand and Reserve Grand Champion of the Open show for overall Grand and Reserve Grand Champion Market Breeding Goat.

Grand Champion Market Breeding Goat \$25

Reserve Grand Champion Market Breeding Goat \$15

SHEEP – Open Division

Steve Winters, Kingfisher, Mark Walta, Kingfisher,
Shane Clifton, Kingfisher - Superintendents

Exhibitors must own and show own animal.

All rules governing the livestock department, as well as the General Rules and Regulations governing the Kingfisher County Free Fair, will apply in this department. Decisions of Superintendents are final.

Lambs **must** have been dropped within the year in which shown.

REGISTRATION PAPERS MUST BE SHOWN ON SHEEP BREEDING ANIMALS.

Div. 603 - Breeding

DIVISION – SOUTHDOWN

DIVISION – HAMPSHIRE

DIVISION – DORSET

DIVISION – SUFFOLK

DIVISION – SHROPSHIRE

RAMS

1 – Lamb \$4 \$3 \$2 \$1

2 – 1 year and over 4 3 2 1

Champion and Reserve Ribbon

EWES

3 – Lamb \$4 \$3 \$2 \$1

4 – 1 year, under 2 4 3 2 1

5 – 2 years and over 4 3 2 1

Champion and Reserve Ribbon

Div. 604 - Market Lambs

Open to Southdown, Shropshire, Hampshire, Dorset, Suffolk, Natural Color, Speckled Face, and Crossbreds. Wethers and Ewes.

All lambs must have their baby teeth. Lambs will be mouthed as they are entered. Lambs will be divided into as nearly equal classes as possible by weight.

Weigh your own animal. Slick shorn rule applies. See page 8. Sheep will be shorn before classification.

Lambs must weigh back within 5 lbs. of the weight on entry card. Superintendents' decisions are final.

DIVISION – SOUTHDOWN

DIVISION – HAMPSHIRE

DIVISION – DORSET

DIVISION – SUFFOLK

DIVISION – SHROPSHIRE

DIVISION – NATURAL COLOR

DIVISION – SPECKLED FACE

DIVISION – CROSSBRED

1 – Light \$8 \$7 \$6 \$5

2 – Medium 8 7 6 5

3 – Heavy 8 7 6 5

Champion and Reserve Ribbon

Grand Champion Open Class Lamb Ribbon

Reserve Grand Open Class Lamb Ribbon

4-H and FFA members may not exhibit in Open Sheep Class. The Grand and Reserve Grand Champion Open Class Lambs will compete with the Junior Grand and Reserve Grand Champion Wethers for overall Grand and Reserve Grand Champion Lambs of the Fair.

JUNIOR DIVISION

Steve Winters, Kingfisher, Mark Walta, Kingfisher,

Shane Clifton, Kingfisher - Superintendents

Div. 600 - Breeding

Open to animals of the Southdown, Shropshire, Hampshire, Dorset, and Suffolk breeds. Crossbreds or low-grade animals will not be accepted.

REGISTRATION PAPERS MUST BE SHOWN ON SHEEP BREEDING ANIMALS.

Slick Shorn rule does not apply.

DIVISION – SOUTHDOWN

**DIVISION – HAMPSHIRE
 DIVISION – DORSET
 DIVISION – SUFFOLK
 DIVISION – SHROPSHIRE**

1– Ewe lambs, lambled after January 1, 2008
 \$11 \$9 \$7 \$5 \$3

Div. 601 - Market Lambs

MARKET LAMBS: Wethers and ewe lambs can be shown in this division. Ewe lambs shown in Market classes are not eligible to show in Sheep Breeding Division. Open to Hampshire, Shropshire, Southdown, Dorset, Suffolk, Natural Color, Speckled Face, or animals showing such blood lines and Crossbreds. All lambs must have their baby teeth.

Lambs will be mouthed as they are entered.

Lambs will be divided into as nearly equal classes as possible by weight.

Weigh your own animal. Slick Shorn rule applies. See page 8.

Lambs must weigh back within 5 lbs. of weight on entry card.

Superintendents' decisions are final.

**DIVISION – SOUTHDOWN
 DIVISION – HAMPSHIRE
 DIVISION – DORSET
 DIVISION – SUFFOLK
 DIVISION – SHROPSHIRE
 DIVISION – NATURAL COLOR
 DIVISION – SPECKLED FACE
 DIVISION – CROSSBRED**

1 – Light \$8 \$7 \$6 \$5 \$4 \$3 \$2
 2 – Medium 8 7 6 5 4 3 2
 3 – Heavy 8 7 6 5 4 3 2

Champion and Reserve Ribbon
 Grand Champion Jr. Div. Lamb Ribbon
 Reserve Grand Champion Jr. Div. Lamb Ribbon

The Grand & Reserve Grand Champion Jr. Div. Lambs will compete with the Grand & Reserve Grand Champion Open Class Lambs for overall Grand & Reserve Champion Lambs of the Fair.

Grand Champion Lamb of Fair..... \$25.00

Reserve Grand Champion Lamb of Fair..... \$15.00

Junior Showmanship..... Trophy

Senior Showmanship..... Trophy

4 – School Group-Consisting of 5 lambs.

No exhibitor may own more than two animals in this group.

4-H and FFA can be mixed \$7.50 \$5.00 \$2.50

Trophy for the Grand Champion Lamb will be presented by Fred Walta, Kingfisher; Reserve Grand Champion Lamb trophy will be presented by Lippard Auctioneers. Trophy for Junior Sheep Showmanship will be sponsored by NBC.

Trophy for Senior Sheep Showmanship will be sponsored by Chris Walta. Breed Championship Plaques will be presented by Neeland Shropshires and Suffolks – Shropshire, Mark and Lynn Wendt – Hampshires, First Capital Bank – Southdowns, Rockin' S – Dorset, Chisholm Trail Vo-Tech – Suffolk, BancFirst – Crossbred, Rose Rock Bank – Speckled Face.

SWINE

**Cliffton Duffy, Dover, Frank Staude, Loyal and
 Charles Patocka, Hennessey - Superintendents**

GILT SHOW

Div. 702 - Open Division

These gilts may not show in market classes.

Gilts will be divided into two classes, as follows: Junior Division – Gilts born in March and April 2008; Senior Division – Gilts born in January and February, 2008. Must show papers!

- DIVISION – BERKSHIRE**
- DIVISION – CHESTER WHITE**
- DIVISION – DUROC**
- DIVISION – HAMPSHIRE**
- DIVISION – POLAND CHINA**
- DIVISION – SPOTS**
- DIVISION – YORKSHIRE**

1 – Junior Gilt	\$8	\$7	\$6	\$5
2 – Senior Gilt	8	7	6	5
Champion and Reserve Champion				Ribbon
Grand Champion Gilt				Ribbon
Reserve Grand Gilt				Ribbon

Div. 700 - Junior Division

These gilts may not show in market classes.

Gilts will be divided into two classes, as follows: Junior Division – Gilts born in March and April, 2008; Senior Division – Gilts born in January and February, 2008. Must show papers!

- DIVISION – BERKSHIRE**
- DIVISION – CHESTER WHITE**
- DIVISION – DUROC**
- DIVISION – HAMPSHIRE**
- DIVISION – POLAND CHINA**
- DIVISION – SPOTS**
- DIVISION – YORKSHIRE**

1 – Junior Gilt	\$11	\$9	\$7	\$5	\$3
2 – Senior Gilt	11	9	7	5	3
Champion and Reserve Champion					Ribbon
Grand Champion Gilt					Trophy
Reserve Grand Gilt					Trophy
Grand Champion Pig of the Fair				\$25.00	
Reserve Grand Champion Pig of the Fair				\$15.00	

Grand Champion Trophy will be presented by Kevin Brewer.
Reserve Grand Trophy will be presented by Wheeler Bros. Grain.

MARKET SWINE

Div. 703 - Open Class

MARKET PIGS: Barrows and Gilts can be shown in this division. Open to Poland China, Spots, Duroc, Berkshire, Hampshire, Yorkshire, Chester Whites, Crossbreds, or other recognized breeds.

SEE RULE #10 IN RULES AND REGULATIONS

Pigs will be divided into 3 equal classes: Light, Medium, and Heavy. Minimum weight is 165 lbs. and Maximum weight is 270 lbs. Weigh your own animals. Hogs must weigh back within 10 lbs. of the weight on entry card. Superintendents' decisions are final.

- DIVISION – BERKSHIRE**
- DIVISION – CHESTER WHITE**
- DIVISION – DUROC**
- DIVISION – HAMPSHIRE**
- DIVISION – POLAND CHINA**
- DIVISION – SPOTS**
- DIVISION – YORKSHIRE**

DIVISION - CROSSBRED

1 – Light	\$8	\$7	\$6	\$5
2 – Medium	8	7	6	5
3 – Heavy	8	7	6	5
Champion and Reserve Champion				Ribbon
Grand Champion				Ribbon
Reserve Grand				Ribbon

4-H and FFA may not exhibit in Open Class Swine Show. The Grand & Reserve Grand Champion Open Class Pigs will compete with the Grand & Reserve Grand Champion Junior Pigs for overall Grand & Reserve Grand Champion Pigs of the Fair. Trophy for Grand Champion Barrow of Open Division will be presented by Clint’s Wheel Alignment & Auto Center.

Div. 701 - Junior Division

No oil, paint, powder, or other coat dressing will be permitted on Junior swine. Only water will be permitted. Other grooming rules will be strictly enforced.

SEE RULE #10 IN RULES AND REGULATIONS.

MARKET PIGS: Barrows and Gilts can be shown in this division. Open to Poland China, Spots, Duroc, Berkshire, Hampshire, Yorkshire, Chester White, Crossbred, and other recognized breeds.

Hogs will be weighed and divided into nearly equal classes: Light, Medium, and Heavy. Minimum Weight is 165 lbs. and Maximum weight is 270 lbs. Weigh your own animals. Hogs must weigh back within 10 lbs. of the weight on entry card. Superintendents’ decisions are final.

- DIVISION – BERKSHIRE**
- DIVISION – CHESTER WHITE**
- DIVISION – DUROC**
- DIVISION – HAMPSHIRE**
- DIVISION – POLAND CHINA**
- DIVISION – SPOTS**
- DIVISION – YORKSHIRE**
- DIVISION – CROSSBRED**

1 – Light	\$8	\$7	\$6	\$5	\$4	\$3	\$2
2 – Medium	8	7	6	5	4	3	2
3 – Heavy	8	7	6	5	4	3	2
Champion and Reserve Champion							Ribbon
Grand Champion Market Pig							Ribbon
Reserve Grand Market Pig							Ribbon

The Grand & Reserve Grand Champion Junior Pigs will compete with the Grand & Reserve Grand Champion Open Class Pigs for overall Grand & Reserve Grand Champion Pigs of the Fair.

Grand Champion Pig of the Fair	\$25.00
Reserve Grand Champion Pig of the Fair	\$15.00

SHOWMANSHIP:

Junior (8th Grade & Under)	Trophy
Senior (9th Grade & Over)	Trophy

A trophy for Grand Champion Barrow of the Junior Division will be presented by _____

Trophy for Reserve Grand Champion Barrow of the Junior Division will be presented by Gent’s Kut & Style Shop of Kingfisher.

Breed Champion Plaques will be presented by: Ogle Ready Mix – Poland China; Charles Patocka – Spots; _____ – D u r o c ; Wheatland Vet. Hospital – Berkshire; Shane and Mandy Clifton – Yorkshire; Kevin and Sharon Brewer – Hampshire; Ray and Robbie Bullis – Chester White; Sooner Coop., Loyal – Crossbred. Junior & Senior Show-

manship Trophies will be presented by the First Capital Bank.

HORSE SHOW

Books Open 5 p.m., Show Starts 6 p.m.

Beginner High Point award will be sponsored by Ogle Ready Mix.

Junior High Point award will be sponsored by Pioneer Telephone.

Senior High Point award will be sponsored by Loyd and Margaret Gray.

The Junior and Senior Youth Divisions are open to all 4-H and FFA members of Kingfisher County.

Current Negative Coggins Papers Will Be Required.

No stud over 1 year of age will be permitted in the show.

For High Point Trophies – one rider-one horse rule will be followed.

State 4-H Horse Show Rules will apply including the following:

The horse shown at district and state qualifying shows must be fully owned or leased by the 4-H member, member’s parents, brother, sister, or guardian as of May 1.

A horse shown at the county fair must be fully owned or leased by the 4-H member, member’s parents, brother, sister or guardian 30 days prior to the start of the fair.

BEGINNER: Under 9, **JUNIOR:** 9-13, **SENIOR:** 14-18,

ADULT

(Ages as of January 1, 2008)

YOUTH-ALL AGES & ADULTS

Div. 2100 - Halter Classes

(1) '05 & '06 Colts & Fillies – Youth & Adult	\$7	\$6	\$5	\$4	\$3	\$2
.....						
(2) Mares at Halter – Youth & Adult	7	6	5	4	3	2
.....						
(3) Geldings at Halter – Youth & Adult	7	6	5	4	3	2
.....						
(4) Ponies at Halter 56" & under– Youth & Adult	7	6	5	4	3	2
.....						

Div. 2101 - BEGINNER: Performance

(5) Showmanship at Halter	\$7	\$6	\$5	\$4	\$3	\$2
(9) Walk /Trot/Pleasure	7	6	5	4	3	2
(19) Pole Bending	7	6	5	4	3	2
(23) Barrel Race	7	6	5	4	3	2
(27) Stake Race	7	6	5	4	3	2

Div. 2102 - JUNIOR: Performance

(6) Showmanship at Halter	\$7	\$6	\$5	\$4	\$3	\$2
(10) Western Pleasure	7	6	5	4	3	2
(13) Western Horesmanship	7	6	5	4	3	2
(16) Trail Class	7	6	5	4	3	2
(20) Pole Bending	7	6	5	4	3	2
(24) Barrel Race	7	6	5	4	3	2
(28) Stake Race	7	6	5	4	3	2

Div. 2103 - SENIOR: Performance

(7) Showmanship at Halter	\$7	\$6	\$5	\$4	\$3	\$2
(11) Western Pleasure	7	6	5	4	3	2
(14) Western Horesmanship	7	6	5	4	3	2
(17) Trail Class	7	6	5	4	3	2
(21) Pole Bending	7	6	5	4	3	2
(25) Barrel Race	7	6	5	4	3	2
(29) Stake Race	7	6	5	4	3	2

Div. 2104 - ADULT: Performance

(8) Showmanship at Halter	4	3	2	1
(12) Western Pleasure	4	3	2	1
(15) Western Horsemanship	4	3	2	1
(18) Trail Class	4	3	2	1
(22) Pole Bending	4	3	2	1
(26) Barrel Race	4	3	2	1
(30) Stake Race	4	3	2	1

W/T exhibitors can only show W/T classes

POULTRY - OPEN DIVISION
Margaret Stangl, Superintendent
Health Requirements

ALL POULTRY and WATERFOWL going to public exhibitions, excluding Turkeys, must be from a flock tested for pullorum – typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean, or have been tested negative within 90 days of exhibition by an accredited veterinarian or authorized testing agent. The information must be shown on either a NPIP 9-2 Test report, or an official flock certificate. For exhibitors who cannot obtain testing services, state testing agents will be available for a fee.

1. The Kingfisher County Fair will hold its poultry exhibition under the rules of the American Poultry Association.

2. All poultry will be judged by comparison, using the latest edition of the American Standard of Perfection.

3. Competition will be open to poultry raisers of Kingfisher County.

4. Entries will be closed at 9:00 a.m., Aug. 21, 2008. This is necessary to properly provide and arrange cooping. Entries should be mailed in by Tues., Aug. 12, to the Extension Center, 124 E. Sheridan, Room 204.

5. Judging will start Thursday morning, Aug. 21, at 11 a.m.

6. Birds hatched in 2008 and old birds may be entered. Cockerels or pullets are those hatched January 1, 2008 or after. Birds hatched prior to January 2008, must be entered as cocks and hens.

7. All birds must be leg-banded, with a numbered band.

8. All entries must be owned by exhibitor. Hatcheries may enter and compete with birds from Hatchery flocks, but name of actual owner must be entered on same.

9. No person other than the owner, judge, and superintendent will be allowed to handle any bird without consent of the owner.

10. All birds will be properly cooped, watered, fed, and cared for, but the Kingfisher County Fair Board will not be responsible for any loss or accident to them.

11. Poultry showing signs of disease upon arrival will be excluded and under no circumstances allowed in the show room. Birds becoming sick after arrival will be segregated, given such care as seems advisable, but still be in competition.

12. Anything arising not covered by these rules will be decided by the Executive committee, whose decision shall be final.

13. Regardless of the number of entries in a class, no disqualified birds shall receive a prize. Regardless of the number of entries in a class, the placing of inferior or unworthy birds shall be that to which they are entitled in the opinion of the judge, whose decision shall be final. The following prizes are offered in all breeds approved and accepted by the Standard of Perfection. Bantams will be allowed to show according to the American Standard of Perfection.

The APA Standard of Perfection classes are as follows:

LARGE BIRDS

Div. 3100 - Open Division

Div. 3200 - Jr. Division

American Class – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, and Delawares.

Asiatic Class – Brahmas, Cochins, and Langshans.

English Class – Dorkings, Redcaps, Cornish, Orpingtons, Sussex, and Australorps.

Mediterranean Class – Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, and Catalanas.

Continental Class – (North European) Hamburgs, Campines, and Lakenvelders; Polish (Bearded or Non-bearded); (French) Houdans, Faverolles, Crevecoeurs, and Le Fleche.

Other – (Games) Modern and Old English; (Oriental) Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayay, (Miscellaneous) Sultans, Frizzles, Naked Necks, Araucanas, and Ameraucanas.

BANTAMS

Div. 3101 - Open Division

Div. 3201 - Jr. Division

Modern or Old English Games.

Single comb - clean legged – Anconas, Andalusians, Australorps, Catalanas, Campines, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenixs, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex.

Rose Comb, clean - legged – Anconas, Antwerp Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rose Combs, Sebrights, and Wyandottes.

Other combs - clean-legged – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayay, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, and Yokohamas.

Feather legged – Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, and Sultans.

DUCKS

Div. 3102 - Open Division

Div. 3202 - Jr. Division

Heavy Weight – Aylesbury, Muscovy, Pekin, and Rouen.

Medium Weight – Buff, Cayuga, Crested, and Swedish.

Light Weight – Campbell, Magpie, and Runner.

Bantam – Call, East India, and Mallard.

GEESE

Div. 3103 - Open Division

Div. 3203 - Jr. Division

Toulouse, Embden, (emden), African Brown, African White, Chinese, Canadian, Egyptian, Sebastapol, Pilgrim, and Buff.

TURKEYS

Div. 3104 - Open Division

Div. 3204 - Jr. Division

Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville, Small White, and Royal Palm.

CLASS I – Singles

4 or more in competition 1.75 1.50 1.25 1.00 1.00 1.00

1 to 3 in competition 1.50 1.25 1.00

Champion Cockerel (Std.), Drake, Gander and Tom..... Ribbon

Champion Pullet (Std.)	Ribbon
Champion Bantam Cockerel, drake, gander and Tom	Ribbon
Champion Bantam Pullet	Ribbon

POULTRY – JUNIOR DIVISION

Margaret Stangl, Superintendent

Birds will be shown as singles, NO TRIOS. A total of 10 birds may be shown by each Junior exhibitor. These birds must be of one kind (either 10 chickens, 10 ducks, 10 geese, or 10 turkeys).

Each exhibitor will be allowed to enter 2 of another kind. No person will be allowed to enter more than 12 total. Chickens may be any combination of cockerel, pullet, cock, and hen.

Cash Premiums will be paid, dependent upon competition in each class of variety. For example, all S.C. Rhode Island Red Pullets make that class, etc.

5. Cockerels, Pullets, Cocks, and Hens	\$2.50	\$2.00	\$1.50	\$1.00	\$1.00	\$1.00
6. Champion English Class	\$2.00					
7. Champion American Class	\$2.00					
8. Champion Mediterranean Class	\$2.00					
9. Champion Asiatic Class	\$2.00					
10. Champion Continental Class	\$2.00					
11. Champion All Other	\$2.00					
12. Champion Large Bird, Jr. Division (Trophy)	\$2.00					
13. Reserve Champion, Large Bird, Jr. Division	\$2.00					
14. Champion Bantam, Old English	\$2.00					
15. Champion Bantam, Modern	\$2.00					
16. Champion Bantam, Single comb, Clean legged	\$2.00					
17. Champion Bantam, Rose-comb, Clean legged	\$2.00					
18. Champion Bantam, All other combs, Clean legged	\$2.00					
19. Champion Bantam, Feather legged	\$2.00					
20. Champion Bantam Bird, of Junior Division (Trophy)	\$2.00					
21. Reserve Champion Bantam Bird, Junior Division	\$2.00					
22. Showmanship, Junior Division	\$2.00					

(All Champions to receive Champion Ribbons)

Grand Champion of Junior Show Ribbon & Trophy

Reserve Grand Champion of Junior Show Ribbon

Grand Champion Bird – All Competing Ribbon

Trophy for Grand Champion of Junior Show will be sponsored by Kenneth and Karen Kordis. Trophy for Grand Champion waterfowl will be sponsored by Leon & Jo Kochenower.

4-H AND FFA OPEN RABBIT SHOW

Margaret Stangl, Superintendent

Div. 4000 - Open Division

Div. 4100 - Jr. Division

Exhibitors must have owned and personally cared for their rabbits for at least 50 days immediately prior to the first day of the show. Each exhibitor will be allowed to exhibit 1 Buck and 1 Doe in each Breed Class, with a maximum of 3 classes to be entered.

The following breeds are eligible to be exhibited: New Zealand Whites, Mini Lopp, Mini Rex, Neatherland Dwarf, Fuzzy Lop, Flemish Giant, Jersey Wooly-Black & Sable, Holland Lop, Polish, New Zealand Reds, American Chinchillas, California Satins, Dutch, and all other breeds.

Cash premiums will be paid in each class, as follows:

1. Does	\$2.50	\$2.00	\$1.50
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2. Bucks	\$2.50	\$2.00	\$1.50
3. Showmanship, Junior Division	\$2.50	\$2.00	\$1.50

CROPS

**Brandon Burns, LeAnn Nowlin & Cassandra Smith
Superintendents**

Div. 5100 - Open Division, Hays & Grains

(One entry per person in each class)

Each exhibitor will be responsible for filling out entry forms.

CLASS:

1 - Oats	\$3.50	\$3.00	\$2.50
2 - Rye	3.50	3.00	2.50
3 - Barley	3.50	3.00	2.50
4 - Grain Sorghums (10 heads)	3.50	3.00	2.50

HAY AND GRAINS

It is recommended that grain and crop seed be brought and exhibited in one gallon clear jars (plastic or glass) with lid. Alfalfa and small seeded legumes can substitute 1/2 gallon clear jars. Bundles of hay shall be circular, 3 to 5 inches in diameter and bound tightly at top and bottom.

CLASS:

5 - Love grass, bundle cured	\$3.50	\$3.00	\$2.50
6 - Forage, block, cured	3.50	3.00	2.50
7 - Alfalfa, block, cured	3.50	3.00	2.50
8 - Peanuts, 3 vines, nuts attached	3.50	3.00	2.50
9 - Alfalfa seed, 2 quarts	3.50	3.00	2.50
10 - Sweet clover, 2 quarts	3.50	3.00	2.50
11 - Cowpeas, 2 quarts	3.50	3.00	2.50
12 - Mungbeans, 2 quarts	3.50	3.00	2.50
13 - Vetch, 2 quarts	3.50	3.00	2.50
14 - Love grass, 1 gallon	3.50	3.00	2.50
15 - Cotton, 1 stalk	3.50	3.00	2.50

Div. 5101 - Open Division, Wheat

16 - OK 101	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
17 - Jagger	3.50	3.00	2.50	2.00	1.50
18 - Overly	3.50	3.00	2.50	2.00	1.50
19 - Endurance	3.50	3.00	2.50	2.00	1.50
20 - OK Bullet	3.50	3.00	2.50	2.00	1.50
21 - G1878	3.50	3.00	2.50	2.00	1.50
22 - Fannin	3.50	3.00	2.50	2.00	1.50
23 - Tomahawk	3.50	3.00	2.50	2.00	1.50
24 - Duster	3.50	3.00	2.50	2.00	1.50
25 - Jagalene	3.50	3.00	2.50	2.00	1.50
26 - Cutter	3.50	3.00	2.50	2.00	1.50
27 - Ike	3.50	3.00	2.50	2.00	1.50
28 - 2174	3.50	3.00	2.50	2.00	1.50
29 - Triumph 64	3.50	3.00	2.50	2.00	1.50
30 - Fuller	3.50	3.00	2.50	2.00	1.50
31 - Triticale	3.50	3.00	2.50	2.00	1.50
32 - Big Max	3.50	3.00	2.50	2.00	1.50
33 - Other Varieties	3.50	3.00	2.50	2.00	1.50
Champion Wheat - Open Class.....	\$5.00				

**GRAND CHAMPION EXHIBITOR OF WHEAT
Junior & Open Class Competing**

Championship.....\$15.00

Div. 5102 - Open Division, Garden & Fruits

1 - Potatoes, white, 3 specimens	\$3.50	\$3.00	\$2.50
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2 – Potatoes, red, 3 specimens	3.50	3.00	2.50
3 – Potatoes, russet, 3 specimens	3.50	3.00	2.50
4 – Onions, yellow, 3 specimens	3.50	3.00	2.50
5 – Onions, white, 3 specimens	3.50	3.00	2.50
6 – Onions, red, 3 specimens	3.50	3.00	2.50
7 – Pumpkin, field type (oblong), 1	3.50	3.00	2.50
8 – Giant Pumpkin Project	3.50	3.00	2.50
9 – Pumpkin, Jack-o-lantern (round & flat), 1 ..	3.50	3.00	2.50
10 – Squash, winter, Acorn, 1	3.50	3.00	2.50
11 – Squash, winter, Butternut, 1	3.50	3.00	2.50
12 – Squash, winter, Cushaw, 1	3.50	3.00	2.50
13 – Squash, winter, Hubbard, 1	3.50	3.00	2.50
14 – Squash, winter, Spaghetti, 1	3.50	3.00	2.50
15 – Squash, summer, Zucchini, 2	3.50	3.00	2.50
16 – Squash, summer, Yellow straight-neck, 2 ...	3.50	3.00	2.50
17 – Squash, summer, Yellow, crook-neck, 2	3.50	3.00	2.50
18 – Squash, summer, Patty Pan (scallop type)2	3.50	3.00	2.50
19 – Sweet Potatoes, Any Type, (red gold) 3 specimens	3.50	3.00	2.50
20 – Pepper, Jalapeno, or Hungarian wax pepper, 5 specimens	3.50	3.00	2.50
21 – Pepper, other hot pepper, 5 specimens	3.50	3.00	2.50
22 – Pepper, sweet bell, 5 specimens	3.50	3.00	2.50
23 – Pepper, sweet banana, 5 specimens	3.50	3.00	2.50
24 – Tomatoes, large, 5 specimens	3.50	3.00	2.50
25 – Tomatoes, Roma, 5 specimens	3.50	3.00	2.50
26 – Tomatoes, cherry, (1 1/2" or less in diameter), 5 specimens	3.50	3.00	2.50
27 – Watermelon, oblong, 1	3.50	3.00	2.50
28 – Watermelon, round, 1	3.50	3.00	2.50
29 – Watermelon, small icebox, 1	3.50	3.00	2.50
30 – Cantaloupe, 1	3.50	3.00	2.50
31 – Carrots, 3	3.50	3.00	2.50
32 – Okra, 6	3.50	3.00	2.50
33 – Cucumbers, 3	3.50	3.00	2.50

TAGGART'S NURSERY SPECIAL

Entries must be of good fresh quality and edible. No frozen or previously frozen entries will be accepted.

Largest Pumpkin, Squash, Cantaloupe, and Watermelon of Show. Entries will be weighed at county fair. Prizes will be awarded at County Fair.

Largest Pumpkin	\$20 gift certificate
2nd largest Pumpkin	\$10 gift certificate
Largest Squash	\$20 gift certificate
2nd largest Squash	\$10 gift certificate
Largest Cantaloupe	\$20 gift certificate
2nd largest Cantaloupe	\$10 gift certificate
Largest Watermelon	\$20 gift certificate
2nd largest Watermelon	\$10 gift certificate

Gift certificates to Taggart's Garden Center, Hennessey, OK.

34 – Apples, all varieties, 5	\$3.50	\$3.00	\$2.50
35 – Grapes, all varieties, 3 lbs.	3.50	3.00	2.50
36 – Pears, all varieties, 5	3.50	3.00	2.50
37 – Peaches, all varieties, 5	3.50	3.00	2.50
38 – Pecans, paper shell, 1 full lb.	3.50	3.00	2.50
39 – Pecans, native, 1 full lb.	3.50	3.00	2.50

40 – Home Garden Basket 3.50 3.00 2.50

HONEY EXHIBIT

Honey should be exhibited in colorless, one-pound honey jars. The jars should be filled within one-fourth to one-half-inch of the lid.

Honey should be clear and free from foreign particles.

Chunk honey should be perfectly capped, free from stains, beebread and finger prints. Edges should be clean cut, not ragged. One piece only in each jar; as wide as jar mouth will permit and long enough to extend from bottom to top without jamming.

Labels should be neat and plainly written. Jar cover should be perfect and screwed on tight thus preventing leakage.

74 – One pound jar White Comb Honey 3.50 3.00 2.50
 75 – One pound jar White Extracted Honey 3.50 3.00 2.50
 76 – One pound jar Amber Comb Honey 3.50 3.00 2.50
 77 – One pound jar Amber Extracted Honey 3.50 3.00 2.50

CROPS, FRUITS, AND VEGETABLES

JUNIOR DIVISION (4-H and FFA)

**Brandon Burns, Cassandra Smith and LeAnn Nowlin,
 Superintendents**

No member is permitted more than one entry in any class in the crop division. 4-H members who enter crops and horticulture must be able to prove that such crops entered in his/her name were produced by them during the current year.

It is recommended that grain and crop seed be brought and exhibited in one gallon clear jars (plastic or glass) with lid. Alfalfa and small seeded legumes can substitute 1/2 gallon clear jars.

Div. 5201 - Jr. Division, Wheat

81 – OK 101	\$5	\$3	\$1	\$1	\$1
82 – Jagger	5	3	1	1	1
83 – Overly	5	3	1	1	1
84 – Endurance	5	3	1	1	1
85 – Custer	5	3	1	1	1
86 – G1878	5	3	1	1	1
87 – OK Bullet	5	3	1	1	1
88 – Fannin	5	3	1	1	1
89 – Tomahawk	5	3	1	1	1
90 – Duster	5	3	1	1	1
91 – Jagalene	5	3	1	1	1
92 – Cutter	5	3	1	1	1
93 – Ike	5	3	1	1	1
94 – 2174	5	3	1	1	1
95 – Triumph 64	5	3	1	1	1
96 – Fuller	5	3	1	1	1
97 – Triticale	5	3	1	1	1
98 – Big Max	5	3	1	1	1
99 – Other varieties	5	3	1	1	1
Champion Wheat of Junior Division					\$7.50

GRAND CHAMPION EXHIBITOR OF WHEAT

Junior and Open Class Competing

Grand Champion..... \$15.00

Div. 5200 - Jr. Division, Hay & Grains

100 – Oats	\$3.50	\$3.00	\$2.50
101 – Rye	3.50	3.00	2.50
102 – Barley	3.50	3.00	2.50

103 – Sorghum, 10 hds., cured	3.50	3.00	2.50
104 – Love Grass bundle, cured	3.50	3.00	2.50
105 – 1 block cured Forage, any variety	3.50	3.00	2.50
106 – 1 block cured Legume, any variety	3.50	3.00	2.50
107 – Peanuts, 3 vines, nuts attached	3.50	3.00	2.50
108 – Alfalfa Seed, 2 quarts	3.50	3.00	2.50
109 – Sweet Clover, 2 quarts	3.50	3.00	2.50
110 – Cowpeas, 2 quarts	3.50	3.00	2.50
111 – Mung Beans, 2 quarts	3.50	3.00	2.50
112 – Vetch Seed, 2 quarts	3.50	3.00	2.50
113 – Love Grass Seed, 2 quarts	3.50	3.00	2.50
114 – Cotton	3.50	3.00	2.50
115 – Legume bundle, 4” diameter, cured	3.50	3.00	2.50
116 – Forage bundle, 4” diameter, cured	3.50	3.00	2.50

Div. 5202 - Jr. Division, Garden and Fruits

117 – Yellow Apples, any variety (5)	3.50	3.00	2.50
118 – Apples, any variety (5)	3.50	3.00	2.50
119 – Pears, any variety (5)	3.50	3.00	2.50
120 – Peaches, any variety (5)	3.50	3.00	2.50
121 – Potatoes, white, 3 specimens	3.50	3.00	2.50
122 – Potatoes, red, 3 specimens	3.50	3.00	2.50
123 – Potatoes, russet, 3 specimens	3.50	3.00	2.50
124 – Onions, yellow, 3 specimens	3.50	3.00	2.50
125 – Onions, white, 3 specimens	3.50	3.00	2.50
126 – Onions, red, 3 specimens	3.50	3.00	2.50
127 – Pumpkin, field type (oblong), 1	3.50	3.00	2.50
128 – Pumpkin, Jack-o-lantern, (round & flat) 1	3.50	3.00	2.50
129 – Squash, winter, Acorn, 1	3.50	3.00	2.50
130 – Squash, winter, Butternut, 1	3.50	3.00	2.50
131 – Squash, winter, Cushaw, 1	3.50	3.00	2.50
132 – Squash, winter, Hubbard, 1	3.50	3.00	2.50
133 – Squash, winter, Spaghetti, 1	3.50	3.00	2.50
134 – Squash, summer, Zucchini, 2	3.50	3.00	2.50
135 – Squash, summer, Yellow straight neck, 2	3.50	3.00	2.50
136 – Squash, summer, Yellow crook neck, 2	3.50	3.00	2.50
137 – Squash, summer, Patty Pan, scallop type, 2	3.50	3.00	2.50
138 – Sweet Potatoes, Gold type, (Red Gold) 3 specimens	3.50	3.00	2.50
139 – Sweet Potatoes, Gold type, (yellow), 3 specimens	3.50	3.00	2.50
140 – Pepper, Jalapeno, or Hungarian wax pepper, 5 specimens	3.50	3.00	2.50
141 – Pepper, other hot pepper, 5 specimens	3.50	3.00	2.50
142 – Pepper, sweet bell, 5 specimens	3.50	3.00	2.50
143 – Pepper, sweet banana, 5 specimens	3.50	3.00	2.50
144 – Tomatoes, large, 5 specimens	3.50	3.00	2.50
145 – Tomatoes, cherry (1 1/2” or less in diameter) 5	3.50	3.00	2.50
146 – Watermelon, oblong, 1	3.50	3.00	2.50
147 – Watermelon, round, 1	3.50	3.00	2.50
148 – Watermelon, small icebox, 1	3.50	3.00	2.50
149 – Cantaloupe, 1	3.50	3.00	2.50
150 – Carrots, 3	3.50	3.00	2.50
151 – Okra, 6	3.50	3.00	2.50
152 – Cucumbers, 3	3.50	3.00	2.50

153 – Giant Pumpkin 3.50 3.00 2.50

**HOME GARDEN FOOD BASKET
JUNIOR, SENIOR, AND OPEN CLASS**

This exhibit is a quality selection of five to nine different kinds and/or varieties of mature fruits and/or vegetables. Amount of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.

All fruits and vegetables exhibited must have been grown by the exhibitor.

No specimen in this exhibit may be entered in another class.

The exhibit must be in a container such as a basket or box.

One-third of the judging will be on how well the exhibit is prepared and presented. Packing, such as paper, straw, or cloth, may be used but the fruits and vegetables should be the main attraction of the exhibit.

157 – Jr. Division (ages 9-13) 3.50 3.00 2.50

158 – Sr. Division (ages 14 & over) 3.50 3.00 2.50

4-H members may have one exhibit per class.

The exhibitor's name and address must be on the back of the display board.

FORAGE PLANTS

• 4-H members may have one exhibit per class - no limit to county exhibits per class.

• The exhibitor's name and address must be on the back of the display board.

• References for the display are:

- ✓ Field Guide to Oklahoma Plants, OSU Rangeland Ecology and Management Publication, contact OSU County Extension Office or Natural Resources Conservation Service Office.
- ✓ National Range Judging Contest 4-H Manual No. 149.
- ✓ A Checklist of Prairie, Shrubland, and Forest Understory Plants of Oklahoma, OSU Fact Sheet F-2872.
- ✓ Bobwhite quail Habitat Evaluation and Management Guide, OSU Circular E-904.
- ✓ White-tailed Deer Habitat Evaluation and Management Guide, OSU Circular E-979.

FORAGE: GRASSES, FORBS, LEGUMES, and WOODIES

Classes 1-8 are exhibits of ten (10) native or introduced, annual, biennial, or perennial plants mounted on plywood, pegboard, or other suitable material approximately 3 feet by 3 feet. Two holes 1/2 inch in diameter and 1 inch from the top should be drilled in the board to facilitate displaying the exhibit. Exhibitor must sign and date the board on the back.

Plant specimens must have been collected during the current project year.

Single plants or bundles should not exceed 1 inch in diameter. No plant should extend above or below the display board. Plants must be labeled with the common name. Judges will use references listed above.

- 01 Forages with desirable grazing value for cattle.
- 02 Forages with undesirable grazing value for cattle.
- 03 Forages with desirable browsing value for white-tailed deer.
- 04 Forages with undesirable browsing value for white-tailed deer.
- 05 Forages with desirable food value for bobwhite quail.

- 06 Forages with undesirable food value for bobwhite quail.
- 07 Forages with desirable food value for wild turkey.
- 08 Forages with undesirable food value for wild turkey.

LIFE CYCLE EXHIBIT

This exhibit consists of a forage plant with a desirable or undesirable grazing value displayed in different stages of growth. Required stages of growth are seed, seedling, vegetative, flowering, and mature. Additional stages of growth may be displayed if it adds to the exhibit

A portion of the root system must be included with each stage of growth, and the season (spring, summer, fall, winter) for each stage of growth should be indicated. Special characteristics for identification should also be labeled.

This display may be mounted on posterboard, pegboard, or other material 3'x3' in size. Two 1/2" holes 1" from the top must be drilled to facilitate displaying the exhibit.

160 - 3.50 3.00 2.50

4-H CLOVERBUD DIVISION

Div. 8000

For Cloverbud members that have not completed 1st year of a regular 4-H club (cannot enter as both a Cloverbud and a 4-H member). The Cloverbud Division is non-competitive. Participants will receive participation ribbons.

- 1 - Poster general safety, bicycle rules, promotion, 4-H projects, etc. Can be full size poster or 14" x 22", any kind of decoration.
- 2 - Leaf Collection - Five leaves on separate pages, labeled, in a notebook.
- 3 - No Bake Cookies, 3 on a plate in a Zip Lock Bag - Recipe available.
- 4 - Vegetable Entry, 3 samples of one vegetable on a paper plate in a Zip-Lock Bag.
- 5 - Photography - 3" x 5" photo mounted on a heavy paper or poster board.
- 6 - Christmas Ornament or Decoration, any type.
- 7 - Decorated T-shirt.
- 8 - Seed Art, any type.
- 9 - Beginner Needlecraft Item.
- 10 - Bead Craft.
- 11 - Foam Craft
- 12 - Miscellaneous.

**OPEN CLASS DIVISION
HOMEMAKING**

**Eva Ryan, Kim Kochenhower, Theresa Wilczek,
Superintendents**

- 1. All articles must have been made by the exhibitor who is a resident of Kingfisher County.
- 2. Articles must not have been entered in Kingfisher County Fair previously.
- 3. All articles must remain in place until 6:00 p.m., Thursday, Aug. 30.
- 4. The superintendent reserves the right to reject any article deemed unworthy of exhibit, without explanation.
- 5. Only one entry per class per person.
- 6. Open class entries may participate in style show.

SCORE CARD:

Value of articles in relation to work done and material used	20
Suitability of Materials	10
Design and color and style	20
Workmanship	30
General Appearance	20
TOTAL	100

CRAFTS

Division 6100 - Junior Division (12years and under)

1. Ceramics, Glazed	3.50	3.00	2.50
2. Ceramics, Dry Brushing	3.50	3.00	2.50
3. Ceramics, with Add-Ons	3.50	3.00	2.50
4. Ceramics, Stained	3.50	3.00	2.50
5. Ceramics, Antiqued	3.50	3.00	2.50
6. Ceramics, Creativity	3.50	3.00	2.50
7. Ceramics, Holiday	3.50	3.00	2.50
8. Ceramics, Multimedia (3 or more techniques)	3.50	3.00	2.50
9. Wood Craft	3.50	3.00	2.50
10. Fabric Craft	3.50	3.00	2.50
11. Paper Craft	3.50	3.00	2.50
12. Logs Craft	3.50	3.00	2.50
13. Plastic Craft	3.50	3.00	2.50
14. Foam Craft	3.50	3.00	2.50
15. Metal Craft	3.50	3.00	2.50
16. Bead Craft	3.50	3.00	2.50
17. Pillow	3.50	3.00	2.50
18. Holiday Decoration	3.50	3.00	2.50
19. Legos	3.50	3.00	2.50
20. Misc	3.50	3.00	2.50

Memory Album One Page

21. Animals/Pets theme	3.50	3.00	2.50
22. Baby /Children theme	3.50	3.00	2.50
23. Family/Heritage theme	3.50	3.00	2.50
24. Holiday theme	3.50	3.00	2.50
25. Special Occasion theme	3.50	3.00	2.50
26. Sports theme	3.50	3.00	2.50
27. Travel/Vacation theme	3.50	3.00	2.50

CRAFTS

Division 6101 - Senior Division (13 years to 17)

1. Ceramics, Glazed	3.50	3.00	2.50
2. Ceramics, Dry Brushing	3.50	3.00	2.50
3. Ceramics, with Add-Ons	3.50	3.00	2.50
4. Ceramics, Stained	3.50	3.00	2.50
5. Ceramics, Antiqued	3.50	3.00	2.50
6. Ceramics, Creativity	3.50	3.00	2.50
7. Ceramics, Holiday	3.50	3.00	2.50
8. Ceramics, Multi-media (3 or more techniques)	3.50	3.00	2.50
9. Stuffed Toys	3.50	3.00	2.50
10. Fabric Dolls	3.50	3.00	2.50

11. Silk Flower Arrangement	3.50	3.00	2.50
12. Hoop Art	3.50	3.00	2.50
13. Wood Craft	3.50	3.00	2.50
14. Metal Craft	3.50	3.00	2.50
15. Bead Craft	3.50	3.00	2.50
16. Fabric Craft	3.50	3.00	2.50
17. Tole Painting	3.50	3.00	2.50
18. Holiday Wreath – hand-made	3.50	3.00	2.50
19. Wreath or Swag	3.50	3.00	2.50
20. Christmas Tree Ornament	3.50	3.00	2.50
21. Stained Glass	3.50	3.00	2.50
22. Miscellaneous	3.50	3.00	2.50

Memory Album One Page

23. Animals/Pets theme	3.50	3.00	2.50
24. Baby /Children theme	3.00	3.00	2.50
25. Family/Heritage theme	3.50	3.00	2.50
26. Holiday theme	3.50	3.00	2.50
27. Special Occasion theme	3.50	3.00	2.50
28. Sports theme	3.50	3.00	2.50
29. Travel/Vacation theme	3.50	3.00	2.50
30. Other theme	3.50	3.00	2.50

Memory Album Two Page

31. Animals/Pets theme	3.50	3.00	2.50
32. Baby /Children theme	3.00	3.00	2.50
33. Family/Heritage theme	3.50	3.00	2.50
34. Holiday theme	3.50	3.00	2.50
35. Special Occasion theme	3.50	3.00	2.50
36. Sports theme	3.50	3.00	2.50
37. Travel/Vacation theme	3.50	3.00	2.50
38. Other theme	3.50	3.00	2.50

Genealogy

- An exhibitor may enter any or all of the categories.
- Each exhibit must be mounted on cardboard or poster board.
- Each exhibit must include a story, containing approximately 100 words, featuring one individual on the chart. A photo of the individual or a photo that illustrated the story may be included.

39. Pedigree Chart, prepared by hand, with four generations.			
40. Pedigree Chart, prepared by computer, with four generations.			
41. Family Group Chart, prepared by hand.			
42. Family Group Chart, prepared by computer.			
43. Migration Map, map of the US tracing family migration or global map tracing immigration (family may be featured instead of individual)	3.50	3.00	2.50

CRAFTS

Division 6102

SENIOR DIVISION (18 years of age and over)

1. Ceramics, Glazed	3.50	3.00	2.50
2. Ceramics, Dry Brushing	3.50	3.00	2.50
3. Ceramics, with Add-Ons	3.50	3.00	2.50

4. Ceramics, Stained	3.50	3.00	2.50
5. Ceramics, Antiqued	3.50	3.00	2.50
6. Ceramics, Creativity	3.50	3.00	2.50
7. Ceramics, Holiday	3.50	3.00	2.50
8. Ceramics, Multi-media (3 or more techniques)	3.50	3.00	2.50
9. Stuffed Toys	3.50	3.00	2.50
10. Fabric Dolls	3.50	3.00	2.50
11. Silk Flower Arrangement	3.50	3.00	2.50
12. Hoop Art	3.50	3.00	2.50
13. Wood Craft	3.50	3.00	2.50
14. Metal Craft	3.50	3.00	2.50
15. Bead Craft	3.50	3.00	2.50
16. Fabric Craft	3.50	3.00	2.50
17. Tole Painting	3.50	3.00	2.50
18. Holiday Wreath – hand-made	3.50	3.00	2.50
19. Wreath or Swag	3.50	3.00	2.50
20. Christmas Tree Ornament	3.50	3.00	2.50
21. Stained Glass	3.50	3.00	2.50
22. Miscellaneous	3.50	3.00	2.50

Memory Album One Page

23. Animals/Pets theme	3.50	3.00	2.50
24. Baby /Children theme	3.00	3.00	2.50
25. Family/Heritage theme	3.50	3.00	2.50
26. Holiday theme	3.50	3.00	2.50
27. Special Occasion theme	3.50	3.00	2.50
28. Sports theme	3.50	3.00	2.50
29. Travel/Vacation theme	3.50	3.00	2.50
30. Other theme	3.50	3.00	2.50

Memory Album Two Page

31. Animals/Pets theme	3.50	3.00	2.50
32. Baby /Children theme	3.00	3.00	2.50
33. Family/Heritage theme	3.50	3.00	2.50
34. Holiday theme	3.50	3.00	2.50
35. Special Occasion theme	3.50	3.00	2.50
36. Sports theme	3.50	3.00	2.50
37. Travel/Vacation theme	3.50	3.00	2.50
38. Other theme	3.50	3.00	2.50

Genealogy

- An exhibitor may enter any or all of the categories.
 - Each exhibit must be mounted on cardboard or poster board.
 - Each exhibit must include a story, containing approximately 100 words, featuring one individual on the chart. A photo of the individual or a photo that illustrated the story may be included.
39. Pedigree Chart, prepared by hand, with four generations.
 40. Pedigree Chart, prepared by computer, with four generations.
 41. Family Group Chart, prepared by hand.
 42. Family Group Chart, prepared by computer.
 43. Migration Map, map of the US tracing family migration or global map tracing immigration (family may be featured instead

of individual) 3.50 3.00 2.50

CRAFTS-HAND WORK

Division 6103

SENIOR DIVISION (13 years and over)

1. Embroidered Article	\$3.50	\$3.00	\$2.50
2. Pot Holder or Hotpad	3.50	3.00	2.50
3. Placemat	3.50	3.00	2.50
4. Table runner	3.50	3.00	2.50
5. Apron	3.50	3.00	2.50
6. Christmas Tree Skirt	3.50	3.00	2.50
7. Christmas Stocking	3.50	3.00	2.50
8. Rug or Wall Hanging	3.50	3.00	2.50
9. Pillow – any kind	3.50	3.00	2.50
10. Afghan/throw – knitted	3.50	3.00	2.50
11. Afghan/throw – crocheted	3.50	3.00	2.50
12. Baby Afghan	3.50	3.00	2.50
13. Needlepoint Article	3.50	3.00	2.50
14. Household Article, Knitted or Crocheted	3.50	3.00	2.50
15. Counted Cross Stitch Article	3.50	3.00	2.50
16. Cross Stitch Article (not counted)	3.50	3.00	2.50
17. Picture, Crewel Embroidery	3.50	3.00	2.50
18. Stenciled Article	3.50	3.00	2.50
19. Tatting	3.50	3.00	2.50
20. Purse/Tote	3.50	3.00	2.50
21. Jewelry	3.50	3.00	2.50
22. Miscellaneous	3.50	3.00	2.50

**ARTICLES MADE BY THE
DEVELOPMENTALLY DISABLED**

Division 6104

1. Recycled Craft	\$3.50	\$3.00	\$2.50
2. Picture Frame	3.50	3.00	2.50
3. Holiday Decoration or Ornament	3.50	3.00	2.50
4. Decorated T-shirt	3.50	3.00	2.50
5. Decorated Sweatshirt	3.50	3.00	2.50
6. Knitted, Crocheted item	3.50	3.00	2.50
7. Pillow	3.50	3.00	2.50
8. Bead Craft	3.50	3.00	2.50
9. Ceramic Item	3.50	3.00	2.50
10. Quilt	3.50	3.00	2.50
11. Paper Craft	3.50	3.00	2.50
12. Wood Craft	3.50	3.00	2.50
13. Metal Craft	3.50	3.00	2.50
14. Lego Craft	3.50	3.00	2.50
15. Misc.	3.50	3.00	2.50

CLOTHING

Rosemary Winters, Superintendent

Division 6130

One Grand prize will be chosen.

1. Girl's dress (0-12 years)	3.50	3.00	2.50
2. One or Two Piece Dress unlined	3.50	3.00	2.50
3. One or Two Piece Dress lined	3.50	3.00	2.50
4. Blazer or Jacket lined	3.50	3.00	2.50
5. Blazer or Jacket unlined	3.50	3.00	2.50
6. Long Dress	3.50	3.00	2.50
7. Blouse or shirt	3.50	3.00	2.50
8. Skirt, unlined	3.50	3.00	2.50
9. Skirt, lined	3.50	3.00	2.50
10. Sportswear, (1 or more pieces)	3.50	3.00	2.50
11. Clothing Article – Knitted	3.50	3.00	2.50
12. Clothing Article – Crocheted	3.50	3.00	2.50
13. Decorated T-Shirt	3.50	3.00	2.50
14. Decorated Sweatshirt	3.50	3.00	2.50
15. Other Decorated	3.50	3.00	2.50
16. Vest	3.50	3.00	2.50
17. Quilts – Hand Quilted	3.50	3.00	2.50
18. Quilts – Machine Quilted by Exhibitor	3.50	3.00	2.50
19. Quilts – Machine Quilted Prof	3.50	3.00	2.50
20. Baby Quilt	3.50	3.00	2.50
21. Appliqued Item	3.50	3.00	2.50
22. Curtain	3.50	3.00	2.50
23. Miscellaneous	3.50	3.00	2.50

**ARTICLES MADE BY PERSONS
OVER 70 YEARS OF AGE**

Division 6131

1. Embroidery Work	3.50	3.00	2.50
2. Crocheted or Knitted Work	3.50	3.00	2.50
3. Pillow	3.50	3.00	2.50
4. Quilts – Hand Quilted	3.50	3.00	2.50
5. Quilts – Machine Quilted by Exhibitor	3.50	3.00	2.50
6. Quilts – Machine Quilted Prof	3.50	3.00	2.50
7. Baby Quilt	3.50	3.00	2.50
8. Decorated Sweatshirt/T-Shirt	3.50	3.00	2.50
9. Ceramics item	3.50	3.00	2.50
10. Beaded item	3.50	3.00	2.50
11. Recycled clothing	3.50	3.00	2.50
12. Curtain	3.50	3.00	2.50
13. Miscellaneous	3.50	3.00	2.50

ART

Sue Miller & Bethel Hackett, Superintendents

Photographs must have been taken by the exhibitor during the 2007-2008 year. Picture must be framed or matted and ready to hang.

(Oil, Watercolor, and Acrylic Paintings and Graphics)

Entries are to be made from 8:00 a.m. to 1:00 p.m. on Thursday to be judged at 2:00 p.m. on the same day.

NO SAW TOOTH HANGERS. Junior division may be matted only and no hanger or wire. Cash prizes as well as ribbons, will be given for the 1st, 2nd, and 3rd placings.

A Grand Champion purple rosette will be given in both the Junior and Senior Divisions. Honorable Mention will be given at the discretion of the judge.

Only one entry per person, in each class is acceptable.

Paintings will be released at 7 p.m., Saturday.

Div. 6132 - Jr. Division

Grades 1-3

1. Oil Painting – Portrait	\$3.50	\$3.00	\$2.50
2. Oil Painting–Still Life	3.50	3.00	2.50
3. Oil Painting–Landscape	3.50	3.00	2.50
4. Oil Painting – Seascape	3.50	3.00	2.50
5. Oil Painting – Floral	3.50	3.00	2.50
6. Oil Painting – Animals & Birds	3.50	3.00	2.50
7. Oil Painting – Unclassified	3.50	3.00	2.50
8. Watercolor – Portrait	3.50	3.00	2.50
9. Watercolor – Still Life	3.50	3.00	2.50
10. Watercolor – Landscape	3.50	3.00	2.50
11. Watercolor – Seascape	3.50	3.00	2.50
12. Watercolor – Floral	3.50	3.00	2.50
13. Watercolor – Animals & Birds	3.50	3.00	2.50
14. Watercolor – Unclassified	3.50	3.00	2.50
15. Acrylic – Portrait	3.50	3.00	2.50
16. Acrylic – Still Life	3.50	3.00	2.50
17. Acrylic – Landscape	3.50	3.00	2.50
18. Acrylic – Seascape	3.50	3.00	2.50
19. Acrylic – Floral	3.50	3.00	2.50
20. Acrylic – Animals & Birds	3.50	3.00	2.50
21. Acrylic – Unclassified	3.50	3.00	2.50
22. Graphics – Pastels	3.50	3.00	2.50
23. Graphics – Pen & Ink	3.50	3.00	2.50
24. Multi-Media & Crayon	3.50	3.00	2.50
25. Scratch Art	3.50	3.00	2.50
26. Pencil (graphite) – Portrait	3.50	3.00	2.50
27. Pencil (graphite) – Still Life	3.50	3.00	2.50
28. Pencil (graphite) – Seascape	3.50	3.00	2.50
29. Pencil (graphite) – Floral	3.50	3.00	2.50
30. Pencil (graphite) – Animals & Birds	3.50	3.00	2.50
31. Pencil (graphite) – Unclassified	3.50	3.00	2.50
32. Pencil (colored) – Portrait	3.50	3.00	2.50
33. Pencil (colored) – Still Life	3.50	3.00	2.50
34. Pencil (colored) – Seascape	3.50	3.00	2.50
35. Pencil (colored) – Floral	3.50	3.00	2.50
36. Pencil (colored) – Animals & Birds	3.50	3.00	2.50
37. Pencil (colored) – Unclassified	3.50	3.00	2.50
38. Charcoal – Portrait	3.50	3.00	2.50
39. Charcoal – Still Life	3.50	3.00	2.50
40. Charcoal – Seascape	3.50	3.00	2.50
41. Charcoal – Floral	3.50	3.00	2.50
42. Charcoal – Animals & Birds	3.50	3.00	2.50

43. Charcoal – Unclassified 3.50 3.00 2.50

Grades 4-6

44. Oil Painting – Portrait \$3.50 \$3.00 \$2.50

45. Oil Painting–Still Life 3.50 3.00 2.50

46. Oil Painting–Landscape..... 3.50 3.00 2.50

47. Oil Painting – Seascape 3.50 3.00 2.50

48. Oil Painting – Floral 3.50 3.00 2.50

49. Oil Painting – Animals & Birds 3.50 3.00 2.50

50. Oil Painting – Unclassified 3.50 3.00 2.50

51. Watercolor – Portrait 3.50 3.00 2.50

52. Watercolor – Still Life 3.50 3.00 2.50

53. Watercolor – Landscape 3.50 3.00 2.50

54. Watercolor – Seascape 3.50 3.00 2.50

55. Watercolor – Floral 3.50 3.00 2.50

56. Watercolor – Animals & Birds 3.50 3.00 2.50

57. Watercolor – Unclassified 3.50 3.00 2.50

58. Acrylic – Portrait 3.50 3.00 2.50

59. Acrylic – Still Life 3.50 3.00 2.50

60. Acrylic – Landscape 3.50 3.00 2.50

61. Acrylic – Seascape 3.50 3.00 2.50

62. Acrylic – Floral 3.50 3.00 2.50

63. Acrylic – Animals & Birds 3.50 3.00 2.50

64. Acrylic – Unclassified 3.50 3.00 2.50

65. Graphics – Pastels 3.50 3.00 2.50

66. Graphics – Pen & Ink 3.50 3.00 2.50

67. Multi-Media & Crayon 3.50 3.00 2.50

68. Scratch Art 3.50 3.00 2.50

69. Pencil (graphite) – Portrait 3.50 3.00 2.50

70. Pencil (graphite) – Still Life 3.50 3.00 2.50

71. Pencil (graphite) – Seascape 3.50 3.00 2.50

72. Pencil (graphite) – Floral 3.50 3.00 2.50

73. Pencil (graphite) – Animals & Birds 3.50 3.00 2.50

74. Pencil (graphite) – Unclassified 3.50 3.00 2.50

75. Pencil (colored) – Portrait 3.50 3.00 2.50

76. Pencil (colored) – Still Life 3.50 3.00 2.50

77. Pencil (colored) – Seascape 3.50 3.00 2.50

78. Pencil (colored) – Floral 3.50 3.00 2.50

79. Pencil (colored) – Animals & Birds 3.50 3.00 2.50

80. Pencil (colored) – Unclassified 3.50 3.00 2.50

81. Charcoal – Portrait 3.50 3.00 2.50

82. Charcoal – Still Life 3.50 3.00 2.50

83. Charcoal – Seascape 3.50 3.00 2.50

84. Charcoal – Floral 3.50 3.00 2.50

85. Charcoal – Animals & Birds 3.50 3.00 2.50

86. Charcoal – Unclassified 3.50 3.00 2.50

Grades 7-9

87. Oil Painting – Portrait \$3.50 \$3.00 \$2.50

88. Oil Painting–Still Life 3.50 3.00 2.50

89. Oil Painting–Landscape 3.50 3.00 2.50

90. Oil Painting – Seascape	3.50	3.00	2.50
91. Oil Painting – Floral	3.50	3.00	2.50
92. Oil Painting – Animals & Birds	3.50	3.00	2.50
93. Oil Painting – Unclassified	3.50	3.00	2.50
94. Watercolor – Portrait	3.50	3.00	2.50
95. Watercolor – Still Life	3.50	3.00	2.50
96. Watercolor – Landscape	3.50	3.00	2.50
97. Watercolor – Seascape	3.50	3.00	2.50
98. Watercolor – Floral	3.50	3.00	2.50
99. Watercolor – Animals & Birds	3.50	3.00	2.50
100. Watercolor – Unclassified	3.50	3.00	2.50
101. Acrylic – Portrait	3.50	3.00	2.50
102. Acrylic – Still Life	3.50	3.00	2.50
103. Acrylic – Landscape	3.50	3.00	2.50
104. Acrylic – Seascape	3.50	3.00	2.50
105. Acrylic – Floral	3.50	3.00	2.50
106. Acrylic – Animals & Birds	3.50	3.00	2.50
107. Acrylic – Unclassified	3.50	3.00	2.50
108. Graphics – Pastels	3.50	3.00	2.50
109. Graphics – Pen & Ink	3.50	3.00	2.50
110. Multi-Media & Crayon	3.50	3.00	2.50
111. Scratch Art	3.50	3.00	2.50
112. Pencil (graphite) – Portrait	3.50	3.00	2.50
113. Pencil (graphite) – Still Life	3.50	3.00	2.50
114. Pencil (graphite) – Seascape	3.50	3.00	2.50
115. Pencil (graphite) – Floral	3.50	3.00	2.50
116. Pencil (graphite) – Animals & Birds	3.50	3.00	2.50
117. Pencil (graphite) – Unclassified	3.50	3.00	2.50
118. Pencil (colored) – Portrait	3.50	3.00	2.50
119. Pencil (colored) – Still Life	3.50	3.00	2.50
120. Pencil (colored) – Seascape	3.50	3.00	2.50
121. Pencil (colored) – Floral	3.50	3.00	2.50
122. Pencil (colored) – Animals & Birds	3.50	3.00	2.50
123. Pencil (colored) – Unclassified	3.50	3.00	2.50
124. Charcoal – Portrait	3.50	3.00	2.50
125. Charcoal – Still Life	3.50	3.00	2.50
126. Charcoal – Seascape	3.50	3.00	2.50
127. Charcoal – Floral	3.50	3.00	2.50
128. Charcoal – Animals & Birds	3.50	3.00	2.50
129. Charcoal – Unclassified	3.50	3.00	2.50
Grades 10-12			
130. Oil Painting – Portrait	\$3.50	\$3.00	\$2.50
131. Oil Painting–Still Life	3.50	3.00	2.50
132. Oil Painting–Landscape	3.50	3.00	2.50
133. Oil Painting – Seascape	3.50	3.00	2.50
134. Oil Painting – Floral	3.50	3.00	2.50
135. Oil Painting – Animals & Birds	3.50	3.00	2.50
136. Oil Painting – Unclassified	3.50	3.00	2.50

137. Watercolor – Portrait	3.50	3.00	2.50
138. Watercolor – Still Life	3.50	3.00	2.50
139. Watercolor – Landscape	3.50	3.00	2.50
140. Watercolor – Seascape	3.50	3.00	2.50
141. Watercolor – Floral	3.50	3.00	2.50
142. Watercolor – Animals & Birds	3.50	3.00	2.50
143. Watercolor – Unclassified	3.50	3.00	2.50
144. Acrylic – Portrait	3.50	3.00	2.50
145. Acrylic – Still Life	3.50	3.00	2.50
146. Acrylic – Landscape	3.50	3.00	2.50
147. Acrylic – Seascape	3.50	3.00	2.50
148. Acrylic – Floral	3.50	3.00	2.50
149. Acrylic – Animals & Birds	3.50	3.00	2.50
150. Acrylic – Unclassified	3.50	3.00	2.50
151. Graphics – Pastels	3.50	3.00	2.50
152. Graphics – Pen & Ink	3.50	3.00	2.50
153. Multi-Media & Crayon	3.50	3.00	2.50
154. Scratch Art	3.50	3.00	2.50
155. Pencil (graphite) – Portrait	3.50	3.00	2.50
156. Pencil (graphite) – Still Life	3.50	3.00	2.50
157. Pencil (graphite) – Seascape	3.50	3.00	2.50
158. Pencil (graphite) – Floral	3.50	3.00	2.50
159. Pencil (graphite) – Animals & Birds	3.50	3.00	2.50
160. Pencil (graphite) – Unclassified	3.50	3.00	2.50
161. Pencil (colored) – Portrait	3.50	3.00	2.50
162. Pencil (colored) – Still Life	3.50	3.00	2.50
163. Pencil (colored) – Seascape	3.50	3.00	2.50
164. Pencil (colored) – Floral	3.50	3.00	2.50
165. Pencil (colored) – Animals & Birds	3.50	3.00	2.50
166. Pencil (colored) – Unclassified	3.50	3.00	2.50
167. Charcoal – Portrait	3.50	3.00	2.50
168. Charcoal – Still Life	3.50	3.00	2.50
169. Charcoal – Seascape	3.50	3.00	2.50
170. Charcoal – Floral	3.50	3.00	2.50
171. Charcoal – Animals & Birds	3.50	3.00	2.50
172. Charcoal – Unclassified	3.50	3.00	2.50

Div. 6133 - Sr. Division

(18 years of age and over)

MUST BE FRAMED OR WILL NOT BE JUDGED

173. Oil Painting – Portrait	\$3.50	\$3.00	\$2.50
174. Oil Painting – Still Life	3.50	3.00	2.50
175. Oil Painting – Landscape	3.50	3.00	2.50
176. Oil Painting – Seascape	3.50	3.00	2.50
177. Oil Painting – Floral	3.50	3.00	2.50
178. Oil Painting – Animals & Birds	3.50	3.00	2.50
179. Oil Painting – Unclassified	3.50	3.00	2.50
180. Watercolor – Portrait	3.50	3.00	2.50
181. Watercolor – Still Life	3.50	3.00	2.50

182. Watercolor – Landscape	3.50	3.00	2.50
183. Watercolor – Seascape	3.50	3.00	2.50
184. Watercolor – Floral	3.50	3.00	2.50
185. Watercolor – Animals & Birds	3.50	3.00	2.50
186. Watercolor – Unclassified	3.50	3.00	2.50
187. Acrylic – Portrait	3.50	3.00	2.50
188. Acrylic – Still Life	3.50	3.00	2.50
189. Acrylic – Landscape	3.50	3.00	2.50
190. Acrylic – Seascape	3.50	3.00	2.50
191. Acrylic – Floral	3.50	3.00	2.50
192. Acrylic – Animals & Birds	3.50	3.00	2.50
193. Acrylic – Unclassified	3.50	3.00	2.50
194. Graphics – Pastels	3.50	3.00	2.50
195. Graphics – Pencil	3.50	3.00	2.50
196. Graphics - Pen & Ink	3.50	3.00	2.50
197. Multi-media	3.50	3.00	2.50
198. Miniatures (no larger than 8 x 10)	3.50	3.00	2.50

PHOTOGRAPHY

Tammy Matthews & Cindy Wilczek, Superintendents

Photographs must have been taken by the exhibitor during the 2007-2008 year. MUST BE FRAMED or MATTED and ready to hang.

(Wire with eye hook preferred). Cash prizes as well as ribbons will be given for the 1st, 2nd, and 3rd placings.

A Grand Champion purple rosette will be given in both the Junior and Senior Divisions. Honorable Mention will be given at the discretion of the judge. Only one entry, per person, in each class, is acceptable.

Changes that can be made and still be entered in the regular digital photography section are color and contrast adjustments, cropping, gray scaling, exposure adjustments, and red eye reduction. Manipulated or altered photos are not allowed in the Photography section, but may be entered in the Digital Photography section as a digitally altered photograph.

Digitally altered photograph taken with a digital camera by the exhibitor. Alterations are beyond common photography techniques of red eye removal, cropping, etc. Exhibit includes a print of the original photograph, labeled "original photo," and the digitally altered image, labeled "photographic illustration."

Still Life: inanimate objects: (statue, fruit) something that does not move on its own, something you put in place or set up for the picture.

Div. 6134

JUNIOR DIVISION - 35MM

Grades -1-4

1. Agricultural	3.50	3.00	2.50
2. Pictorial	3.50	3.00	2.50
3. Industrial	3.50	3.00	2.50
4. Landscapes	3.50	3.00	2.50
5. Animal	3.50	3.00	2.50
6. Plant	3.50	3.00	2.50
7. People	3.50	3.00	2.50
8. Action	3.50	3.00	2.50

9. Unclassified Subjects	3.50	3.00	2.50
10. Portrait	3.50	3.00	2.50
11. Black & White	3.50	3.00	2.50
12. Still Life	3.50	3.00	2.50
13. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
14. Patriotic	3.50	3.00	2.50
15. Wildlife	3.50	3.00	2.50
Grades 5-8			
16. Agricultural	3.50	3.00	2.50
17. Pictorial	3.50	3.00	2.50
18. Industrial	3.50	3.00	2.50
19. Landscapes	3.50	3.00	2.50
20. Animal	3.50	3.00	2.50
21. Plant	3.50	3.00	2.50
22. People	3.50	3.00	2.50
23. Action	3.50	3.00	2.50
24. Unclassified Subjects	3.50	3.00	2.50
25. Portrait	3.50	3.00	2.50
26. Black & White	3.50	3.00	2.50
27. Still Life	3.50	3.00	2.50
28. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
29. Patriotic	3.50	3.00	2.50
30. Wildlife	3.50	3.00	2.50
Grades 9-12			
31. Agricultural	3.50	3.00	2.50
32. Pictorial	3.50	3.00	2.50
33. Industrial	3.50	3.00	2.50
34. Landscapes	3.50	3.00	2.50
35. Animal	3.50	3.00	2.50
36. Plant	3.50	3.00	2.50
37. People	3.50	3.00	2.50
38. Action	3.50	3.00	2.50
39. Unclassified Subjects	3.50	3.00	2.50
40. Portrait	3.50	3.00	2.50
41. Black & White	3.50	3.00	2.50
42. Still Life	3.50	3.00	2.50
43. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
44. Patriotic	3.50	3.00	2.50
45. Wildlife	3.50	3.00	2.50
JUNIOR DIVISION - DIGITAL			
Grades 1-4			
46. Digitally altered or scanned photograph	3.50	3.00	2.50
47. Agricultural	3.50	3.00	2.50
48. Pictorial	3.50	3.00	2.50
49. Industrial	3.50	3.00	2.50
50. Landscapes	3.50	3.00	2.50
51. Animal	3.50	3.00	2.50
52. Plant	3.50	3.00	2.50
53. People	3.50	3.00	2.50

54. Action	3.50	3.00	2.50
55. Unclassified Subjects	3.50	3.00	2.50
56. Portrait	3.50	3.00	2.50
57. Black & White	3.50	3.00	2.50
58. Still Life	3.50	3.00	2.50
59. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
60. Patriotic	3.50	3.00	2.50
61. Wildlife	3.50	3.00	2.50

Grades 5-8

62. Digitally altered or scanned photograph	3.50	3.00	2.50
63. Agricultural	3.50	3.00	2.50
64. Pictorial	3.50	3.00	2.50
65. Industrial	3.50	3.00	2.50
66. Landscapes	3.50	3.00	2.50
67. Animal	3.50	3.00	2.50
68. Plant	3.50	3.00	2.50
69. People	3.50	3.00	2.50
70. Action	3.50	3.00	2.50
71. Unclassified Subjects	3.50	3.00	2.50
72. Portrait	3.50	3.00	2.50
73. Black & White	3.50	3.00	2.50
74. Still Life	3.50	3.00	2.50
75. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
76. Patriotic	3.50	3.00	2.50
77. Wildlife	3.50	3.00	2.50

Grades 9-12

78. Digitally altered or scanned photograph	3.50	3.00	2.50
79. Agricultural	3.50	3.00	2.50
80. Pictorial	3.50	3.00	2.50
81. Industrial	3.50	3.00	2.50
82. Landscapes	3.50	3.00	2.50
83. Animal	3.50	3.00	2.50
84. Plant	3.50	3.00	2.50
85. People	3.50	3.00	2.50
86. Action	3.50	3.00	2.50
87. Unclassified Subjects	3.50	3.00	2.50
88. Portrait	3.50	3.00	2.50
89. Black & White	3.50	3.00	2.50
90. Still Life	3.50	3.00	2.50
91. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
92. Patriotic	3.50	3.00	2.50
93. Wildlife	3.50	3.00	2.50

Div. 6135

SENIOR DIVISION - 35MM

(Must be framed or will not be judged)

(18 and over)

1. Agricultural	\$3.50	\$3.00	\$2.50
2. Pictorial	3.50	3.00	2.50
3. Industrial	3.50	3.00	2.50

4. Landscape	3.50	3.00	2.50
5. Animal	3.50	3.00	2.50
6. Plant	3.50	3.00	2.50
7. People	3.50	3.00	2.50
8. Action	3.50	3.00	2.50
9. Unclassified Subjects	3.50	3.00	2.50
10. Portrait	3.50	3.00	2.50
11. Black & White	3.50	3.00	2.50
12. Still Life	3.50	3.00	2.50
13. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
14. Patriotic	3.50	3.00	2.50
15. Wildlife	3.50	3.00	2.50

SENIOR DIVISION - DIGITAL

(18 and over)

16. Digitally altered or scanned photograph	3.50	3.00	2.50
17. Agricultural	3.50	3.00	2.50
18. Pictorial	3.50	3.00	2.50
19. Industrial	3.50	3.00	2.50
20. Landscape	3.50	3.00	2.50
21. Animal	3.50	3.00	2.50
22. Plant	3.50	3.00	2.50
23. People	3.50	3.00	2.50
24. Action	3.50	3.00	2.50
25. Unclassified Subjects	3.50	3.00	2.50
26. Portrait	3.50	3.00	2.50
27. Black & White	3.50	3.00	2.50
28. Still Life	3.50	3.00	2.50
29. Collage, grouping of 2 or more related photos	3.50	3.00	2.50
30. Patriotic	3.50	3.00	2.50
31. Wildlife	3.50	3.00	2.50

DIVISION 6136 - CULINARY

Cheryl Bullis and Linda Wilcox, Superintendents

All culinary entries should be on paper plate enclosed in clear Ziploc bag. Entry tag attached with tape or safety pin on the outside of the bag. Breads should be standard size. Cakes can be any size. Pies, cakes and sweet bread will be sliced for judging, then donated to the Concession Stand.

BREADS

JUNIOR DIVISION (12 years under)

1. White Bread	3.50	3.00	2.50
2. Whole Wheat Bread	3.50	3.00	2.50
3. 3 Cinnamon Rolls	3.50	3.00	2.50
4. Quick Bread	3.50	3.00	2.50
5. 3 Dinner Rolls	3.50	3.00	2.50
6. Bread Machine (White or Wheat)	3.50	3.00	2.50
7. Bread Machine, other	3.50	3.00	2.50
8. Tea Ring	3.50	3.00	2.50
9. 3 Muffins	3.50	3.00	2.50

ADULT DIVISION (13 years & over)

10. White Bread	3.50	3.00	2.50
11. Whole Wheat Bread	3.50	3.00	2.50
12. 3 Cinnamon Rolls	3.50	3.00	2.50
13. Quick Bread	3.50	3.00	2.50
14. 3 Dinner Rolls	3.50	3.00	2.50
15. Bread Machine, White or Wheat	3.50	3.00	2.50
16. Bread Machine, other	3.50	3.00	2.50
17. Tea Ring	3.50	3.00	2.50
18. 3 Muffins	3.50	3.00	2.50

CAKES

JUNIOR DIVISION (12 years & under)

20. Layer	3.50	3.00	2.50
21. Loaf	3.50	3.00	2.50
22. Angel Food	3.50	3.00	2.50
23. Decorated Cake (any size)	3.50	3.00	2.50
24. Sheet (any size)	3.50	3.00	2.50
25. Jelly Roll	3.50	3.00	2.50
26. Other	3.50	3.00	2.50

ADULT DIVISION (13 years & over)

27 – Layer	3.50	3.00	2.50
28 – Loaf	3.50	3.00	2.50
29. Angel Food	3.50	3.00	2.50
30. Decorated Cake (any size)	3.50	3.00	2.50
31. Sheet (any size)	3.50	3.00	2.50
32. Jelly Roll	3.50	3.00	2.50
33. Other	3.50	3.00	2.50

PIES

JUNIOR DIVISION (12 & Under)

34. One Crust with meringue	3.50	3.00	2.50
35. One Crust without meringue	3.50	3.00	2.50
36. Two Crust Pie	3.50	3.00	2.50
37. Pecan Pie	3.50	3.00	2.50
38. Apple Pie	3.50	3.00	2.50
39. Misc. Pie	3.50	3.00	2.50

ADULT DIVISION (13 & over)

40. One Crust with meringue	3.50	3.00	2.50
41. One Crust without meringue	3.50	3.00	2.50
42. Two Crust Pie	3.50	3.00	2.50
43. Pecan Pie	3.50	3.00	2.50
44. Apple Pie	3.50	3.00	2.50
45. Misc. Pie	3.50	3.00	2.50

COOKIES

JUNIOR DIVISION (12 years & under)

46. 3 No-Bake Cookies	3.50	3.00	2.50
47. 3 Chill and Bake	3.50	3.00	2.50
48. 3 Rolled and cut with cutter	3.50	3.00	2.50
49. 3 Drop Cookies	3.50	3.00	2.50

50. 3 Brownies (no frosting)	3.50	3.00	2.50
51. 3 Chocolate Chip Cookies	3.50	3.00	2.50
52. 3 Peanut Butter Cookies	3.50	3.00	2.50
53. 3 Oatmeal Cookies	3.50	3.00	2.50
54. 3 Bar Cookies	3.50	3.00	2.50
55. 3 Misc	3.50	3.00	2.50

ADULT DIVISION (13 & over)

56. No-Bake Cookies	3.50	3.00	2.50
57. 3 Chill & Bake	3.50	3.00	2.50
58. 3 Rolled and cut with cutter	3.50	3.00	2.50
59. 3 Drop Cookies	3.50	3.00	2.50
60. 3 Brownies (no frosting)	3.50	3.00	2.50
61. 3 Chocolate Chip Cookies	3.50	3.00	2.50
62. 3 Peanut Butter Cookies	3.50	3.00	2.50
63. 3 Oatmeal Cookies	3.50	3.00	2.50
64. 3 Bar Cookies	3.50	3.00	2.50
65. 3 Misc.	3.50	3.00	2.50

CANDY

66. Fudge (3 pieces)	3.50	3.00	2.50
67. Peanut Brittle (3 pieces)	3.50	3.00	2.50
68. Divinity (3 pieces)	3.50	3.00	2.50
69. Misc. ... (3 pieces)-	3.50	3.00	2.50

Div. 6137 - 2008 STATE WHEATHEART BREAD BAKING

CONTEST

Sponsored by the Oklahoma Wheat Commission

OKLAHOMA WHEATHEART'S BREAD

BAKING CONTEST

Premiums in this contest are provided by the Oklahoma Wheat Commission and the Oklahoma Wheat Growers' Association, 800 NE 63rd, Oklahoma City, Oklahoma 73105.

***COUNTY CONTEST RULES are as follows...**

County winners (excluding bread machine class) will receive awards from the Okla. Wheat Commission. Premiums will be provided only if the individual county does so.

Recipes winning first place at the 2007 State Contest are ineligible to compete. Each entry must be prepared and baked by the person whose name is on the entry form. The same person **may not** win Champion, Reserve Champion or Bread Machine Class. Two separate people should win, unless entries do not offer that selection. Recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 recipes- one at county fair (which will be mailed to the Wheat Commission office by county Home Economist) and bring one with entry at state competition. Whole Grain Bread Class #2 - No white flour included. Dough Enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible. Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable. Specialty Shapes Class #11 - Let your imagination go: animals, people, objects, etc.

All garnishes must be edible.

The OTHER WHEAT BREADS, class #'s 4 and 9 will include other breads

made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as a leavening agent.) Wheatearts sponsored Bread Baking Contest is to be judged separately from the county fair open class division. County Champion & Reserve Champion from each division are eligible for state competition (see exception below) at the State Fair of Oklahoma on Sept. 21, 2008. One (1) Bread Machine entry from each division class #'s 6 and 12, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level. Social Security number is mandatory for state competition. The 2008 State Fair of Oklahoma catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call (405) 608-4350.

BAKING CLASSES - SENIOR DIVISION

(18 years of age and older at time of county entry)

1. White Bread
2. Whole Grain Bread
3. Dinner Rolls
4. Other Wheat Bread
5. Sweet Breads
6. Bread Machine

BAKING CLASSES - JUNIOR DIVISION

(Under the age of 18 at time of county entry)

7. White Bread
8. Dinner Rolls
9. Other Wheat Breads
10. Sweet Breads
11. Specialty Shapes
12. Bread Machine

CANNED PRODUCTS

Irene George and Pauline Kelly, Superintendents

Div. 6138 - Open

Canned products must be in accepted canning jars – wide-mouthed or regular-mouthed – 2 piece lid.

CANNED FRUITS

(Quarts, Pints, or 1 1/2 Pints)

1. Apples	\$3.50	\$3.00	\$2.50
2. Apple Sauce	3.50	3.00	2.50
3. Berries	3.50	3.00	2.50
4. Cherries	3.50	3.00	2.50
5. Peaches	3.50	3.00	2.50
6. Pears	3.50	3.00	2.50
7. Fruit Juice	3.50	3.00	2.50
8. Apricots	3.50	3.00	2.50
9. Any canned fruit (Junior 12 & under, Please Label)			
.....	3.50	3.00	2.50

CANNED VEGETABLES

(Quarts, Pints or 1 1/2 Pints)

10. Beets	3.50	3.00	2.50
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11. String Beans, green or yellow	3.50	3.00	2.50
12. Corn, any type	3.50	3.00	2.50
13. Carrots	3.50	3.00	2.50
14. Peas, any type	3.50	3.00	2.50
15. Okra	3.50	3.00	2.50
16. Mixed Vegetables	3.50	3.00	2.50
17. Tomato Juice	3.50	3.00	2.50
18. Tomatoes	3.50	3.00	2.50
19. Any canned vegetable (Junior 12 & under, Please Label)	3.50	3.00	2.50

**PRESERVES, MARMALADES, JAMS, CONSERVES,
BUTTERS, AND JELLIES**

(Pints or Jelly Jars)

20. Light Jelly (Please Label)	3.50	3.00	2.50
21. Any type of Preserves	3.50	3.00	2.50
22. Any type of Marmalade	3.50	3.00	2.50
23. Any type of Jam	3.50	3.00	2.50
24. Any type of Fruit Butter	3.50	3.00	2.50
25. Dark Jelly (Please Label)	3.50	3.00	2.50
26. Any type of Conserve	3.50	3.00	2.50
27. Soft Spreads (Junior 12 & Under, Please Label) Youth Ball Award	3.50	3.00	2.50

PICKLES AND RELISHES

(Quarts or Pints)

28. Pickles	3.50	3.00	2.50
29. Sweet Cucumber Pickles	3.50	3.00	2.50
30. Dill Pickles	3.50	3.00	2.50
31. Pickled Beets	3.50	3.00	2.50
32. Bread and Butter Pickles	3.50	3.00	2.50
33. Relish (any kind)	3.50	3.00	2.50
34. Pickled Okra	3.50	3.00	2.50
35. Picante Sauce	3.50	3.00	2.50
36. Pickled Fruit	3.50	3.00	2.50
37. Pickled Vegetable other than above	3.50	3.00	2.50
38. Any Pickled Vegetable (Junior 12 & Under)	3.50	3.00	2.50

Div. 6139

2008 BALL® “BRING OUT YOUR BEST”

Adult Food Preservation Award Prizes:

First - Two \$5 coupons for Ball® or Kerr® Home Canning Products and one \$3 coupon for Ball® 100% Natural products.

Second - Two \$5 coupons for Ball® or Kerr® Home Canning products presented by Ball® & Kerr® Home Canning.

To promote the art of home canning and to honor adults who excel at the art of home canning, Ball® & Kerr® Home Canning is offering first and second place adult award categories. Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickles and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome Lids or Ball® Collection Elite Decorative Bands with Dome Lids or canned in

Kerr® Jars sealed with Kerr® Bands with Self-Sealing Lids or Ball® Collection Elite Decorative Bands with Dome Lids. In addition, selections of the two best entries submitted by adults in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell Pectin: Regular, No Sugar Needed or Liquid.

2008 BALL® “BRING OUT YOUR BEST”

Youth Food Preservation Award

Prizes: First - Two \$5 coupons for Ball® or Kerr® Home Canning Products. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickles and Soft Spread. In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball Fruit Jell Pectin: Regular, No Sugar Needed or Liquid.

FLORICULTURE

Carolyn Flood, Superintendent

Div. 6140 - Open

1. All entries in this department shall be subject to the General Rules and Regulations of the Kingfisher County Free Fair.
2. All flowers and plants must have been grown by exhibitor.
3. No individual will be permitted to make more than one entry under any one premium number.
4. Exhibitor need not be a member of Flower Club.
5. Entries should be in place by 10:00 a.m., Friday, Aug. 22.

HORTICULTURE SPECIMENS

Exhibitor must furnish own container.

Blue, red, and white ribbons will be given for first, second, and third placings, respectively.

Purple ribbons will be awarded for the Best Arrangement in the Show, and Best Specimen in the Show.

1. Berried Branch, 1 stem, not to exceed 2 ft.
2. Cactus, 1 specimen
3. Canna, 1 stem
4. Cockscomb, 1 head

Coleus (may enter 1 or all three colors)

5. Green Predominating, 1 stem
6. Red Predominating, 1 stem
7. Yellow Predominating, 1 stem

Dahlia

8. Dahlia, large, 1 flower, over 5 inches in diameter
9. Dahlia, medium, 3 flowers
10. Dahlia, small, 3 flowers
11. Daisy, any variety, 3 stems
12. False Dragonhead, 3 stems

Flowering Shrub, 1 stem, not to exceed 2 ft.

13. Althea c. Hibiscus
14. Crepe Myrtle
15. Other Shrub
16. Flowering Vine, 1 stem

Foliage, 1 stem

- 17. Caladium
- 18. Joseph's Coat
- 19. Dusty Miller
- 20. Other

Geranium, 1 stem

- 21. Red
- 22. Pink
- 23. Other
- 24. Herbs
- 25. Iris, 1 stem
- 26. Lantana, 1 stem

Marigolds

- 27. Marigolds, large, 3 flowers
- 28. Marigolds, medium, 3 stems
- 29. Marigolds, small, 3 stems

Petunias

- 30. Single, 3 stems
- 31. Double, 3 stems
- 32. Vining, 3 stems

Periwinkle, 3 Stems

- 33. Predominately White
- 34. Pink
- 35. Purple
- 36. Phlox, hardy, 1 stem

Potted plants

- 37. African Violet
- 38. Begonia
- 39. Foliage
- 40. Other Potted Plant

Roses

- 41. Rose, Floribunda, 1 stem
- 42. Rose, Hybrid Tea, apricot or orange blends, 1 stem
- 43. Rose, Hybrid Tea, pink or pink blends, 1 stem
- 44. Rose, Hybrid Tea, red or red blends, 1 stem
- 45. Rose, Hybrid Tea, white or near white, 1 stem
- 46. Rose, Hybrid Tea, yellow or yellow blends, 1 stem
- 47. Rose, miniature, 1 stem
- 48. Rose, Peace, 1 stem

Salvia, 3 stems

- 49. Red
- 50. Purple

Succulent, 1 specimen

- 51. Potted
- 52. 1 cut stem
- 53. Sunflower, 3 flowers
- 54. Zinnias, large, 3 flowers
- 55. Zinnias, medium, 3 flowers

- 56. Zinnias, small, 3 flowers
- 57. Annual, not previously listed, 1 stem
- 58. Perennial, not previously listed, 1 stem

FLOWER ARRANGEMENTS

- 59. Oklahoma Sunset - (Brilliant and Colorful)
- 60. Country Basket - (in basket)
- 61. Pretty in Pink - (pink container and flowers)
- 62. Precious Memories - (In Antique Container)
- 63. Freedom Flowers - (Theme-Patriotic)

WINE CONTEST

Carrie and Russell Hopkins, Superintendents

Div. 6150 - Open

Rules for the contest:

How you made the wine, ingredients, concentrate, where fruit was grown, type. 2 bottles (one taste, one display) 750 ml bottle. Must have identifying label.

Oklahoma-Grown Grape

1 – White, Dry	\$3.50	3.00	2.50
2 – White, Sweet	3.50	3.00	2.50
3 – Red, Dry	3.50	3.00	2.50
4 – Red, Sweet	3.50	3.00	2.50
5 – Rose' (blush) Dry	3.50	3.00	2.50
6 – Rose' (blush) Sweet	3.50	3.00	2.50
7 – Fruit, Dry	3.50	3.00	2.50
8 – Fruit, Sweet	3.50	3.00	2.50

Blended

9 – Grape	3.50	3.00	2.50
10 – Fruit	3.50	3.00	2.50
11 – Grape & Fruit, Sweet	3.50	3.00	2.50
12 – Dry, Sparkling	3.50	3.00	2.50

Made From Concentrate

13 – White, Dry	3.50	3.00	2.50
14 – White, Sweet	3.50	3.00	2.50
15 – Rose' (blush) Dry	3.50	3.00	2.50
16 – Red, Dry	3.50	3.00	2.50
17 – Red, Sweet	3.50	3.00	2.50
18 – Rose' (blush) Sweet	3.50	3.00	2.50

DIVISION 7100

**HOME & COMMUNITY
EDUCATION (HCE) DEPT.**

COUNTY COUNCIL AND FAIR SUPERINTENDENTS

Mrs. Loretta Kretchmar	President
Mrs. Donna Lann	Vice-President
Mrs. Shirla Geis	Secretary
Mrs. Ina Smith	Treasurer
Mrs. Doris Brehm	Supt. Food Preservation
Mrs. Debbie Winters	Supt. Clothing
Mrs. Ina Smith	Supt. Home Mgmt.

RULES AND REGULATIONS

1. Exhibitor must be enrolled in a Home & Community Education (HCE) Group.
2. No exhibit deemed unworthy shall be awarded a first premium.
3. A club member may enter any number of articles, one per class, to be counted toward total club score.
4. Entry items must have been made by exhibitor in the past year.
5. The superintendents or judges in each division have the right to reject any article deemed unworthy of exhibit.
6. Each member is responsible for filling out her own entry tags.
7. All HCE exhibits will be entered by a master number. Labels are not to be used. After the article is judged and placed in its category, a club label with member's name will be placed on entry by club Exhibit Chairman or Superintendent.
8. All HCE exhibits are to be in place by 9:00 the morning of judging, or the night before. Clubs must enter their entire club entries together in each category; however, they can enter different categories at separate times. Clubs will be docked 50 points if exhibits are not entered on time.
9. A club must have 20 entries for a complete exhibit.
10. All articles in each category will be released by group only. You must have claim tickets to pick up exhibits.
11. Please do not visit with the judge during the judging process. The judge will answer questions at the conclusion of each class or as the judge feels necessary.
12. Club's points will be given after superintendents have completed tallying.
13. No exhibit will be released earlier than 6 p.m. on Thursday.

County Fair Exhibits

Prizes will be awarded to all clubs with a complete exhibit. Exhibits will be placed in the Blue, Red and White Ribbon classes. Grand Champion and Honorable Mention Ribbons will be awarded in each class at the discretion of the judge.

Clubs having a complete exhibit will receive \$20.00.

1st, 2nd, 3rd, and 4th prizes will be awarded for high scoring exhibits. 1st – \$35; 2nd – \$30; 3rd – \$25; and 4th – \$20. In case of a tie, the club having the greater individual participation will be the winner.

The club with the largest number of points will also be recognized.

Scores will be determined as follows:

Blue Ribbon	10 points
Red Ribbon	7 points
White Ribbon	4 points
Purple Ribbon	10 points
Honorable Mention	5 points

SCORING

Scoring will be figured on a percentage basis, using the number of members in the club, amount of participation and ribbon points earned. By scoring in this manner, the clubs with smaller membership will be able to compete against the larger ones on an equal basis.

FOOD PRESERVATION

Doris Brehm, Kim Richter, Superintendents

Use wide or regular mouthed, round-squared or round quart or pint jars with two-piece matching lids. (1/2 pt. jams and jellies exception). Cans with damaged flats will be eliminated. Jars showing spoilage will be eliminated.

Entry must have been canned within the past year. No fancy pack of vegetables.

Vegetables

- ___ 1. 1 pt. Green Beans
- ___ 2. 1 pt. or qt. Tomatoes
- ___ 3. 1 pt. Carrots
- ___ 4. 1 pt. Beets
- ___ 5. 1 pt. or qt. Soup Mixture
- ___ 6. 1 pt. Okra

Fruit

- ___ 7. 1 pt. or qt. Cherries
- ___ 8. 1 pt. or qt. Berries
- ___ 9. 1 pt. or qt. Peaches
- ___ 10. 1 pt. or qt. Pears
- ___ 11. 1 pt. or qt. Applesauce
- ___ 12. 1 pt. or qt. Apricots
- ___ 13. 1 qt. Spiced Pears
- ___ 14. 1 qt. Spiced Peaches
- ___ 15. 1 pt. or qt. Spiced Apples

Jellies or Preserves

- ___ 16. 1 pt. or 1/2 pt. of Plum Jelly
- ___ 17. 1 pt. or 1/2 pt. of Grape Jelly
- ___ 18. 1 pt. or 1/2 pt. of Other Kind of Jelly
- ___ 19. 1 pt. or 1/2 pt. of Peach Preserves
- ___ 20. 1 pt. or 1/2 pt. of Strawberry Preserves
- ___ 21. 1 pt. or 1/2 pt. of Other Preserves
- ___ 22. 1 pt. or 1/2 pt. of Strawberry Jam
- ___ 23. 1 pt. or 1/2 pt. of Apricot Jam
- ___ 24. 1 pt. or 1/2 pt. of Other Jam
- ___ 25. 1 pt. or 1/2 pt. of Butter
- ___ 26. 1 pt. or 1/2 pt. of Conserve

Pickles and Relishes

- ___ 27. 1 pt. or qt. of Sweet Pickles
- ___ 28. 1 pt. or qt. of Bread & Butter Pickles
- ___ 29. 1 pt. or qt. of Dill Pickles
- ___ 30. 1 pt. Okra Pickles
- ___ 31. 1 pt. Beet Pickles
- ___ 32. 1 pt. Relish
- ___ 33. 1 pt. Picante Sauce
- ___ 34. 1 pt. Other Pickled Vegetables

CULINARY

Dena Hart, Peg Kunneman, Irene Garrett, Superintendents

All culinary entries should be on paper plate enclosed in clear Ziploc bag.
Entry tag should be attached with tape or safety pin on the outside of the bag.

Breads should be standard size. No box mixes.

Breads

- __35. White Bread
- __36. Whole Wheat Bread
- __37. Milled Wheat Bread
- __38. Other Yeast Bread
- __39. Bread Machine –White
- __40. Bread Machine –Wheat
- __41. Bread Machine –Milled
- __42. Bread Machine –Other
- __43. Quick Bread - Pumpkin
- __44. Quick Bread - Banana &/or Nut
- __45. Quick Bread - Other
- __46. 3 Dinner Rolls
- __47. 3 Cinnamon Rolls
- __48. 3 Muffins

Cookies

- __49. 3 No Bake Cookies
- __50. 3 Chill and Bake Cookies
- __51. 3 Rolled and Cut w/Cutter
- __52. 3 Drop Cookies
- __53. 3 Brownies (No frosting)
- __54. 3 Chocolate Chip Cookies
- __55. 3 Peanut Butter Cookies
- __56. 3 Oatmeal Cookies
- __57. 3 Bar Cookies
- __58. Decorated Cookie Container –1 per Club

Jar filled with Homemade Cookies. A sample of each kind of cookie on a plate. Worth 25 points towards Standard of Excellence. All entries will be entered for Silent Auction. Proceeds go to Kingfisher 4-H.

Pies

- __59. One Crust Pie
- __60. One Crust Pie with Meringue
- __61. Pecan Pie
- __62. Two Crust Pie
- __63. Apple Pie
- __64. Misc. Pie

Cakes

- __65. Layer
- __66. Loaf
- __67. Tube Cake - Angel Food
- __68. Tube Cake - Other
- __69. Sheet Cake-any size
- __70. Jelly Roll
- __71. Decorated Cake-any size

__72. Decorated Cupcakes (3)

CLOTHING & HOME DECOR

**Jan Wittrock and Debbie Winters, Vicki Wittrock
Superintendents**

**ALL EXHIBITORS ARE ENCOURAGED TO MODEL IN THE
STYLE SHOW**

- __ 73. Dress, 1 piece or 2 pieces
- __ 74. Jacket or Blazer-Lined
- __ 75. Jacket or Blazer - Unlined.
- __ 76. Skirt-Lined
- __ 77. Skirt-Unlined
- __ 78. Blouse/Shirt
- __ 79. Pants
- __ 80. Long Dress
- __ 81. Sportswear
- __ 82. Girl's Dress – 1, 2, or 3 pieces (0-3)
- __ 83. Girl's Dress – 1, 2, or 3 pieces (4-6)
- __ 84. Girl's Dress – 1, 2, or 3 pieces (7-12)
- __ 85. Jumper (Women's/Girl's)
- __ 86. Long Dress
- __ 87. Vest
- __ 88. Costume
- __ 89. Apron
- __ 90. Sleepwear
- __ 91. Decorated T-Shirt
- __ 92. Decorated Sweatshirt
- __ 93. Decorated Garment Misc.
- __ 94. Recycled Garment w/ before & after picture.
- __ 95. Recycled Item
- __ 96. Purse/Tote
- __ 97. Jewelry
- __ 98. Miscellaneous

HOME DECOR

- __ 99. Curtains Lined
- __100. Curtains Unlined
- __101. Curtains/made from sheets
- __102. Shower Curtain
- __103. Quilt-Hand Quilted Professionally
- __104. Quilt-Machine Quilted Professionally
- __105. Quilt-Machine Quilted by Exhibitor
- __106. Quilt-Hand Quilted by Exhibitor
- __107. Baby Quilt/Comforter Done Entirely by Exhibitor
- __108. Baby Quilt (Pre-purchased & Decorated)
- __109. Baby Quilt-Quilted Prof., Hand, Machine, or Embroidered
- __110. Quilt-Tied
- __111. Baby Bumper Pad
- __112. Sofa Pillow
- __113. Pillow –Crocheted/Knitted
- __114. Pillow Needlepoint/Crewel

- __115. Pillow Pieced/Quilted
- __116. Pillow Counted Cross-Stitch
- __117. Pillow Candleswick/Embroidered
- __118. Pillow Appliqued
- __119. Pillow Tatting
- __120. Pillowcase
- __121. Placemat
- __122. Table Runner
- __123. Tablecloth
- __124. Recycled Home Decor with before and after picture
- __125. Home Décor Misc.

HOME MANAGEMENT

Ina Smith, Cody Brinckmeyer and Nancy Striegl Superintendents

- __126. New Wooden Finished Furniture
- __127. Refinished Furniture (1 article)
- __128. Refinished Article (other than furniture)
- __129. Wood Article- Misc.
- __130. Knitted Afghan or Throw
- __131. Crocheted Afghan or Throw
- __132. Other Throw
- __133. Small Knitted Afghan (5' x 4' or smaller)
- __134. Small Crocheted Afghan (5' x 4' or smaller)
- __135. Hand Knitted Clothing
- __136. Hand Knitted Accessory (Booties, Collars, Etc.)
- __137. Crocheted Clothing
- __138. Crocheted Accessory (Booties, Collars, Etc.)
- __139. Tied Fleece Quilt
- __140. Wall Hanging
- __141. Crocheted Doily
- __142. Counted Cross-Stitch, any fabric
- __143. Needlepoint Picture, Pre-worked, w/ hanger
- __144. Needlepoint Picture, Entire Design, w/ hanger
- __145. Embroidered Picture, Crewel, w/hanger
- __146. Embroidered Picture, Other, w/hanger
- __147. Embroidered - Pillow Case
- __148. Machine Embroidered - Pillow Case
- __149. Embroidered - Tea Towel
- __150. Machine Embroidered - Tea Towel
- __151. Embroidered - Other
- __152. Christmas Stocking
- __153. Holiday Ornament
- __154. Latch Hook-Rugs/Wall Hangings w/ Binding/Backing
- __155. Rubber Stamped Item
- __156. Photograph-Nature
- __157. Photograph-People
- __158. Photograph-Animals
- __159. Photograph-Miscellaneous

- __160. Shadow Box
- __161. Recycled Misc.
- __162. Miscellaneous Item

Photographs must have been taken by the exhibitor during the 2007-2008 year. Picture must be framed and ready to hang.

- __163. Silk Arrangement (Not exceed-20"Wx15"H)
- __164. Dried Arrangement (Not exceed-20"Wx15"H)
- __165. Misc. Arrangement (Not exceed-20"Wx15"H)
- __166. Wall Hanging-Dried (Wreath, Swag, etc.)
- __167. Wall Hanging –Silk (Wreath, Swag, etc.)
- __168. Wall Hanging-Misc.
- __169. Ceramics - Glazed
- __170. Ceramics - Dry Brushing
- __171. Ceramics - With Add On's
- __172. Ceramics - Stained
- __173. Ceramics - Antiqued
- __174. Ceramics - Creativity
- __175. Ceramics - Holiday
- __176. Ceramics - Multi-Media (3 or more techniques)
- __177. Ceramics - Misc.

Memory Album - One Page

- __178. Animals/Pets theme
- __179. Baby/Children theme
- __180. Family/Heritage theme
- __181. Holiday

Special Occasion Theme - One Page

- __182. Sports theme
- __183. Travel/Vacation theme
- __184. Other theme

Memory Album - Two Page

- __185. Animals/Pets theme
- __186. Baby/Children theme
- __187. Family/Heritage theme
- __188. Holiday

Special Occasion Theme - Two Page

- __189. Sports theme
- __190. Travel/Vacation theme
- __191. Other theme

Geneology

- An exhibitor may enter any or all of the categories.
 - Each exhibit must be mounted on cardboard or poster board.
 - Each exhibit must include a story, containing approximately 100 words, featuring one individual on the chart. A photo of the individual or a photo that illustrated the story may be included.
- __192. Pedigree Chart, prepared by hand, with four generations.
 - __193. Pedigree Chart, prepared by computer, with four generations.
 - __194. Family Group Chart, prepared by hand.

- __195. Family Group Chart, prepared by computer.
 __196. Migration Map, map of the US tracing family migration or global map tracing immigration (family may be featured instead of individual)

Div. 7200 - Scrapbooks From The Heart: Live!

SCRAPBOOK CHALLENGE

___ **Youth Division (12 & under)**

___ **Adult Division (13 & over)**

Saturday, August 23, 2008 – 12:30 p.m.

This new scrapbooking contest is sponsored by Designs by Dennis

Each contestant will be given a packet of supplies that includes: paper, rub-ons, ribbon, buttons, and tags. Each contestant must bring photos to complete the page.

Contestants need to check in at 10:00 a.m. Beginning at 10:30 a.m., contestants will have 2 hours to complete a 12x12 page based on a "LIVE!" theme. Judging will begin at 12:30 p.m. How this theme is interpreted is up to the individual, so use your imagination!

Contestants may bring the following supplies to complete their project (no other supplies will be allowed):

Paper trimmer	Black pen
Dry adhesive	Wet adhesive
Glue dots	Crop-a-dial
Black & brown distressing ink	

Entries will be judged on quality of craftsmanship, design, originality, creativity, journaling, photos, and page title.

AWARDS

JUNIOR DIVISION (12 years and under)

1st Place – Live! Scrapbooking...\$25.00

2nd Place – Live! Scrapbooking...\$15.00

3rd Place – Live! Scrapbooking...\$10.00

SENIOR DIVISION (13 years and over)

1st Place – Live! Scrapbooking...\$25.00

2nd Place – Live! Scrapbooking...\$15.00

3rd Place – Live! Scrapbooking...\$10.00

Div. 7300 - Kingfisher County Fair Live!

TABLE SETTING CONTEST

Friday, August 22, 2008 – 6:30 p.m.

5:00 p.m. – Check In

5:30-6:30 p.m. – Decorating Time

6:30 p.m. – Judging Begins

"All entries will be on display until Saturday, August 23rd at 8 p.m. or they will become the property of the fair."

JUDGING BASED ON:

Eye Appeal	Proportion To Table Size	Functionality
Theme Continuity	Good Balance Among Decorations	
Setting and Menu		

