# THE BRYAN COUNTY FREE FAIR 2018

**DURANT, OKLAHOMA**

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DTSTIRES.COM
Dedication

Dr. Kitty Campbell

If you have visited the Bryan County Free Fair in the past 6 years and wandered over to watch the horse show, you have probably seen Kitty Campbell hard at work ensuring the show is running without a hitch. As you watch some of the finest horses from Bryan and surrounding counties, you probably noticed the table of prizes for the winners. Every year promised new and exciting trophies along with giveaways for participants. Kitty always generously donated every item. She would absolutely glow as she presented the awards to each winner. She would talk about how much fun it was to see people get so excited when receiving their awards for days afterwards.

Kitty has also serves as the official scorekeeper for the Fairest of the Fair Pageant for the past 10 years. She has always loved working with the judges and watching Bryan County’s talented young ladies vie for the crown. She always pitches in to help when needed with setting up the stage and taking them down and whatever other tasks need to be done. Her assistance has been invaluable to the pageant.

Kitty grew up in the Dallas, Texas area. She has always had a passion for horses and all things equine. Her first horse was a retired circus mare by the name of “Powder.” She showed in every open show she could enter in. That passion continued on through her college years as she competed on the Texas A&M horse judging team at the Intercollegiate Horse Judging Contest at the Quarter Horse Congress. Her team won the high-point team overall.

She met and married Glen Campbell in 1982. They had a daughter named Kelli. When Kelli was old enough to hang on to the saddle horn, they got her her first horse. Kelli’s love for animals was as strong as her Mom’s. Kitty spent countless hours at auctions buying show sheep, pigs, and cattle. She helped bathe, clip, exercise, feed, and everything else it takes to get a show animal into top notch shape. Kitty could always be found cheering Kelli on from the sidelines win or lose. During a particularly dismal show season, a long-running joke was born. One show circuit gave purple “Participant” ribbons out to exhibitors who placed lower than 7th place. The collection of purple ribbons was growing quite large during that show season, so Kitty jokingly offered to sew Kelli a nice purple jacket out of all the ribbons. As the season of losses went on, they decided maybe the jacket should have a matching quilt, pillow shams, curtains, and so on. This was an invaluable lesson to Kelli. It taught humor in the face of trials, persistence when she wanted to give up, and made what could have been a rough season, the most fun one of all.

Kitty is a Professor (Dr. Kitty Campbell), at Southeastern Oklahoma State University. She has won numerous Teaching, Service, and Lifetime Achievement awards throughout her tenure. She is loved by her students and coworkers alike. She is active on numerous boards and committees. She also loves to serve midnight breakfast to college students every semester during finals week. She has celebrated major life milestones with her students as well as been there as a shoulder to cry on during the bad times. She is a perfect example of how much of a life-changing impact you can have on so many people when you do what you love and care about those you serve.

As the sun sets on her time as steward, Kitty has made sure that the new steward is someone who is just as passionate and excited about the revitalization of the horse show and is committed to its continued success. Don’t think you won’t be seeing her at the show anymore. She will be an exhibitor now! Just look for that large red and white Appaloosa gelding “Hot Rod” in the halter class or the beautiful brown and white paint “Homer” under saddle and there you’ll find one of the most honest, caring, and big hearted people in the entire state… Dr. Kitty Campbell.
Enjoy your time here at the Fair!

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Durant, OK 74701
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Dedication

Frances Speers

Born and raised in Durant, Oklahoma by a mother who taught her the skills needed to make a home for her family, this year’s honoree Frances Speers, dedicated herself to the legacy of this great woman. Even when working outside the home Frances canned garden vegetables and made jellies just as her mother did. Her children wore clothes she created and were delighted in her many creative recipes. She began her family with the love of her life, eager to instill in them the same legacy as her mother did in her. She passed down those skills to her children and they in turn passed them to their children. Frances’ devotions to legacy is evident in her four children, seven grandchildren and sixteen great grandchildren.

While raising her children Frances joined the Home Demonstration Group as it was known at the time. The group participated in many activities that were already so familiar to her: cooking, baking, canning, sewing and community service. In 1964, she began working outside the home in the cafeteria at Southeastern. In 1971, she assisted with the startup of the daycare center at Fairview Baptist Church and she enjoyed her time working with four year olds. After thirteen years at Fairview, she developed a new daycare in her home. Not only did care for her grandchildren, but she opened her home to children and grandchildren of friends and neighbors.

In 1995 after grandchildren were in school, she began working for Big Five Head Start in food service. She moved through the agency working as a teacher’s aid, teaching, then retiring in 2008 as the Jackie Watson Building Supervisor.

During retirement, her mother’s legacy never strayed from her mind. She stayed home taking of her husband until his passing in 2010. Her friend and neighbor, Phyllis Bond encouraged her to attend an OHCE meeting with the Calera Group. Their group participated in many events and activities. They have setup club booths at the County Fair, oversee the Quilts & Textiles department at the fair, assist with OHCE Country Store, sewn fidget blankets for patients in a memory care facilities, assembled packages for the veterans, donated children’s coats for CASA and provided blankets to those experiencing homelessness. Her participation in OHCE includes serving as Chaplain for Calera OHCE and Bryan County OHCE. She has assisted with 4-H sewing day camps and judged 4-H contests. She has entered many of her beautiful and colorful quilts in the County Fair.

When not participating in OHCE activities and events, she meets with the sew group at church. They make prayer quilts for those in need, appreciation quilts for pastors, and baby quilts for the youngest and newest church members. One of her greatest joys in being able to do things for and with her family. She enjoys cooking a meal for her family to be able to fellowship together. She enjoys making quilt tops for them and they seem to get great pleasure from them. At this time she is helping two granddaughters make their own quilt tops, ensuring they will carry on her mother’s legacy. She loves to watch them engaging in an activity some would consider a lost art.

Frances’s devoted to community service is more than just a calling; it is a way for her to honor her mother. Through this she has taught her children, grandchildren and great grandchildren to embrace the legacy of the past in order to make the present a better place.

Frances Speers, the definition of this lady is endless. First of all and taking priority, is her love for the Lord. She never passes an opportunity to tell others about Jesus Christ. Frances to me is a precious friends, my neighbor, teacher, encourager, and prayer partner. She is full of joy and shares that with everyone. Written by Phyllis Bond.

We salute Frances Speers for her dedication to home and family, the Calera and Bryan County OHCE groups and the Bryan County Free Fair.
M

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Attorney At Law

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Durant, OK 74701

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Fax: (580)924-2600
matt@micklelaw.com

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Bryan County Free Fair Schedule
September 5, 6, 7, 8, 2018

SATURDAY, SEPTEMBER 1
7:00 p.m. .... Fairest of the Fair Pageant & Crowning of the Queen
Durant Middle School Auditorium • 802 W. Walnut
Contact Tiffany Cranford

MONDAY, SEPTEMBER 3
HOLIDAY – LABOR DAY

EVENTS
TUESDAY, SEPTEMBER 4
2:00 p.m ........................................ 4-H & FFA Tractor Driving Contest
Expo Building, Fairgrounds

WEDNESDAY, SEPTEMBER 5
Entry Day ........................................ 8:00 a.m. to 6:00 p.m.
Community Building Food, Clothing, Food Preservation,
Home Arts, Displays and Poster Art,
Photography, 4-H Exhibits, and OHCE
Club Exhibits
Haggard Hall Agriculture, Horticulture, Forestry,
Insects, Wildflower and Wildlife, FFA
Educational Displays, FFA Farm Shop
Washington Building Poultry/Rabbit – 5:00 p.m. to 9:00 p.m.
No entries before 5:00 p.m.
4:00 p.m ............................................ Crop Judging
6:00 p.m ........................................... Horticulture Judging
7:00 ............................................ 4-H Consumer Judging

WEDNESDAY – FRIDAY NIGHT
10:00 p.m. to 6:00 a.m. ................. Night Watchman on Duty

THURSDAY, SEPTEMBER 6
JUDGING DAY
LIVESTOCK ENTRY DAY
Washington Building Poultry and rabbit entries accepted
8:00 a.m. to 1:00 p.m.
Building closed at 4:30 p.m. for Judging
Barns Open for Livestock Entries - 1:00 p.m.
Weigh-in begins with Sheep, Market
Hogs, Goats, and Steers
PREMISE I.D., PSEUDORABIES PAPERS AND EAR TAGS
REQUIRED FOR SWINE ENTRIES !!
Community Building Closed for Judging ........... 8:00 a.m. to 3:00 p.m.
Haggard Hall Closed for Judging ........... 8:00 a.m. to 3:00 p.m.
Only Superintendents, Assistants, and Judges allowed in
buildings. Each Superintendent has 2 assistants.
Community Building & Haggard Hall Open to Public to 9:00 p.m.
6:00 p.m. ............................................ Carnival Opens
5:00 p.m. ............................................ Sheep Show
7:00 p.m. ............................................ Swine Show

FRIDAY, SEPTEMBER 7
SCHOOL DAY
9:00 a.m. to 9:00 p.m. ........................................ Exhibit Buildings Open
9:00 a.m. to 3:00 p.m. ........................................ 9:00 a.m. to 3:00 p.m.
Educational Displays ........................................ Haggard Hall

ACTIVITIES
9:30 Livestock Judging Contest ........................................ Arena

NIGHT ACTIVITIES
Haggard Hall
6:00 Critter Contest ........................................ Haggard Hall
6:30 Bubble Gum Blowing Contest ................................ Haggard Hall
7:00 Watermelon Seed Spitting Contest ............. Haggard Hall

LIVESTOCK SHOWS
6:00 Goat Show ........................................ Arena
6:00 p.m. ........................................... Carnival Opens

SATURDAY, SEPTEMBER 8
LIVESTOCK SHOWS
8:30 a.m. ........................................... Beef
Bucket Calf Show following Beef Show
1:00 p.m. ........................................ Open Horse Show

9:00 A.M. TO 9:00 P.M.
EXHIBIT BUILDINGS OPEN

EVENTS AND ACTIVITIES
10:00 am Pancake Races .................................. Large Room
11:00 a.m. to 12:00 Noon - Cookie Contest ........... Large Room
2:00 to 3:00 p.m. - Super Salsa Contest ............... Large Room
8:00 p.m. - Live Entertainment ...................... Outdoor Stage

6:00 P.M.
CARNIVAL OPENS

EXHIBITS RELEASED
IMPORTANT NOTE !!
Open Class and 4-H exhibits will be released on Monday,
September 10, 8:00 AM to 12:00 noon. All animals and poultry
will be released on Saturday evening, September 8, at 9:00
PM. Any exhibits not picked up by Friday following the fair will
be discarded. Any exhibits not picked up within a week of State
Fair Exhibit Release Date will be discarded. Any Premium Checks
not claimed by December 31, 2018, will be donated back into the
Bryan County Free Fair Account.

* Rules for contests and special events can be found on pages 11 and 12
Enjoy the Bryan County Fair!

Durant Area Chamber of Commerce

215 N 4th Avenue | Durant, OK 74701
580-924-0848 | www.DurantChamber.org

Enjoy the Bryan County Fair!

Have a great time at the Fair!

CALERA COMMUNITY CENTER

100 South McKinley
(580) 434-5634

Lunch: 11:30 to 12:30 pm
Monday - Friday

1st Friday Breakfast Fundraiser
6:30 am to 9:30 am

2nd Friday Hamburger Fundraiser
11:00 am to 1:00 pm

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230 S. 22nd Ave.
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(580) 920-0110
WELCOME
Welcome to the 2018 Bryan County Free Fair. The Fair Board works continually to upgrade our fair and improve our facilities. The Board is elected and serves without pay. Our regular meeting time is the third Thursday of each month and our meetings are always open to the public. Any suggestions will always be appreciated! We hope you enjoy the fair!!!!

OBJECTIVES OF THE COUNTY FAIR
A properly conducted Fair should, and does, result in increased production. As the years go by the citizens of Bryan County grow in knowledge and ideas by the school of comparison. The Fair, for this reason, should stand out this and every year as an institution of production and progressiveness. The Agricultural exhibits stimulate improvements of farm conditions. It is here the farmer has an opportunity to see and observe the program being made in the improvements of farm crops of others. His success in competing with his neighbors stimulate him to greater efforts and his failures teach him when his work has been at fault. It acquaints citizens of the county and visitors to the Fair with the resources and possibilities of this great county, develops pride and loyalty in the people making them better citizens and the county a better county.

The Fair books were printed and the ads were solicited by the Home and Community Education groups through the cooperation of the Fair Board.

FOREWORD
This fair is dedicated to every citizen of Bryan County and is being conducted for their education and pleasure. Raising the standard and quality of all agriculture products of Bryan County is our goal. We are asking every citizen to do their part in making exhibits in all classes possible. This is YOUR Fair.
BRYAN COUNTY FARM BUREAU

Your Voice In Agriculture

1. Help Farm Bureau to help you.
2. Keep up with current legislation.
3. Write to your Congressmen and Representatives.
4. Our lobbyists cannot do it without you.

— Legislative Action
— Insurance

Agents:
Kerry Carr
Bill Anderson

Bryan County’s Foremost Voluntary non-Profit
Farming and Ranching Organization

We Can Do Together, What We Can’t Do Alone

Bryan County Farm Bureau Board
Pres. Tracy Rogers

ROAD HOUSE

Bar & Grill

116 North 2nd
Durant, Oklahoma

Adam & Ingrid Cole
GENERAL RULES

RULE I: ENTRY REQUIREMENTS
Section 1. All entries to County Fair are free but no unworthy entry will be received for exhibit.

Section 2. All property of any character entered at the fair for any purpose shall be subject to control of the Secretary or Superintendent in charge.

Section 3. All swine exhibits must present valid Pseudorabies negative test certificate. Pseudorabies ear tags will be checked at the scales for each swine entry. All swine exhibitors must have premise ID number.

Section 4. Important — All market lambs must be slick shorn to the skin. No wool will be allowed above the knees or hocks.

Section 5. All horses must present a current negative Coggins – tested within the past year – Certificate and a Health Certificate.

RULE II: EXHIBITOR DUTIES AND PRIVILEGES
Section 1. All breeding animals over one year of age MUST BE OWNED 30 DAYS BEFORE SHOW DATE. BARROWS MUST BE OWNED 90 DAYS BEFORE SHOW DATE.

Section 2. Superintendent in each Livestock Department will assign space or stalls and exhibitors shall keep such stalls clean at all times during the fair.

Section 3. Any member of the Fair Board shall have access to all premises of any character on the fair grounds or concessions at any time during the fair.

Section 4. If it be ascertained that any exhibitor has made or caused to be made any false statement in regard to any exhibit, or if any exhibitor shall attempt to interfere with the judges in the performance of their duties, he shall be excluded from all competition or exhibition on the grounds or the association of any fair and any award that he may have received may be forfeited at direction of the board.

Section 5. The decision of the judges will be final, and no appeal will be considered.

Section 6. Only residents of Bryan County and Bryan County School Districts may exhibit in the Bryan County Fair, with the exception of the Horse Show, which is an Open Show and open to all exhibitors.

Section 7. Any protest must be filed and accompanied by a $20 deposit made to the Fair Board. All protests must be in writing and shall be signed by the individual or individuals filing the protest.

RULE III: POWERS AND LIABILITIES OF THE ASSOCIATION
Section 1. The management will use every precaution to guard against extortion in any form on fair grounds.

Section 2. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered, or may be deemed unsuitable or objectionable or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable.

Section 3. No diseased animal or fowl will be permitted to be exhibited or occupy space at the fair, and every precaution will be taken to enforce this rule; however, the management will not be responsible for any loss or damage that may be sustained by any one through the violation of this rule.

Section 4. No claim for any injury to any person or property shall be asserted or suit instituted or maintained against the Free Fair Board, its Officers or agents, representatives or employees on behalf of any person, corporation or firm as a result of damage sustained on the grounds of the fair.

RULE IV: PREMIUMS AND AWARDS
Section 1. Where there is no competition, the judges shall place awards according to the merits of the articles and no premiums shall be awarded to any unworthy exhibit.

Section 2. No prize will be awarded on articles not mentioned in this catalog unless approved by Fair Board.

Section 3. All premiums will be paid as soon as possible after awards are made. In paying premiums the superintendent’s record book will be evidence of award.

Section 4. When special premiums are offered they shall be paid directly by the donor only upon the certificate of the secretary of the fair.

Section 5. Any exhibitor may enter as many exhibits as he desires with a maximum of 2 per class, with the exception of bird or animal classes.

Section 6. Premiums will be paid only to Bryan County residents as outlined in this catalog. If county appropriations are reduced then all premiums will be reduced likewise.

Section 7. Exhibits leaving before 9:00 p.m. of the last day of the fair will forfeit the premium for that exhibit.

RULE V: BOOTH SPACE
Note to Livestock Exhibitors: Each exhibitor is responsible for cleaning up own area during the fair and upon release of livestock. Failure to do so will result in premiums being forfeited or delayed until clean!

Section 1. Requests for booth space shall be made to the Extension Office no later than one (1) week prior to the opening date of the fair. Phone: 924-5312.

Any requests for space after this date shall receive space only if available and in a location designated by the Extension Office.

Space for educational booths shall be free and booths shall conform to size requirements of all other booths.

Section 2. Non-profit organizations must pay booth rental fees on a first-come-first-serve basis.

Section 3. Booth space shall be $50.00 per booth in large room of Community Building and $35.00 in Haggard Hall.

Section 4. Out of county outside Booth Fees: $15.00 plug-in fee plus .50 cents per square foot or $100.00 minimum.

Section 5. County outside Booth Fees: $15.00 plug-in fee.

Bryan County Fair - 2018
Hutchings Crop Insurance, Inc.
8464 State Road 78 • Hendrix, OK 74741

Hope Hutchings • Agent

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marty@hutchingsaginsurance.com
www.hutchingsaginsurance.com

Proud Supporter of
Bryan County FFA & 4-H!
**TRACTOR DRIVING CONTEST**

Michael Delong, Director  
Tuesday, September 4, 2018  
2:00 P.M.

| Practice Session  
Contact 2 weeks prior to contest if you would like a practice session |

4-H AND FFA DIVISIONS MEMBERS  
14 YEARS TO 19 YEARS BY SEPTEMBER 8, 2018

Contest: Will consist of driving and backing a tractor and trailer or implement.
Outline of Course: Available at OSU Extension Center, Bryan County Community Building at the Fairgrounds  
P.O. Box 749, Durant, Oklahoma 74702  
or (580) 924-5312

Premiums will be given:
First Place ................................................................. $15.00
Second Place ............................................................. $10.00
Third Place ............................................................... $ 5.00

**FAMILY NIGHT CONTESTS**

Friday, September 7  
Haggard Hall  
All contestants need to check-in at the registration table at least 15 minutes before the contest starts

**CRITTER CONTEST**

6:00 p.m.
All Check-in at registration table 5:40 to 5:55 pm. All animals should be small enough to fit into a car. Please have leashes on animals and be in control of the animal at all times.

Amateur Division 3-5 ................................. 1st, 2nd, 3rd place  
Advanced Amateur 6-8 ................................. 1st, 2nd, 3rd place  
Youth Division 9-12 ........................................ 1st, 2nd, 3rd place  
Teen Division 13 - 18 ................................. 1st, 2nd, 3rd place  
Adult Division 19 & Older .............................. 1st, 2nd, 3rd place  
A Participant Ribbon will be given to each entrant.

**BUBBLE GUM BLOWING CONTEST**

6:30 p.m.
Each participant will be given gum upon registration for the event. The bubble must stay “up” long enough for the judge to see it.

Amateur Division 6-8 ........................................ 1st, 2nd, 3rd place  
Youth Division 9-13 ........................................ 1st, 2nd, 3rd place  
A Participant Ribbon will be given to each entrant.

**WATERMELON SEED SPITTING CONTEST**

7:00 p.m.
Longest Spit: Each individual will be given 3 tries to spit a seed the longest distance. Each contestant’s tries will be measured for accuracy in determining contest winners.

Amateur Division 5-8 ........................................ 1st, 2nd, 3rd Place  
Advanced Amateur Division 9-12 .................. 1st, 2nd, 3rd Place  
Youth Division 13-19 ..................................... 1st, 2nd, 3rd Place  
Adult Division 20 & older .......................... 1st, 2nd, 3rd Place  
A Participant Ribbon will be given to each entrant.

**OTHER COMPETITIONS!!**

Sponsored by Bryan County OHCE  
We are offering two ways you can have Fun at the Fair. Each of these competitions will take place on Saturday and will be participant judged. YES, that means you could help pick the winner! Just come by and cast your vote in the large room of the Community Building during the contest. Can’t wait to see you there!

**SATURDAY, SEPTEMBER 8, 2018**

Clay Jones Community Building, Large Room

**PANCAKE RACES**

10:00 am  
Youth Division .......................... 1st, 2nd, 3rd place  
Teen Division .......................... 1st, 2nd, 3rd place  
Adult Division .......................... 1st, 2nd, 3rd place  
Granny & Grandpa Division ......... 1st, 2nd, 3rd place

**COUNTY COOKIE CONTEST**

Think your cookies can pass the test? Bring them to the fair!  
Competition held from 11:00 a.m. – 12:00 p.m. on Saturday  
Entries are due at 10:30 a.m.  
Please bring your entry to the  
Bring cookies that can be cut in small pieces.

**RULES**

Please bring at least one dozen cookies in throw away containers. All left over items will be discarded after the competition has ended. Small samples will be given to fair participants, and they will vote for only their top choice. Only one sample will be given of each item entered (no coming back to the table!) Votes will be tallied and the item with the most votes will win a plaque. Second and Third places will be awarded a ribbon.

**SUPER SALSA CONTEST**

Spice up the Fair or Set it on Fire! Bring your famous salsa and let ‘em try it out.  
(Bring corn chips for sampling, if desired!)  
Competition held from 2:00 p.m. – 3:00 p.m. on Saturday  
Enteries are due at 1:30 p.m.  
Fresh salsa only. No canned salsa.

**4-H CLOVERBUD PROJECT**

The 4-H Cloverbud project has a series of individual subject area activity sheets for children to complete. A child can select from a variety of doing, making and learning activities. With your support and encouragement Cloverbuds can have a very rewarding experience and be even more excited about becoming a regular 4-H member when they are old enough.

You will need to contact the 4-H club leader or your County OSU Extension Office for additional opportunities for Cloverbuds. We hope you will lend your ideas to help make Cloverbuds an enriching experience for everyone.

The most important thing to remember is that kids learn, grow and become interested through success experiences. Try to ensure that kids gain that success through 4-H Cloverbuds.

**CURRENT CLOVERBUD ACTIVITIES INCLUDE:**

- Animal Science  
- Be Safe with Your Bike  
- Bird Feeders  
- Bugs & Stuff  
- Craftie Kids  
- Electricity  
- Energy at Work  
- Fun Foods
LIVESTOCK RULES FROM STATE FAIR BOOK:
JUNE 2018 — FAIR BOARD COMMITTEE
VOTED TO ABIDE BY FOLLOWING RULES:
Below is a list of priority rule violations which will result in barring/disqualification actions:

A. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury. For the purpose of these rules, the term “drug” shall mean—any substance, sale, possession or use of which is controlled by license under federal, state, or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of an animal to include diuretics. The use of any diuretic for any purpose whatsoever on any animal in the show is prohibited. All animals will be subject to test for diuretics.

B. Any attempt to use (1) hair coloring on beef, (2) paint, powder, dye, white wash on swine, or (3) artificial coloring, paint or powder on sheep.

C. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or produce unnatural animation.

D. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.

E. Surgery of any kind performed to change the natural contour or appearance of the animal’s body or hide.

F. Insertion of foreign material under the skin.

G. The use of alcoholic beverages in the feed or administered as a drench.

H. Criticizing or interfering with the judge, exhibitors, classifiers, breed committees, sifting committee, weight committees and other conduct detrimental to the breed or show.

I. Any attempt to misrepresent or falsify the ownership, age, weight, weight gain or parentage of an animal.

J. All livestock entries must be in place by 1:00 p.m. Thursday. Weigh in begins at that time. Livestock exhibits will be released at 9:00 p.m. on Saturday. If exhibit is removed before this time, premiums will be forfeited.

K. All livestock exhibits must be shown by owner, except when exhibitor is ill, disabled or has more than one animal to show in a weight class.
“Let My Family Take Care of Your Family”

1004 N. 19th Avenue, Bldg. 2

Durant, OK 74701

Phone: (580) 924-5622
We Salute the Volunteers
Who Make the Fair Possible:

Bryan County Fairboard Members
Department Superintendents
Volunteer workers who work many long hours
The Press and Media

Bryan County OHCE
Livestock Workers
4-H & FFA Volunteers
RSVP Workers

The Fair Is Your Fair
Let’s All Enjoy It !!!!

EXHIBIT BUILDINGS
WEDNESDAY – CLOSED TO GENERAL PUBLIC
THURSDAY – OPEN FOR PUBLIC VIEWING – 3:00 PM. TO 9:00 PM.
FRIDAY – OPEN FOR PUBLIC VIEWING – 9:00 A.M. TO 9:00 PM.
SCHOOL DAY VIEWING
SATURDAY – OPEN 9:00 A.M. TO 9:00 PM.
OPEN CLASS & 4-H FAIR EXHIBITS WILL BE RELEASED ON MONDAY, SEPTEMBER 11, 8:00 AM TO 12:00 NOON
Commodity Feeds

401 Clark Drive
Durant, Oklahoma
580-920-9140

We can meet all your animal feed needs!
BEEF CATTLE — DEPARTMENT A  
Mark Boling, Superintendent

YOUTH LIVESTOCK
All entries must be in place by 1:00 p.m. Thursday  Sept. 6, 2018.  
Showtime: 8:30 a.m. Saturday!  No animal shall be removed from the show before 9:00 p.m. the last day of the fair.

Bryan County Farm Bureau Insurance Company will furnish Good Housekeeping Awards for Beef, Swine, Sheep & Goats.  All Ag Teachers will judge for Housekeeping Awards! They will not judge their own chapter!

— PREMIUMS —
Class:
1. Heifers born after Jan. 1, 2018  $25 $20 $15 $10
3. Heifers born Sept. 1, 2016 to Aug. 31, 2016  $25 $20 $15 $10
4. Grand Champion Heifer Trophy
Reserve Grand Champion Heifer ............................................ Trophy

Three breed divisions for all beef cattle — English Breeds, Brahman Breeds and Crosses, and Continental Breeds and Crosses. Steers will be divided into two weight divisions per breed.

4. Steers (Light)..............................................$30 $25 $20 $15 $10
5. Steers (Heavy)..............................................$30 $25 $20 $15 $10
6-12. (Additional classes by weight as needed)

There will be three classes of steers—light, medium and heavy where there are 10 or more in a breed.

Grand Champion Steer............................................................ Trophy
Reserve Grand Champion Steer ................................................. Trophy
Champion County-Raised Steer, Heifer ........................... Trophy

BUCKET CALF
Robert Bourne, Superintendent
All entries must be in place by 1:00 p.m. Thursday, Sept. 6. Showtime: Saturday, September 8, immediately following beef cattle show. No animal shall be removed from the show before 9:00 p.m. the last day of the show.

Only one bucket calf per individual may be shown. Calves shown in the bucket calf class are ineligible to be shown in any other class. Bucket calf classes are judged by conference method (personal interviews). The quality of the calf is not a consideration. The calf should be washed and dried and may be trimmed (although this will not affect the judging). No show sticks. Rope halters are allowed.

Class:
Ages under 5 .................................................................Ribbons
Ages 5 and 6 .................................................................Ribbons
Ages 7 and 8 .................................................................Ribbons
Ages 9 and 10 .................................................................Ribbons
Ages 11 and 12 ..............................................................Ribbons
Grand Champion awarded for each age group .................. Rosette

GOAT — DEPARTMENT C
Roger Luke, Superintendent
All entries must be in place by 1:00 p.m. Thursday, Sept. 6. Showtime: 6:00 p.m. Friday, September 8. No animal shall be removed from the show before 9:00 pm the last day of the fair.

The Breed Division in our County Fair is Meat Goat.  
NO Billy Goats.
NO Pygmy Goats.
Age will be determined by teeth.

Notice: Official Oklahoma Department of Agriculture Scrapie tagging requirements will be enforced. Number of classes to be determined by superintendent based on entries.

1. Doe under 1 yr. (By weight as needed)...................$10 $7 $5
2. Doe over 1 yr. but under 2...............................$10 $7 $5
3. Wether under 1 yr - (By weight as needed)......$10 $7 $5
4. Grand Champion Doe ............................................. Trophy
5. Reserve Champion Doe ......................................... Trophy
6. Grand Champion Wether ....................................... Trophy
7. Reserve Champion Wether ..................................... Trophy
8. Champion County - Raised Doe or wether ........... Trophy

SWINE—DEPARTMENT D
Russell Thompson, Superintendent
Anyone exhibiting hogs must present pseudorabies test results at Fair and hogs must have ear tags indicating they have been tested. All entries must be in place by: 1:00 p.m., Thursday, September 6. Showtime: 7:00 p.m. Thursday. No animal shall be removed from the show before 9:00 p.m. the last day of the fair!!!

SWINE BREEDS
Gilt exhibitors must designate to the swine superintendent prior to weigh-in at 1:00 p.m. Thursday whether their entry is breeding or market swine, and cannot show the same animal in both.

Breeding gilt divisions are Black OPB (Berkshire, Spot, Poland), Duroc, Hampshire, White OPB (Chester, Landrace), Yorkshire and Crossbred.

1. Breeding gilts born March 1, 2018 and after
..........................$15 $10 $5
2. Breeding gilts born in February, 2018
..........................$15 $10 $5
3. Breeding gilts born September 1, 2017 to Jan. 31, 2018
..........................$15 $10 $5
4. Sows born March 1 to Aug. 31, 2017
..........................$15 $10 $5

Grand Champion ................................................................. Trophy
Reserve Grand Champion ................................................... Trophy

MARKET SWINE
There will be no breed divisions for market swine.
Classes will be divided only by weight, with the class weight breaks at the discretion of the swine superintendent. Market swine may include barrows or gilts, but not gilts who have entered as breeding swine.

5. Light weight .................................................$50 $40 $30 $20 $10
6. Medium weight .................................................$50 $40 $30 $20 $10
7. Heavy weight .................................................$50 $40 $30 $20 $10
8-12. (Additional classes added as needed)

13. Reserve Grand Champion Market Hog shall be paid $30.00 above other premiums plus trophy.
14. Grand Champion Market Hog shall be paid $60.00 above other premiums plus trophy.
Champion County-Raised Barrow or Gilt ........................... Trophy
Kelly Sod Farm
Bermuda, Zoysia, and St. Augustine Sod
Wholesale or Retail Delivery Available
www.kellysodfarm.com

Hendrix, OK
(580) 838-2203

Durant, OK
(580) 745-8110

Denison, TX
(903) 337-0593

Gainesville, TX
(903) 580-7117

Support the Fair and the FFA and 4-H Clubs

Clay Rhynes Eye Clinic
1901 W. University Blvd.
Durant, Oklahoma 74702
(580) 920-2020

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Ashlee Morrison
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Inside Banks Motor Company
(580) 931-9112

See Beyond the Ordinary
Gregory B. Clay, O.D., F.A.A.O.
Jason K. Rhynes, O.D.
1901 W. University Blvd.
Durant, OK
580.920.2020

Corner Drug Store
Ashlee Morrison
Graduate Registered Pharmacists
Phone (580) 924-4444 • Fax (580) 924-0018
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Clay Rhynes Eye Clinic
1901 W. University Blvd.
Durant, Oklahoma 74702
(580) 920-2020
LIVESTOCK — SHEEP, HORSES

SHEEP—DEPARTMENT E
Billy Purkins & Marty Hutchings – Superintendents

Notice: Official Oklahoma Department of Agriculture Scrapie tagging requirements will be enforced.

All entries must be in place by: 1:00 p.m., Thursday, Sept. 6. Show Time: 5:00 p.m. Thursday, September 6.
No animal shall be removed from the show before 9:00 p.m. the last day of the fair.

RULE:
All market lambs must be slick shorn to the skin. No wool will be allowed above the knees or hocks.
Southdown, Dorset, Natural Color and Medium Wool (White-fleeced) sheep exhibited will compete separately for premiums shown as listed.
1. Ewe lambs born Sept. 1, 2017 and after .................. Trophy $20 $15 $10 $5
3-9. Market Lamb (Number of classes to be determined by superintendent based on entries in the breed) Trophy $20 $15 $10 $5
Grand Champion Ewe .............................................. Trophy $20 $15 $10 $5
Reserve Grand Champion Ewe ................................. Trophy $20 $15 $10 $5
Grand Champion Market Lamb ................................. Trophy $20 $15 $10 $5
Reserve Grand Champion Market Lamb ..................... Trophy $20 $15 $10 $5
Champion County-Raised Wether, Ewe ....................... Trophy $20 $15 $10 $5

OPEN HORSE—DEPARTMENT F
RACHEL RAWLS - SUPERINTENDENT

A current negative Coggins Test, dated within twelve months of show, is required on all horses. You must be 16 years of age or older to show a stallion. All entries will be taken on Saturday, Sept. 9 beginning at 12:00 p.m. The show will begin, promptly at 1:00 p.m. Nursing foals or mares with unweaned foals are not to be shown at this show.

CLASSES:
1. 4 Year Old & Under Stallions .............................. Ribbons
2. 5 Year Old & Over Stallions .............................. Ribbons
3. Grand & Reserve Stallions ............................... Ribbons
4. 4 year Old & Under Geldings ............................ Ribbons
5. 5 Year Old & Over Geldings ............................ Ribbons
6. Grand & Reserve Geldings .............................. Ribbons
7. 4 year Old & Under Mares ............................. Ribbons
8. 5 Year Old & Over Mares ............................. Ribbons
9. Grand & Reserve Mares ................................. Ribbons
10. Champion of Champions ** ............................ Ribbons
11. Color Class (Paints & Appaloosas) ** ........... Ribbons
12. Solid Color Class ** .................................. Ribbons
13. 54” & Under Pony/Miniature Halter ................... Ribbons
14. Youth Showmanship at Halter ........................ Ribbons
15. Open Showmanship at Halter .......................... Ribbons

BREAK - OPEN ARENA
16. Lead Line 5 & Under (English or Western Attire) ** Ribbons
17. Walk & Whoa (English or Western Attire) ** Ribbons
18. Walk/Trot Youth Hunter Under Saddle ................. Ribbons
19. Walk/Trot Open Hunter Under Saddle ............... Ribbons
20. Youth Hunter Under Saddle ............................ Ribbons
21. Open Hunter Under Saddle ............................. Ribbons
22. Youth Hunt Seat Equitation ............................ Ribbons
23. Open Hunt Seat Equitation .............................. Ribbons

TACK BREAK - OPEN ARENA
24. Walk/Trot Youth Western Pleasure ................... Ribbons
25. Walk/Trot Open Western Pleasure ................. Ribbons
26. Youth Western Pleasure .............................. Ribbons
27. Open Western Pleasure ................................. Ribbons
28. Walk/Trot Youth Western Horsemanship .......... Ribbons
29. Walk/Trot Open Horsemanship ..................... Ribbons
30. Youth Western Horsemanship ...................... Ribbons
31. Open Western Horsemanship ...................... Ribbons
32. Youth Reining ........................................ Ribbons
33. Open Reining ...................................... Ribbons
34. Youth Ranch Horse Trail ............................. Ribbons
35. Open Ranch Horse Trail ............................. Ribbons
36. Youth Trail in Hand .................................. Ribbons
37. Open Trail in Hand .................................. Ribbons
38. Walk/Trot Youth Trail ................................ Ribbons
39. Walk/Trot Open Trail ................................ Ribbons
40. Youth Trail ........................................... Ribbons
41. Open Trail ........................................... Ribbons
42. Youth Ranch Horse Trail ............................. Ribbons
43. Open Ranch Horse Trail ............................. Ribbons

** Does not count towards high point award
No division crossovers for highpoint
No youths showing stallions

BRYAN COUNTY FAIR

POULTRY 2018

Eugene Boney – Superintendent

RULES AND REGULATIONS:

1. State law requires all birds to be Pullorum Typhoid tested before being entered in a show. There will be a State Department of Agriculture Agent available as birds are brought in, to provide this service. The fees for this service will be 50¢ per bird, except for the following: Turkeys—$1.00; All Fighting Game Chickens, Geese, and Heavy Ducks—$1.00. All exhibitors who have already had their birds tested MUST provide proof of testing, either with a current NPIP Certificate or VS 9-2 Flock Selecting and Testing Report Form. NO EXCEPTIONS! All animals must belong to exhibitor. Exhibitors must show proof of ownership.

2. All entries are subject to the general rules and regulations set forth by the Bryan County Fair Board.

3. This entry is open to all Bryan County residents only.

4. Schedule for Poultry:

   Entries accepted:
   Wednesday - 5:00 p.m. thru 9:00 p.m.
   Thursday - 8:00 a.m. thru 12:00 p.m.

   Judging: To Be Announced
   Barn Closed during Judging !!

   View entries: Thursday after judging
   Saturday - 9:00 a.m. - 9:00 p.m.
   Pick up entries: Saturday - 9:00 p.m.

5. All exhibitors are responsible for feeding and watering their birds or rabbits. Feed and water will be available.

6. No birds showing signs of sickness or disease will be allowed in barn. Birds infested with mites or lice will not be judged and will be removed from show area.
Wishes everyone the best of luck at the Bryan County Free Fair

Sheep & Goat Sale
1st Saturday of each month

Cattle sale
every Thursday
9:00 am

Jeff & Rebeca Hazaleus
Owners
Office: (580) 924-1850
www.DurantStockyards.com
www.Facebook.com/DurantStockyards
POULTRY
WASHINGTON BUILDING

7. All varieties will be judged according to the latest edition of The American Standard of Perfection. DECISION OF THE SHOW JUDGE WILL BE FINAL.

8. There will be two divisions: Open Division and Junior Division for children in 4-H and FFA. One division will not be judged against the other. Any entry not specified 4-H or FFA will automatically be entered in the Open Division.

9. Early removal of exhibits without permission will result in disqualification and forfeiture of all awards.

10. Birds or animals not removed from fairgrounds on Saturday night will be disposed of.

11. The Bryan County Fair Board, its members & show superintendents will not be responsible for entries made in the Fair.

12. For further information call Bryan County Extension Office at 924-5312 before 5:00 p.m.

Entries must be in place by Thursday, 12:00 p.m.

STANDARD DIVISION
AMERICAN CLASS
Plymouth Rocks, Wyandottes, Dominiques, Rhode Island Red, Jersey Black Giants, and Hampshire Reds.

109. Cock ....................................................... $3 $2 $1
110. Hen ......................................................... $3 $2 $1
111. Cockerel ................................................... $3 $2 $1
112. Pullet ....................................................... $3 $2 $1
113. Champion American .................................. $3.00

MEDITERRANEAN/ENGLISH CLASS
Leghorns, Minorcas, Spanish, Blue Andalusians, Anconas, Buttercups, Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps.

114. Cock ....................................................... $3 $2 $1
115. Hen ......................................................... $3 $2 $1
116. Cockerel ................................................... $3 $2 $1
117. Pullet ....................................................... $3 $2 $1
118. Champion Mediterranean/English ............... $3.00

ASIATIC CLASS
Brahmas, Cochins, Langshans

119. Cock ....................................................... $3 $2 $1
120. Hen ......................................................... $3 $2 $1
121. Cockerel ................................................... $3 $2 $1
122. Pullet ....................................................... $3 $2 $1
123. Champion Asiatic ...................................... $3.00

ALL OTHERS
Hamburgs, Campines, Lakenvelders, Polish, Houdans, LaFleche, Favorolles, Games (Old English, Fighting, Modern), Sumatras, Frizzles, Araucanas.

124. Cock ....................................................... $3 $2 $1
125. Hen ......................................................... $3 $2 $1
126. Cockerel ................................................... $3 $2 $1
127. Pullet ....................................................... $3 $2 $1
128. Champion All Other ................................... $3.00
129. Grand Champion Standard Bird .................. $5.00

BANTAM DIVISION
OLD ENGLISH GAME/MODERN GAME CLASS

130. Cock ....................................................... $3 $2 $1
131. Hen ......................................................... $3 $2 $1
132. Cockerel ................................................... $3 $2 $1
133. Pullet ....................................................... $3 $2 $1
134. Champion Old English/Modern Game ............ $3.00

SINGLE COMB CLEAN LEG (SCCL) CLASS

135. Cock ....................................................... $3 $2 $1
136. Hen ......................................................... $3 $2 $1
137. Cockerel ................................................... $3 $2 $1
138. Pullet ....................................................... $3 $2 $1
139. Champion SCCL ........................................... $3.00

ROSE COMB CLEAN LEG (RCCL) CLASS
Anconas, Hamburgs, Sebrights, Wyandottes, Rose Combs, Rose Comb Rhode Island Reds and Whites, Dominiques.

140. Cock ....................................................... $3 $2 $1
141. Hen ......................................................... $3 $2 $1
142. Cockerel ................................................... $3 $2 $1
143. Pullet ....................................................... $3 $2 $1
144. Champion RCCL ......................................... $3.00

ALL OTHER COMBS CLEAN LEG CLASS (AOCCL)
Araucanas, Cornish, Houdans, Polish, Sumatras, LaFleche.

145. Cock ....................................................... $3 $2 $1
146. Hen ......................................................... $3 $2 $1
147. Cockerel ................................................... $3 $2 $1
148. Pullet ....................................................... $3 $2 $1
149. Champion AOCL ......................................... $3.00

FEATHER LEGGED CLASS
Booted, Brahmas, Cochins, Sultans, Silkies, Frizzles, Faverolles, Langshans.

150. Cock ....................................................... $3 $2 $1
151. Hen ......................................................... $3 $2 $1
152. Cockerel ................................................... $3 $2 $1
153. Pullet ....................................................... $3 $2 $1
154. Champion Feather Legged .......................... $3.00

CROSSBREED

155. Cock ....................................................... $3 $2 $1
156. Hen ......................................................... $3 $2 $1
157. Cockerel ................................................... $3 $2 $1
158. Pullet ....................................................... $3 $2 $1
159. Champion Crossbreed ................................. $3.00
160. Grand Champion Bantam ............................ $5.00

DUCKS

HEAVY CLASS
Pekins, Rouens, Muscovy, Aylesbury

161. Drake .................................................... $3 $2 $1
162. Hen ......................................................... $3 $2 $1
163. Champion Heavy Duck ............................... $3.00

Bryan County Fair - 2018 23
Tetrachem Seal supports the efforts of the OHCE for our community.

Raymond’s Auto Supply
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924-2560
CUSTOM SLAUGHTERING
Processing
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1 Block North, ½ Block West

Tetrachem Seal Co. Inc.
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TOLL FREE
OR 580-924-1717
FAX 580-924-1720
9660 US 70
Durant, OK 74701
P.O. Box 1225
Durant, OK 74702

Owners Betty & Dennis Bowen

Tetrachem Seal supports the efforts of the OHCE for our community.
### POULTRY & RABBITS

**WASHINGTON BUILDING**

#### MEDIUM CLASS

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Medium Duck</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cayuga, Crested, Swedish</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
<tr>
<td>Runners, Campbells, Magpies</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### LIGHT CLASS

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Light Duck</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Call (Blue, Gray, Snowy, White), East India, Mallard</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### BANTAM DUCK

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Bantam Duck</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gander</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### GEESE

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Goose</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tom</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### TURKEYS

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Turkey</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drake</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### PIGEONS

**MEAT BREEDS**

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Meat Pigeon</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cock</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### FANCY BREEDS

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Fancy Pigeon</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drake</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

#### RABBITS

**MEAT RABBITS**

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Meat Rabbit</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Old Buck</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

### FANCY RABBITS

<table>
<thead>
<tr>
<th>Variety</th>
<th>Champion Fancy Rabbit</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Old Buck</td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
<td></td>
</tr>
</tbody>
</table>

---

### FFA AND 4-H

**HAGGARD HALL**

We hope your family will take this opportunity to introduce your 5 to 7-year-olds to 4-H learning experiences through the Oklahoma Cloverbuds program. See the Kiddie Corner Exhibits on Page 51 and the Kid Events on Page 13 of this book.

#### FFA FARM SHOP EXHIBIT

Robert Bourne, Superintendent

Exhibits should consist of three items made by Chapters or one item made by individual. An exhibit on one shop item can include gates, chutes, trailers or any other item made in vocational agriculture farm shops. Exhibits must have been made in 2017 and/or 2018. Premiums and Plaques will be awarded to chapter exhibits and individual premiums will be paid.

<table>
<thead>
<tr>
<th>Variety</th>
<th>Chapter Exhibit</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drake</td>
<td>Premiums</td>
<td>$15.00</td>
<td>$12.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

#### Individual Exhibit (Small):

- 1st Place: $10
- 2nd Place: $8
- 3rd Place: $6

#### Individual Exhibit (Large):

- 1st Place: $15
- 2nd Place: $12
- 3rd Place: $10

Premiums will be forfeited if exhibit is removed before 9:00 p.m. Saturday.

Assignment of entries to either “large” or “small” item class is at the discretion of the superintendent.

### 4-H AND FFA JUDGING CONTEST

In charge of Judging Contest:

**WEDNESDAY, SEPT. 5 @ 5:00 P.M.**

- Crop - Kim Shires
- Horticulture - Kim Shires

**FRIDAY, SEPT. 7 @ 9:30 A.M.**

- Livestock - Robert Bourne

Any bona fide 4-H Club or FFA team consisting of three or four individuals may enter, two (2) teams from each club or chapter will be allowed to enter. Up to two individuals may enter, if no team is entered from a particular club or chapter. Six (6) livestock classes will be judged. All 4-H and FFA team members will be required to give three sets of reasons each on beef, swine, and sheep.

Wall plaques will be awarded for 1st and 2nd place teams and 1st place individuals for 4-H and FFA in both Junior and Senior levels.

**Junior FFA (8th & 9th Grade)**
- Junior 4-H (9 through 13 years old)
- Senior FFA (10th Grade and up)
- Senior 4-H (14 years old and up by January 1, 2018)

#### 4-H CONSUMER JUDGING CONTEST

**Wednesday, September 5 @ 7:30 p.m.**

Haggard Hall

Six classes of consumer products/services will be used for judging this contest. Teams will be comprised of three or four 4-H members. The top three member’s score will determine the team score. 4-H members may enter as individual contestants.

Questions about classes will be asked and the answers will be scored and included as part of the judging score for both juniors and seniors.

---

**Bryan County Fair - 2018 25**
Contestants must enter as a junior or senior member or individual as determined by age as of January 1. If juniors judge as part of a senior team for team awards they will also have to compete as a senior for individual awards as the classes may be different between contestants.

Ribbons will be placed on the top ten (10) in each class.

Juniors (9–13 years as of January 1, 2017)

Team Award................................................... $12
Individual Award .......................................... $5

Seniors (14 and over as of January 1, 2017)

Team Award................................................... $12
Individual Award .......................................... $5

4-H SCARECROW CONTEST

All Scarecrows must be in place in Haggard Hall by Wednesday at 6:00 p.m. and must stay in place until Saturday at 9:00 p.m.

Each 4-H club can display a 4-H Scarecrow exhibit in the County Fair. Each club will be provided an 8’x8’ area. All supplies (hay bales, tables, chairs, etc.) must be provided by the club. The exhibit must prominently display the 4-H Clover and mention the “Building Your 4-H Grows Here” theme. No valubles, food, or harmful products please.

1st — Plaque

SECTION 4301
EDUCATIONAL DISPLAY

Must call ahead to reserve space for booth!
All Educational displays must be in place by noon Thursday, September 6, 2018

4-H EDUCATIONAL DISPLAY

4-H EDUCATIONAL BOOTH DISPLAY

This must be an in-depth look at a 4-H project or projects. Space for the booth is 3 feet deep and 4 feet wide (with sides extended for display). Back can be 4 feet high. There will be no solid dividers between booths, use lightweight materials for ease in transporting. Display must be free-standing. Models, photographs, posters or other means for display may be used. Display may be prepared by an individual or group from a county. Criteria for judging will be (1) effectiveness of the message, (2) appropriateness to the theme, (3) interest and attractiveness to the public.

Display must focus on ONE of the following and be suitable for display at a local business during National 4-H Week or at another time.

1. Promotion of a specific 4-H project, member recruitment, current youth issue, event, etc.
2. Community Service
3. The theme “4-H Grows Here”. For more information on this campaign visit www.4-h.org/about/revolution

EXHIBIT MUST PROMINENTLY DISPLAY A 4-H CLOVER OR MENTION 4-H. When using the official clover with H’s, the tail should curve to the right and the words 18U.S.C. 707 must appear under the lower right leaflet, except for hand drawn clovers.

Do not include valuables, food items that will spoil or potentially harmful products in any educational display.

PREMIUMS: 1st- Plaque, 2nd-Plaque, 3rd-Plaque

FFA EDUCATIONAL BOOTH

All FFA Education Exhibits must be in place in Haggard Hall by noon Thursday.

Each FFA Chapter may prepare one exhibit that consists of an educational booth 6’ wide and up to 4’ deep. The exhibitor must furnish all tables, background, etc. used in these booths. No theme is to be followed in the FFA Division; however it is suggested that agriculture and/or rural life should be depicted.

1st-Plaque 2nd-Plaque 3rd-Plaque

AGRICULTURE/AGRONOMY

Clay Jones—Superintendent

Rules and Regulations:
1. Entries made in this department must be in place no later than 6:00 p.m. Wednesday, September 5, 2018.
2. All articles competing for premiums must have been produced by exhibitors within the county during the current year. No exhibit deemed unworthy shall be awarded a premium.
3. 4-H members who enter crops and horticulture must be able to prove that such crops entered in his/her name were produced by them during the current year.
4. Entries must not be removed from exhibition until 9:00 p.m. Saturday, September 8, 2018.
5. All entries will be judged according to the score card used in the Oklahoma State Fair Catalog.
6. Junior and Open Class will compete in the same division.
7. Must have a complete exhibit. Green or immature crop exhibit will not be judged.
8. Grain and crop seed exhibits should be brought and will be exhibited in one gallon clear jars (plastic or glass) with lid. Alfalfa and small seeded legumes can substitute ½ gallon clear jars.
9. Exhibits of bolls of cotton, ears of corn, or heads of grain sorghum should be brought & exhibited in a shallow wooden, plastic, or cardboard box of appropriate size for the respective exhibit.

1st – $5; 2nd – $3; 3rd – $2; 4th – $1; 5th – $1

SECTION 4320

CORN

s 2. 10 ears corn

GRAIN SORGHUM

Exhibit to be trimmed with 2½ inches of peduncle left on head.
s 3. 10 heads Grain Sorghum (any type)

4-H SMALL GRAIN EXHIBIT

All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf for suggested varieties.
6. Very Early and Early Maturity Hard Red Wheat Varieties
7. Medium Maturity Hard Red Wheat Varieties
8. Late and Very Late Maturity Hard Red Wheat Varieties
9. Hard White Winter Wheat Varieties
10. Any other wheat variety not listed
CHOCTAW AGRICULTURE OUTREACH

Socially Disadvantaged & Beginning Farmers & Ranchers

Our mission is to promote agriculture and educate farmers and ranchers through workshops, events, and outreach programs. We create long-lasting relationships by connecting agricultural producers to USDA programs and resources.

For more information about workshops, events, and programs contact Nikki Schuth at 580-924-8280 ext. 2987

Farmers Market Promotion Program

We are committed to growing happy, healthy, and successful tribal members, families, and communities across all of Choctaw Nation by increasing access to locally and regionally grown food. Visit your local farmers market this season.

For more information about the Farmers Market Promotion Program contact Macy Vansickle at 580-924-8280 ext. 4276

For more information on agriculture outreach programs and services please contact us at agoutreach@choctawnation.com
11. Oats, any variety
12. Rye, any variety
13. Barley, any variety

**4-H LEGUME SEED EXHIBIT**
14. Alfalfa (2 quarts)
15. Other small seeded legumes, such as vetch, sweet clover, etc. (2 quarts)
16. Soybeans (1 peck)
17. Other large seeded legumes, such as cowpeas, mungbeans, winter peas, etc. (1 peck)
18. Peanuts, any type, any variety (1 peck)

**PEANUT INFORMATION EXHIBIT**
Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit.
The exhibit shall consist of an educational exhibit that will fit a 3’ wide x 3’ deep. It must be free-standing with sides attached. A 4-H notebook should be included in the display. Each county may have one exhibit in each class.
The exhibit should provide information about one phase of the peanut industry such as history, use, production, processing, or importance. The exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected. The notebook should include any involvement of the importance and impact of the specific sector of the peanut industry. The exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry.
The exhibit should include pictures.
Criteria for judging: 30 points Completeness of educational lesson, 30 points Public appeal, 40 points notebook. Ribbons will be placed on the top ten (10) in each class.
19. Jr. Division (1st, 2nd & 3rd years)
a. (Ages 8-13) $40 plus plaque 30 20 10 10
20. Sr. Division (4th year and above)
a. (Ages 14 and over) $40 plus plaque 30 20 10 10

**CROPS IN OUR LIVES POSTER EXHIBIT**
Posters must be 14” x 22” and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away. Choose an agronomic crop, and create a poster depicting one of the following topics related to that crop:
a. History (domestication process, global spread via immigrants, etc.)
b. b. Production
c. c. Use in different cultures
d. d. Use in different processed foods
e. e. Process from farm to table
Class
21. Ages 8-11
22. Ages 12-14
23. Ages 15 and over
S = CAN GO ON TO STATE FAIR AS 4-H EXHIBIT
C = FOR COUNTY DISPLAY ONLY; NO AREA AT STATE FAIR!

**SECTION 4321**
FORAGE FOR LIVESTOCK AND WILDLIFE
1st – $5; 2nd – $3; 3rd – $2; 4th – $1; 5th – $1
Bundles must be 3” to 5” in diameter and cured.
c 15. 1 standard bundle legumes
c 15a. 1 standard bundle small grass (Bermuda, love grass, etc.)
c 16. 1 standard bundle larger grass (Haygrazer, cane, etc.)

**DISPLAY BOARDS**
This exhibit consists of 10 native forage plants or introduced annual, biennial, or perennial plants, mounted on a 3’X 3’ plywood or other suitable background with two holes ½” in size, 1” from the top for hanging the exhibit.
Exhibits may be a single plant or bundles not to exceed 1” in diameter. No plant should extend below or above the board.
Plants must be labeled with the common name with letters one-half inch high. Labels may be placed below, above, or across the plants.
The exhibitor’s name and age must be on the back of the board. Exhibitor must sign and date board on back. Specimens must have been collected during the current project year.
Suggested references are the current Pasture and Range Judging in Oklahoma brochure available at County Extension Centers and up-to-date textbooks.
S 01 Forages with desirable grazing value for cattle
S 02 Forages with undesirable grazing value for cattle
S 03 Forages with desirable browsing value for white-tailed deer
S 04 Forages with undesirable browsing value for white-tailed deer

**SECTION 4322**
HOME GARDENING
Clay Jones– Superintendent
Premiums: 1st – $5; 2nd – $3; 3rd – $2; 4th – $1; 5th – $1
s 1. Potatoes, White, 3 specimens
s 2. Potatoes, Red, 3 specimens
s 3. Okra, 6 pods
s 4. Onions, any type, 3 specimens
s 7. Pumpkin, any type, small to medium
s 7a. Pumpkin, any type, large, 1 specimen
s 8. Squash, winter, 1 specimen
s 14. Squash, summer, 2 specimens
s 17. Sweet potato, any variety, 3 specimens
s 18. Pepper, hot, 5 specimens
s 20. Pepper, sweet, 5 specimens
s 22. Tomatoes, large type, 5 specimens
s 23. Tomatoes, cherry type (1½ in. or less in diameter), 5 specimens
s 24. Watermelon, oblong type, 1 specimen
s 25. Watermelon, round type, 1 specimen
s 26. Cantaloupe, 1 specimen
s 27. Red apples, 5 specimens
s 28. Yellow apples, 5 specimens
s 29. Pears, 5 specimens
s 30. Summer Peas (½ peck)

**4-H HOME GARDEN FOOD BASKET**
This exhibit is a quality selection of from five to nine different species of mature fruits and/or vegetables from the list above. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have
515 Cardinal Parkway
Durant, OK 74701
580-931-2300
Ribbons will be placed on top ten (10) in each class. Features at least 3 different species of plants. Terrariums must be prepared and presented. Packing such as paper, straw or cloth, may be used but the fruits and vegetables should be the main attraction of the exhibit. No artificial plant material or specimens can be utilized as part of the exhibit. Ribbons will be placed on top ten (10) in each class.

- s 34a. Jr. Division (Ages 8-13)
- s 34b. Sr. Division (Ages 14 - 19)

4-H members who enter crops and horticulture must be able to prove that such crops entered in his/her name were produced by them during the current year.

**S = CAN GO ON TO STATE FAIR AS 4-H EXHIBIT
C = FOR COUNTY DISPLAY ONLY; NO AREA AT STATE FAIR!
**

### SECTION 4324

### 4-H HOUSEPLANTS

#### TERRARIUMS

1st – $5; 2nd – $4; 3rd – $3; 4th – $2; 5th – $1

Terrarium of plant life. Refer to OSU Fact Sheet No. F6438 or a similar guideline. No specific size of container, materials, plants or methods. Criteria for judging will be:

1. compatibility and arrangement of plants and materials
2. appropriate potting media
3. attractiveness and originality
4. appropriate size of plants for containers
5. terrarium containing succulents will be disqualified

Terrariums should feature either woodland or tropical plants, and feature at least 3 different species of plants. Terrariums must be completely covered at all times. No succulent plants. Ribbons will be placed on top ten in each class.

**Class**

1. Ages 8–11
2. Ages 12–14
3. Ages 15 -19

### IMPORTANT FOR ALL 4-H EXHIBITORS

4-H members must have been enrolled and actively participating in the program for a minimum of 30 days prior to the Oklahoma State Fair. Any 4-H member awarded a Blue Ribbon can enter their exhibit in the State Fair. Exhibits taken to State Fair must be registered in the Extension Office by 10:00 a.m. Monday following the County Fair. If the Extension Office is not given the 4-H member’s Social Security number by that time, the exhibit will not be taken to State competition.

### COPY WRITTEN MATERIAL AND REFERENCING SOURCES

All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H members must reference the source of information by using an asterisk(*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.

No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications, professional photographs or from the internet without permission from the original creator. If 4-H’er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk(*) or number. If an item (picture, photo, drawing, illustrations, etc.) that is not protected is used its source must be cited and referenced by using an asterisk(*) or number and the source information placed at the end or the bottom of paper, poster, or educational display, following an asterisk(*) or corresponding number.

### RESPONSIBILITY FOR ALL EXHIBITS

All exhibits must have been made during the last year, and cannot be entered more than once, except for classes which are collections that are added to in successive years. 4-H Exhibits at the Oklahoma State Fair are entered and displayed at the risk of the exhibitor. The 4-H Program of Oklahoma State University, in cooperation with Bryan County, accepts exhibits and will exercise due care to protect them. However, neither the 4-H Program nor Bryan County can accept responsibility for loss or damage to any exhibit due to the conditions imposed by large crowds, the arrangement of the buildings in which exhibits are housed and the large number of exhibits. Members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

All State Fair entries need to be picked up by Tuesday, September 24, 4:30 p.m. Pictures will be taken at that time. Entries not picked up by Tuesday, October 2 will be discarded.

### REQUIRED TRADEMARK DESIGNATION FOR USE OF 4-H CLOVER

When using the official clover with “H’s”, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn.

### SIGNING AND DATING EXHIBITS

Exhibits should be permanently signed and dated, in an inconspicuous location, if material permits. Some exhibits that should be signed and dated are posters, most arts and crafts including fine art, ceramics, woodworking and woodcrafts, herbarium cards, seed boards, forestry exhibits and model rocketry. Judge or Judging Committee may permanently mark exhibit with fair and year (for example: Bryan County Fair 2018), if not signed and dated. Effort will be made to mark it in an inconspicuous place.

### SECTION 4315

#### ENTOMOLOGY — INSECT EXHIBIT

The exhibits in entomology are planned to be progressively more difficult. The specific age of exhibitors does not appear in the entomology section for this reason. Refer to 4-H entomology member guides 1-6 for more details regarding fair exhibits. Note: Fair book exhibit list overrides member guides.

A 4-H member may enter only one insect exhibit in Entomology (first year through fifth year) and there is no limit on the number of exhibits per county. Exhibits in the first through fifth year are allowed a maximum of five (5) foreign and/or out-of-state collected insects (no restrictions on self-determined exhibit). All insects
Robert Bourne  
Agriculture, 4-H  
Rural Development  
CED

Tommie M. James  
Family & Consumer Science, 4-H

Cheryl Dillingham  
Nutrition Education Assistants

BRINGING THE UNIVERSITY TO YOU

Educational Information for Home, Farm and Living Skills for the whole Family

Bryan County OSU Extension Center  
1901 South 9th Avenue  
P.O. Box 749  
Durant, Oklahoma 74702  
Telephone (580) 924-5312  
FAX (580) 924-5342

“4-H Pledge:  
I pledge  
My head to clearer thinking  
My heart to greater loyalty  
My hands to larger service, and  
My health to better living, for  
My club, my community, my country,  
and my world.”

4-H Motto:  
To make the best better!

County 4-H Clubs and Leaders

Achille 4-H:  
Bennington 4-H:  
Bridgette Hambrick  
Caddo 4-H  
Calera 4-H: Rinda Green  
Colbert 4-H: Kelley Brasheir  
Durant 4-H: Crystal Creek  
Rock Creek 4-H: Mandy Sharp & Deidra Munson  
Silo 4-H  
Victory Life

Special Interest 4-H Clubs

Food Science: Tommie M. James  
Horticulture & Plant Science: Kim Shires  
Wildlife: Kim Shires, Clay Laughlin  
Horse: Rachel Rawls, Hayley Stringfellow  
Poultry: Cheek Family  
Shooting Sports: Jason Shires, Kim Shires, Tim Laughin, Myna Laughin, Tim McClure  
Teen Council: Kim Shires, Leslie Carter, Maddi Shires

Thank you Leaders…  
We Appreciate your Commitment!

S & L COLLISION CENTER, INC.
2409 North 1st Ave. • Durant, OK 74701

Larry Hallmark  
Owner

Shop: 580-924-5958  
Fax: 580-924-5940  
Email: slbody@yahoo.com

High Humps LLC  
Registered Brahman Cattle

High Humps LLC  
sales@highhumpsllc.com  
580-775-1101  
PO Box 743  
Durant, Oklahoma 74702  
HighHumpsLLC.com
must be mounted on standard insect pins which can be purchased from the State 4-H Office. Each insect should be identified by their common name using the correct spelling. A typed master list indicating the scientific order and common name of each specimen should accompany the display. The master list document is located at http://oklahoma4h.okstate.edu/events/statefair.htm. In addition, a pinned mothball should be included to preserve the specimens. Exhibits collections for classes 1 through 5 are allowed a maximum of five (5) foreign and/or out-of-state insects.

Exhibits in Classes 2-5 must be in insect display boxes measuring 19”x16.5”x3”. This is the size of a Cornell University Drawer. These boxes can be purchased at http://www.bioquip.com/search/DispProduct.asp?pid=1012AM or made using the pattern available at http://oklahoma4h.okstate.edu/events/statefair.htm. Boxes that are not this size will be DISQUALIFIED. At least one-third of the specimens in any collection must have been collected during the current project year.

Premiums will be paid as follows:
1st – $6; 2nd – $4; 3rd – $2

1. First Year - The exhibit shall consist of 25 adult insects (representing at least 5 orders) which are displayed in a Folding Insect Storage Box 9”x13”x2.5”. This box can be purchased in bulk at http://www.bioquip.com/search/DispProduct.asp?pid=1002F or individually from the State 4-H office. Cover with plastic wrap or rigid plastic. Nine and ten year old exhibitors entering class one may be allowed to enter class one a second year, if the exhibit did not place in the top five at the State Fair the previous year, as long as modifications are made to the exhibit.

2. Second Year - The second year exhibit shall consist of 40 adult insects (representing 8 to 10 orders) which are displayed in the insect display box as indicated above.

3. Third Year - The third year exhibit shall consist of 50 adult insects (representing 10 to 12 orders) which are displayed in the insect display box as indicated above.

4. Fourth Year - The fourth year exhibit shall consist of 75 adult insects (representing 12 to 14 orders) which are displayed in the 7 insect display box as indicated above.

5. Fifth Year & Beyond - The exhibit shall consist of 100 adult insects (representing 14 to 18 orders) which are displayed in the insect display box as indicated above. There is no limit on the number of years this class may be entered, if exhibit has additions or major modifications.

SECTION 4316

TREE LEAF EXHIBIT

PLEASE NOTE: Exhibit must conform to all requirements, including labeling and display requirements, outlined in 4-H fact sheet #236, “Collecting and Exhibiting Tree Leaves”
FORESTRY BOARDS AND EXHIBITS MUST BE SIGNED AND DATED ON THE BACK OF THE EXHIBITOR.
Two holes 1/2” inch in diameter and 1” inch from the top should be drilled in wood boards to facilitate displaying the object.

Premiums will be paid as follows:
1st – $4; 2nd – $3; 3rd – $2; 4th – $1

1. Ages 8-11 years. Collection of 10 leaves from trees native to Oklahoma (no introduced species). One specimen must be from a native evergreen – pine or juniper. Include a twig and buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 22” wide and 28” tall.

2. Ages 12-15 years. Collection of 15 leaf specimens, representing at least three of the five basic leaf types, from trees native to Oklahoma (no introduced species). Two specimens must be from native awl or scale-leaf evergreen – pine or juniper. Non-native species are acceptable only if they have been introduced for planting windbreaks and shelterbelts. Include a twig with buds each broadleaf specimen. Exhibit must be properly labeled and displayed on board 28” tall and 44” wide. Two 28”X22” boards hinged in the middle are more portable.

3. Ages 16 and over. Collection of 20 leaf specimens, representing four of the five basic leaf types, from trees native to Oklahoma. Three specimens must be from needle, scale or awl-leaf evergreens. Species of pine not native to Oklahoma are acceptable if they have been introduced for planting windbreaks and shelterbelts. The palmate leaf sample must come from a native Oklahoma species.

SECTION 4323

HERBARIUM CARD EXHIBITS

These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each leaf specimen should be mounted on a separate 8”x10” herbarium card available at your county extension center. Only the information required in your division should be filled out. The cards should be enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. No leaf should be more than 3 years old and at least one-third of the specimens must have been collected during the current project year.

Premiums will be paid as follows:
1st – $4; 2nd – $3; 3rd – $2; 4th – $1

1. Ages 8-11—A collection of 15 specimens with (1) common name; (2) general class; (3) kind of plant.

2. Ages 12-14 – A collection of 25 specimens with a pressed flower or fruit or seed included with each specimen. Information on the card to be filled out is (1) common name; (2) general class; (3) kind of plant; (4) form; (5) color, (6) exposure.

3. Ages 15 and over – A collection of 30 specimens with a pressed flower, fruit or seed included with each specimen. All information on the card should be filled out.

SECTION 4318

4-H WILDLIFE PROJECTS

OKLAHOMA WILDLIFE

Premiums will be paid as follows:
1st – $4; 2nd – $3; 3rd – $2; 4th – $1

Exhibits entered in this section should relate to a specific category of game or nongame animals or birds.

All exhibits will be judged on the basis of instructions and standards explained in the “4-H Wildlife Project Exhibit Preparation Guidelines” (#720; revised 12/06) which is available from the County Extension Office or on the Oklahoma 4-H Website under “Literature Online.”

All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H members must reference the source of the information by using an asterisk(*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster
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Junior (Ages 8 – 13)

1. A collection of fifteen (15) different kinds of plants, trees or shrubs known to provide food or cover for wildlife, mounted on food and cover cards OR (B) a seed board with fifteen (15) different kinds of seeds eaten by wildlife. (See 4-H Lit. #720 updated on 12/06.) No more than four (4) varieties may be cultivated crops. All of the specimens must have been collected during the current project year. For each plant or seed included list one (1) wildlife species that use the plant or seed (on the cover card or board). All plant species must be native to Oklahoma except that up to four (4) of the plants (or seeds) may be from cultivated crops.

2. Scrapbook of Oklahoma wildlife (cutouts, pictures or drawings) of at least five (5) mammals, five (5) birds and five (5) reptiles or amphibians. Give common name and what habitat they can be found in. Common names should be specific (i.e. black rat snake, pygmy rattlesnake, etc.)

3. Exhibit of the tracks of eight (8) wild animals or birds commonly found in Oklahoma. POSITIVE plaster casts should be mounted on masonite or plywood, not to exceed 12” x 24”. Label each track with kind of animal or bird, which county track was found in, what habitat it was found in and what date the track was cast. See 4-H Lit. #473 Animal Tracks for more instructions and details.

Senior (Ages 14 thru 18)

5. A collection of thirty (30) plants known to furnish food or cover for wildlife, mounted on food and cover cards OR (B) a seed board with thirty (30) plant seeds known to furnish food or cover. (See 4-H Lit. #720 updated on 12/06.) No more than six (6) varieties may be cultivated crops. At least half of the specimens must have been collected during the current project year. Species names must be used for both plants and wildlife in addition must have been collected during the current project year. For each plant or seed included list three (3) wildlife species that use the plant or seed (on the cover card or board). Species names must be used for both plants and wildlife in addition to the common name. All species must be native to Oklahoma except that up to six (6) may be from cultivated crops.

6. Evaluation of an Oklahoma habitat type includes a general description of the habitat plant and animal species (species names must be used for plants and wildlife in addition to the common names) that occur within the habitat; a range map showing the habitat’s distribution within Oklahoma; and threats to that habitat. Examples of possible habitats include: playa lakes, tallgrass prairie, cross timbers, and shortgrass prairie.
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4-H WILDFLOWER STUDY

- At least one-third of the specimens must have been collected during the current project year.
- See information on pressing plants in "Leaf Pressing and Collecting Hints" 4-H publication No. 237 (Revised 04/04) to prepare plants for collections and exhibits.
- Diagrams & posters should be hand generated and not downloaded from internet or computer.
- "Wildflower Card" (OK 4-H Lit. #718) can be downloaded from OK 4-H Lit. On-line under Wildlife & Fisheries. Please print form on card stock or heavy paper and hole punch.

Premiums will be paid as follows:
1st – $10; 2nd – $5; 3rd – $2; 4th – $1

4-H WOOD SCIENCE AND INDUSTRIAL ARTS

1. The wood science exhibits should demonstrate a project experience which emphasizes the development of woodworking skills, such as: sawing, sanding, planning, alignment of joints, neat use of fasteners (nails, screws, etc.), and careful application of finishes. Judging will focus on the evidence of these skills.
2. These exhibits will consist of articles made by 4-H Club members the past year. The project is not limited to current project ideas. It must be proportional; functional; and include the same techniques as the listed classes. Miscellaneous and refined class items should be similar in size to the exhibits in the classes listed for the age division.
3. Ribbons will be placed on the top ten (10) in each class. Only 1st-5th place exhibits will be displayed or as space allows.
4. Premiums will be paid on the top five in each class as follows: 1st-$5, 2nd-$3, 3rd-$2, 4th-$1, 5th-$1

WOOD SCIENCE
1. Jr. Wood Carving Article
2. Sr. Wood Carving Article
3. Jr. Woodcraft ---- Original design
4. Sr. Woodcraft ---- Original design

METALWORK
20. Sr. Metalwork ---- Embossed, tooled, etched
21. Jr. Metalwork ---- Soldered
22. Sr. Metalwork ---- Soldered
23. Jr. Metalwork ---- Arc Welding
24. Sr. Metalwork ---- Arc Welding
26. Sr. Metal Work ---- Gas Shielded Arc Welding
27. Jr. Metalwork ---- Plasma Cutting -Free Hand
28. Sr. Metalwork ---- Plasma Cutting - Free Hand
30. Sr. Metal Work - Computer Aided

4-H POSTER-ART EXHIBIT

COMMUNITY BUILDING

SECTION 4300

4-H POSTER-ART EXHIBIT GUIDELINES:
1. Poster must be constructed on poster board 14" x 22" (1/2 of a poster board). They may be horizontal or vertical. Poster may be produced by any medium — watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. — Posters must be flat. Do not use three-dimensional pieces on posters. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions.
2. For display purposes, exhibitors are encouraged to laminate or cover all posters with clear plastic film. Posters must be signed and dated on the back in permanent marker before laminating.
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If not marked the judging committee may mark or punch. Text of posters should be readable from at least 10 ft. away.

3. The 4-H member’s name, age, and county should be on the back of the poster in the upper left hand corner.

4. Ribbons will be placed on top ten in each class. Premiums will be paid on the top five places in each class as follows:

   PREMIUMS: 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

6. NOTE: Posters must include 4-H Clover or mention 4-H. When using the official clover with H’s, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn.

Beginner Division (ages 8 - 11)
1. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.
2. Poster designed to promote 4-H using the theme, “4-H Grows Here”.
3. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.
Intermediate Division (ages 12-14)
4. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.
5. Poster designed to promote 4-H using the theme, “4-H Grows Here”.
6. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.
Advance Division (ages 15 and over)
7. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.
8. Poster designed to promote 4-H using the theme, “4-H Grows Here”.
9. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

SECTION 4302
4-H PHOTOGRAPHY

These exhibits consist of photos taken by the individual exhibitors. A photo can be entered only one year. Individuals can exhibit in only one Level, and may enter only one exhibit per class in that level. Level 1 is for members who have beginning skill level, Level 2 is for those who have intermediate skill level, and Level 3 is for those who have advanced skill level. All ages within each unit are as of January 1 of the current calendar year.

Digtal Photos: May be entered. Adjustments to digital photographs are limited to color and contrast adjustments, cropping, gray scaling, exposure adjustments and red eye reduction (with the exception of classes 25-28).

PRINTS: Black and white or color prints may be exhibited. Prints must be no smaller than 4” x 6” and no larger than 5” x 7” (except when panoramic prints are used) for all classes, except classes 5, 10, 14, 18, and 22 where prints may be up to 8” x 10”. Prints should be printed on photo-quality paper (not copy paper). Print quality is taken into consideration by the judges. Photos will be disqualified if in a frame.

TITLES, CAPTIONS AND OTHER REQUIRED INFORMATION:
On the front of the board, there must be a title (i.e. “My Trip to the Zoo”, or “My Favorite Photo”) and each photo must have a caption giving the viewer more information about the photograph. The back of each board must include the exhibitor’s name, county, number of years in 4-H photography project, camera type (digital SLR, digital point-and-shoot, smart phone, or 35mm film), and megapixels (if camera is digital).

BOARDS: Prints must be securely attached to the surface of a single black or white (not colored) poster board, foam core, or mat board. Photos will be disqualified if on regular printing paper or cardstock. No double matting, use of multiple layers, or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be 14” x 14” for all classes.

PHOTOGRAPHY EXHIBITS
LEVEL 1: FOCUS ON PHOTOGRAPHY
1st – $3; 2nd – $2; 3rd – $1

Junior Classes – Ages 8 -13 (for members who have beginning skill level)
1. Four photos, one from each of the following categories: people, animals, plant life and scenery.
2. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
3. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
4. Series of 4 photos telling a story or illustrating a single event.
5. Best individual photo made this year.

Senior Classes – Ages 14 and over (for members who have beginning skill level)
6. Four photos, one from each of the following categories: people, animals, plant life and scenery.
7. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choice.
8. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
9. Series of 4 photos telling a story or illustrating a single event.
10. Best individual photo made this year.

LEVEL 2: CONTROLLING THE IMAGE
Junior Classes - Ages 8 -13 (for members who have intermediate skill level)
11. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo of the title of the board must explain the ideas being illustrated.
12. Four action photos.
13. Four (4) action photos showing use of film speed of digital ISO, please include the film speed or digital ISO, shutter speed, and aperture (if the camera is adjustable)
14. Best Individual photo made this year.

Senior Classes - Ages 14 and over (for members who have intermediate skill level)
15. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo of the title of the board must explain the ideas being illustrated.
16. Four action photos showing use of film speed of digital ISO, please include the film speed or digital ISO, shutter speed, and aperture (if the camera is adjustable)
17. Four photos showing effect (lighting, media, techniques, and
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processes). The caption for each photo must explain the ideas being illustrated.
18. Best Individual photo made this year.

**LEVEL 3: MASTERING PHOTOGRAPHY**
19. Four photos showing members’ knowledge of one of the following: different lenses, photo lamps, existing light, filters, or special effects. The caption for each photo or the title of the board must explain the idea(s) being illustrated.
20. Four outstanding “people” pictures
21. Four landscape or nature photos.
22. Best Individual photo taken this year.

**Digitally Adjusted Photos**
Exhibit must include both the original photo labeled “original photo”, the digitally adjusted photo labeled “adjusted photo”, with a short summary of what was done (cropping, red-eye removal, color or contrast adjustment, gray scaling, exposure adjustment, etc.). Must be on a single black or white poster board form or mat board 14” x 14”.

**Classes:**
23. Junior (8-13 years old)
24. Senior (14 and over)

**Sweepstakes Photo**
25. (Non Entry Class) – One of the 1st place exhibits will be identified as the “Sweepstakes Photo – Best of Show” and will be awarded the sweepstakes banner.

**EXPRESSIVE ARTS DIVISION**

**SECTION 4303**

**LEISURE EDUCATION AND CULTURAL ARTS**

**Juniors ––– Ages 9-13**

**Seniors ––– Ages 14 and Over**

**Arts/Crafts**

Juniors ––– Ages 8-13
Seniors ––– Ages 14 and over
1. Individual members may enter only one exhibit per class. Exhibits in all classes are limited to items that can not be exhibited in other sections. Exhibits must be permanently signed and dated in an inconspicuous location, if size and material permits. Ceramics should be signed before firing. Judge or Judging committee may mark exhibit with Fair and Year (for example: OKC, 2017), if not signed and dated. Effort will be made to mark in an inconspicuous place.
2. Exhibits will be displayed as space allows. Paintings, drawings and other items that would be hung must have a hanger attached or they may not be displayed. Ribbons will be placed on the top five (5) in each class as follows: 1st-$3, 2nd-$2, 3rd-$1, 4th-$1, 5th-$1

**Class**
1. Jr. Fine Art ––– Pencil, charcoal, pastels, chalk, ink
2. Sr. Fine Art ––– Pencil, charcoal, pastels, chalk, ink
3. Jr. Fine Art ––– Watercolor
4. Sr. Fine Art ––– Watercolor
5. Jr. Fine Art ––– Oil or acrylic
6. Sr. Fine Art ––– Oil or acrylic
7. Jr. Ceramics ––– Glazed (maximum of one piece)
8. Sr. Ceramics ––– Glazed (maximum of one piece)
9. Jr. Ceramics ––– Stained (maximum of one piece)
10. Sr. Ceramics ––– Stained (maximum of one piece)
11. Jr. Pottery ––– Original design made from clay using a process of hand molding or on a potter’s wheel
12. Sr. Pottery ––– Original design made from clay using a process of hand molding or on a potter’s wheel
14. Sr. Print Process Article ––– Block printing and other printing methods.
15. Jr. Nature Craft ––– Article made from natural materials including weaving or basket making
16. Sr. Nature Craft ––– Article made from natural materials including weaving or basket making
17. Jr. Bead Craft Article
18. Sr. Bead Craft Article
19. Jr. Leathercraft ––– Kit
20. Sr. Leathercraft ––– Kit
22. Sr. Leathercraft ––– Original Design
23. Jr. Hand Crafted Wax Candle
24. Sr. Hand Crafted Wax Candle
25. Jr. Hand Crafted Gel Candle
26. Sr. Hand Crafted Gel Candle
27. Jr. Puppet
28. Sr. Puppet
29. Jr. Paper Craft
30. Sr. Paper Craft
31. Jr. Plastic Craft ––– includes but not limited to Lego TM Art. If Lego TM Art is entered, it must be glued.
32. Sr. Plastic Craft ––– includes but not limited to Lego TM Art. If Lego TM Art is entered, it must be glued.
33. Jr. Duct Tape Craft
34. Sr. Duct Tape Craft
35. Jr. Miscellaneous (limited to items that cannot be entered in any other class.)
36. Sr. Miscellaneous (limited to items that cannot be entered in any other class.)

**CONSUMER/FAMILY SCIENCES DIVISION**

**SECTION 4306**

**SECTION 4306 - 4-H FABRICS & FASHIONS**

**Design and Construction**

1. Each exhibit must include a completed “Skill Mastery Sheet” signed by the exhibitor and securely safety pinned to the exhibit. Available at the OSU Extension Office or go to http://agweb.okstate.edu/fourth/litol/Family and Consumer Sciences for guidance for some of the new projects.
2. Descriptions – Any project requiring a description will include 1-2 pages, double spaced, 12 point font. Neatly/legible hand written descriptions are acceptable.

A 4-H member may enter one exhibit per class.

**Competitive Classes**
Placing ribbons will be given to the top ten in the following classes.
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NEW - Each piece of project work must include a completed “Skill Mastery Sheet” signed by the exhibitor and securely attached with a safety pin. Appearance Design & Construction – (ADC)

Level 1 (Ages 8 - 10)
Project must have at least 2 of the skills required for the ADC level 1 project work.
1. Simple Tops (shirt, tank top, t-shirt, vest, poncho, any other similar item not stated)
2. Simple Bottoms (shorts, capris, pants, skirts, any other similar item not stated)
3. Non-human Apparel (doll clothes, pet or livestock garment, any other similar item not stated)
4. Sewn Fashion Accessory (sewn hats, scarves, bag, wallet, string-pack or textile based jewelry, any other similar item not stated)
5. Knitted/Crocheted Yarn/Thread Fashion Accessory (knitted/ crocheted hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)

Level 2 (Ages 11-12)
Project must have at least 2 of the skills required for the ADC level 2 project work.
6. One piece garment with facing (robe, jacket, dress, jumpsuit, shooting vest, any other similar item not stated)
7. Simple Bottom with pocket and/or waistband or facing (shorts, capris, pants, skirts, any other similar item not stated)
8. Two piece garment (top and bottom, jacket/vest with bottom/dress, PJs, any other similar set of items, not stated)
9. Non-human Apparel (doll clothes, pet or livestock garment, any other similar item not stated)
10. Sewn Fashion Accessory (sewn hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)
11. Knitted/Crocheted Yarn/Thread Fashion Accessory (knitted/ crocheted hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)

Level 3 (Ages 13-14)
Project must have at least 2 of the skills required for the ADC level 3 project work.
12. Blouse/Shirt with sleeves and closure (set-in, flat inset, cap, raglan, or kimono, any other similar item not stated)
13. Bottom with zipper and/or pocket (shorts, capris, pants, skirts, any other similar item not stated)
14. Two piece garment (coordinating top and bottom, jacket/vest with bottom/dress, PJs, uniform, any other similar item not stated)
16. Knitted/Crocheted Yarn/Thread Fashion Garment or Accessory (knitted, crocheted, tatted, any other similar item not stated)
17. Redesigned Original Apparel with before and after pictures and a written description of the design and construction process the member chose and why. See instruction sheet for details.

Level 4 (Ages 15 and up)
Project must have at least 2 of the skills required for the ADC level 4 project work.
18. One piece lined or unlined, garment (pants, skirt, coat, jacket, dress, jumpsuit, uniform, formalwear, any other similar item not stated)
19. Unlined or lined two piece ensemble/coordinate
20. Fashion Accessory or Garment designed for Special Needs. “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. Include a description of whom it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.

ALL AGES
21. Costume human - (dance, pageant, holiday, theatrical, reenactment/period/living history garments or any other similar item not stated. Must be a complete costume (or a total look) which required hand and/or machine stitching. No costume accessories without the base garment(s). Shoes not required. State character and costume use on an attached 3 x 5 card.
22. Costume non-human - (dance, pageant, holiday, theatrical, reenactment/period/living history garments or any other similar item not stated. Must be a complete costume (or a total look) which required hand and/or machine stitching.

INTERIOR DESIGN & CONSTRUCTION - (IDC)
IDC project must be made largely from a textile product unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

Level 1 (Ages 8 - 10)
Project must have at least 2 of the skills required for the IDC level 1 project work.
23. Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors: caddy; rug; or cover (example of “covers” tissue, toilet, TP) decorative towel; simple curtain; trash can, any other similar item not stated) pillow case, pillow, simple blanket/quilt, trash can, padded hanger, bulletin board, rug, any other similar item not stated, bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, any other similar item not stated.
24. Bags: laundry, jewelry, cosmetic, book/electronic cover, any other similar item not stated.
25. Seasonal Décor from fabric: table runner, placemat with napkin, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)
26. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

Level 2 (Ages 11-12)
Project must have at least 2 of the skills required for the IDC level 2 project work.
27. Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors: food caddy/warmer, appliance cover, message center/board, simple curtain, table cloth, simple table runner, hand/dish towel, potholders, hot pad, apron, lunch bag, placemats and napkins, two pillowcases, two coordinating pillows, two decorated towels or any combination of two pieces, blanket/quilt with binding, lamp shade, lap desk, rug.
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painted floor cloth, bucket caddy, hanging storage unit, under bed storage, basket liners, storage box, scrapbook cover any other similar item not stated

28. Bags: laundry, jewelry, cosmetic, book/electronic/computer cover, garment bag, any other similar item not stated

29. Seasonal Décor from fabric: table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)

30. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

Level 3 (Ages 13-14)
Project must have at least 2 of the skills required for the IDC level 3 project work.

31. Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors: slipcovers, lined curtains/drapes/shades, pillows, lap throw, remote caddy, ottoman, lamp shade, fireplace mantel scarf, doily, any combination of two coordinating items-bedspread, dust ruffle, pillow sham(s), lined curtains/shade/drapes, dressers, scarf, garment bag bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, any other similar item not stated

32. Recycled/Upcycled Furniture – painted, stained, refinished, decoupage, tiled or upholstered furniture, any other similar item not stated

33. Special “Needs” Accessory – “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. A functional item with a description of who it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.

34. Seasonal Décor from fabric: table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)

35. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

Level 4 (Ages 15 and up)
Project must have at least 2 of the skills required for the IDC level 4 categories.

36. Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors: slipcovers, lined curtains/drapes/shades, pillows, lap throw, remote caddy, ottoman, lamp shade, fireplace mantel scarf, doily, any combination of two coordinating items-bedspread, dust ruffle, pillow sham(s), lined curtains/shade/drapes, dressers, scarf, garment bag bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, any other similar item not stated

37. Recycled/Upcycled Furniture – painted, stained, refinished, decoupage, tiled and/or upholstered furniture

38. Special “Needs” Accessory – “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. A functional item with a description of who it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.

39. Seasonal Décor from fabric: table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)

40. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

HOBBIES/TEXTILE DESIGN AND CONSTRUCTION - (HTDC)
HTDC projects are made from a textile product created by the exhibitor, unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

Level 1 (Ages 8 - 10)
Project must have at least 2 of the skills required for the HTDC level 1 project work.

41. Simple Sewn Stuffed animal, doll or puppet

42. Decorative Textile Technique: T-shirt, apron, accessory, wall-hanging or pillow decorated with paint and/or dye. The foundation piece can be ready-made. Focus is on creativity and use/mastery of the decorative textile technique.

43. Needle Art by Hand or Machine: Simple stamped cross-stitch or embroidery, counted cross-stitch, needlepoint or crewel embroidery applied to towel, pillowcase or small decorative item.

44. Hand or Machine Pieced or Appliquéd Block – no larger than 16” X 16”. Focus on the creation of fabric/textile. No quilting on the finished piece.

45. Repurposed Textile Creation: Item made from repurposed or non-traditional textile material which can be worn/carried or used in the home.

Level 2 (Ages 11-12)
Project must have at least 2 of the skills required for the HTDC level 2 project work.

46. Stuffed animal, doll or puppet with hand and machine stitching.

47. Decorative Textile Technique: Clothing, accessory, wall-hanging, or pillow decorated with paint, dye and/or printing. The foundation piece can be ready-made. Focus is on the mastery of a decorative textile technique. Judged on the creativity and use of the decorative textile technique.

48. Needle Art by Hand or Machine: Hand embroidery, cross-stitch, counted cross-stitch, needlepoint or crewel embroidery, needle punch or smocking applied to garment, home accessory or as a finished picture.

49. Hand or Machine Pieced or Appliquéd Item – no larger than 16” X 16”. Focus on the creation of fabric/textile. No quilting on the finished piece. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.

50. Repurposed Textile Creation: Item made from repurposed or non-traditional textile material which can be worn/carried or used in the home.

Level 3 (Ages 13-14)
Project must have at least 2 of the skills required for the HTDC level 3 project work.

51. Stuffed animal, doll or puppet with a minimum of two hand and/or machine sewing techniques (i.e. facial features, hair, movable parts, fake fur, clothing, any other similar item not stated)
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52. Decorative Textile Technique: Fashion or home accessory, clothing or wall décor using two or more decorative textile techniques such as weaving, Trapunto, surface textiles, quilting, applique, beading, lacing, dyeing, printing, thread painting, etc. Judged on the creativity and mastery of the decorative textile technique.

53. Needle Art by Hand or Machine: floss, yarn (crewel) or ribbon, counted cross-stitch, needlepoint, needle punch, smocking, Trapunto quilting applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.

54. Hand or Machine Pieced and/or Appliqued Item finished with Hand or Machine quilting. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.

55. Repurposed Textile Creation: Item made from repurposed or any non-traditional textile product which can be worn, used in the home, school, office, any other similar item not stated.

Level 4 (Ages 15 and up)
Project must have at least 2 of the skills required for the HTDC level 4 project work.

56. Stuffed animal, doll or puppet with multiple (more than 2) hand and machine sewing techniques (i.e. facial features, hair, movable parts, fake fur, clothing or any other similar item not stated).

57. Decorative Textile Technique: Fashion or home accessory, clothing or wall décor using two or more decorative textile techniques such as weaving, Trapunto, surface textiles, quilting, applique, beading, lacing, dyeing, printing, thread painting, etc. Judged on the creativity and mastery of the decorative textile technique.

58. Needle Art by Hand or Machine: Hand embroidery: floss, yarn (crewel) or ribbon, counted cross-stitch, needlepoint needle punch or unspecified hand technique applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.

59. Hand or Machine Pieced and/or Appliquéd Item with Hand or Machine quilting. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.

60. Repurposed Textile Creation: Item made from repurposed or non-traditional textile which can be worn, used in the home, school, office, car or any other similar item not stated.

SECTION 4308
4-H FOOD SCIENCE EXHIBITS

FOOD PREPARATION

All food products must be on a paper plate and in a sealed plastic bag. Premiums will be paid as follows:

1st – $7; 2nd – $6; 3rd – $5; 4th – $4; 5th – $3

Level Two – Ages 8-11
1. Three (3) Muffins
2. Three (3) Rolled Biscuits
3. Three (3) Baked Drop Cookies (no shaped cookies such as snickerdoodle or peanut butter)

Level Three – Ages 12-14
4. One-half loaf of any yeast bread (not a sweet dough) made by hand or in a bread machine
5. Three (3) yeast cinnamon rolls (no icing)
6. Three (3) rolled sugar-type cookies (no gingerbread recipes)

7. One-half loaf or portion of breads from another culture. Include a one page story on how this bread fits into that culture and its nutritional contribution.

8. One-half of one 8” layer Un-iced shorten type cake (no angel food or chiffon)

FOOD PRESERVATION EXHIBITS

Canned foods should be placed in colorless, standard canning jars such as those made by Kerr, Ball, etc., and properly sealed with two-piece lids (no paraffin on jams and jellies). Other types of jars will be rejected.

Premiums will be paid as follows:

Class
Level Two – Ages 9-11
1. One pint or half pint jar of jam or jelly processed in boiling water canner
11. One pint or half pint of salsa/picante sauce
Level Three – Ages 12-14
12. One pint jar cucumber pickles or vegetable relish
13. One pint or quart of any single canned fruit (not pickled)
Level Four – Ages 15 and Over
14. One pint or quart jar pressure canned vegetables (no tomatoes or pickles)
15. One quart or one pint jar of plain canned tomatoes

SECTION 2018 AWARD ANNOUNCEMENT

BALL® FreshPreserving Award FOR YOUTH LEVEL presented by: BALL® & KERR® FreshPreserving PRODUCTS

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today’s fresh preserving (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with a First Place award will receive:
- One (1) Six-Dollar ($6) Coupon for Ball® or Kerr™ Fresh Preserving Products
- One (1) Free (up to $6 value) Coupon for Ball® Pectin

SECTION 4309
PERSONAL DEVELOPMENT

NEW All curriculum with instructions for Personal Development are posted on the Oklahoma 4-H Literature Online website at: http://4h.okstate.edu/literature-links/lit-online/leadership-personal_development/personal-development/personal-development-resources
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Beginner Level (ages 8 - 11)
1. Scrubbook – 4-6 pages (pages counted just like pages of a book, not plastic sleeves.) Scrubbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

Intermediate Level (ages 12-14)
2. Scrubbook – 8-10 pages (pages counted just like pages of a book, not plastic sleeves.) Scrubbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

Advanced Level (ages 15-19)
3. Scrubbook – 12-16 pages (pages counted just like pages of a book, not plastic sleeves.) Scrubbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

ENVIRONMENTAL EDUCATION AND EARTH SCIENCES DIVISION

SECTION 4314 – SHOOTING SPORTS

No live ammunition, actual firearms or parts of firearm that could be reassembled should be included. Any manufactured part of a sporting arm may not be displayed. For exhibits other than posters, attach a 3x5 inch note card to the back of the exhibit describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project. The 4-H member’s name, age, and county must be included with the exhibit. Exhibits deemed to be inappropriate will not be displayed. Exhibits suggested but not limited to posters, educational displays, journals, slings, quivers, gun stocks, decoys and equipment.

All exhibits will be judged on the basis of instructions and standards explained in the Oklahoma “4-H Shooting Sports Exhibit Preparation Guidelines Leaders/Members Guide” #690 (1/2007) which is available through the County Extension Office and on the Oklahoma State 4-H Website in “Literature on-line”.

Posters must be 14”x 22”. For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 ft. away.

If you use text, pictures, drawings, artwork or other information not created by you in your exhibit you must cite the source.

Ribbons will be placed on the top ten (10) in each class. Only 1st-5th place exhibits will be displayed or as space allows.

Premiums will be paid on the top five in each class as follows: 1st - $5, 2nd - $4, 3rd - $3, 4th - $2, 5th - $1

Junior Division (ages 9-13) - An explanation (3x5 card) must be attached describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project.

1. SHOOTING SPORTS SAFETY: any related item made
2. ARCHERY: any related item made
3. AIR PISTOL: any related item made
4. AIR RIFLE: any related item made
5. 22 RIFLE: any related item made
6. SHOTGUN: any related item made
7. HUNTING AND WILDLIFE: any related item made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space)
8. LIVING HISTORY: any related item made

Senior Division (ages 14 and over) An explanation (3x5 card) must be attached describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project.
9. SHOOTING SPORTS SAFETY: any related item made
10. ARCHERY: any related item made
11. AIR PISTOL: any related item made
12. AIR RIFLE: any related item made
13. 22 PISTOL: any related item made
14. 22 RIFLE: any related item made
15. SHOTGUN: any related item made
16. MUZZLELOADING: any related item made
17. HUNTING AND WILDLIFE: any item related made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space)
18. LIVING HISTORY: any related item made.

KIDDIE CORNER EXHIBITS

Amateur Division: 3–5 yrs.
Advanced Amateur: 6–8 yrs.

Each participant will receive a Participation Ribbon for their entry.

Baking:
No Bake Cookie – only 1 cookie needed
Creative Cup Cake – only 1 cup cake needed
Fun Snack Mix – 1 zip-lock bag full

Craft:
Paper Craft
Cloth Craft
Bead Art
Holiday Craft
Color Page – Crayon or Magic Marker
Play Dough Sculpture

Horticulture:
Terrariums – see 4-H guidelines

Food Baskets – see 4-H guidelines

Photography:
Animal
Person

SECTION 4315

4-H HONEY EXHIBIT

Honey should be placed in colorless, one-pint honey jars or standard, colorless one-pint fruit jars such as those made by Kerr, Ball, Mason, etc. Other types of jars will be rejected. Jar covers should be new if possible and should be screwed on tightly to prevent leakage. There should be ¼”-½” air space below the lid.

Honey should be clear and free from foreign particles.

Chunk honey should be perfectly capped, free from stains, bee-bread and fingerprints. Edges should be clean-cut, not ragged.

One piece only in each jar, as wide as jar mouth will permit and long enough to extend from the bottom to the top without jamming.

Labels should be neat and plainly written or printed.
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Sherman -
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(903) 813-4898
3425 Heritage Parkway
(903) 957-9490

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4-H COMMUNITY BUILDING

CLASS I
FOOD PRESERVATION
1. Items must have been made or processed during the current year and not have been entered for Bryan County Fair competition.
2. A jar showing spoilage will not be considered as a jar when placing the entire exhibit.

PRIZES WILL BE AWARDED ONLY TO CANNING IN REGULATION CANNING JARS
— EITHER STANDARD OR WIDE-MOUTH TOP.
Quarts of either fruits or vegetables
— 1 jar of each or 2 jars of fruit or 2 jars of vegetables
One pint Preserves, Marmalade, Butter or Jam
— 1 Loaf of Bread 
- White, Rye, or Pumpernickel
will only be judged if it is a complete exhibit.

3 JARS & BREAD FOR A COMPLETE EXHIBIT:
1. Food Preservation

Premiums:
Blue Ribbon Group ................................. $10
Red Ribbon Group ................................. $ 7
White Ribbon Group ............................. $ 5

CLASS II
CLOTHING
Choose 3 of the 7 following.
Any group may exhibit in one or all of the following classes listed. All exhibits shall be neatly labeled. Label can be CLOTH OR IRON ON, PRESSED OR TACKED ON. 1/2 to 3 inches, should be put on the inside of right lapel!
LABEL: NAME, GROUP, KIND OF EXHIBIT.
2. Ladies Dress ........................................... $6  $4  $3
3. Jacket .................................................... $6  $4  $3
4. Skirt or Pants ........................................... $6  $4  $3
5. Girls’ Dress Size 2-5 ............................... $6  $4  $3
6. Girl’s Dress Size: 6-12 ............................. $6  $4  $3
7. Current Wearables/Trends ......................... $6  $4  $3
8. Shirt (Any Size) Male or Female ............... $6  $4  $3

CLASS III
HOME IMPROVEMENT
Choose 3 of the 5 following exhibits for a complete home improvement exhibit.
9. Window Treatment, including Stained Glass plus Curtains or drapes for living room, dining room, kitchen or bedroom. May exhibit one pair of either living room, dining room or bedroom window treatments including curtains or drapes on RODS, if applicable.

Premiums: ................................. $6  $4  $3

10. Tablecloth or Placemats (4) or Napkins (4)

Premiums: ................................. $6  $4  $3

11. Rug — Hooked, braided or crocheted, or pillows or pillow shams

Premiums: ................................. $6  $4  $3

12. Each group may enter one NEW QUILT made by a member or members — No Baby Quilts

Premiums: ................................. $6  $4  $3

13. Quilted Wall Hanging — Each group may enter one NEW QUILTED WALL HANGING — made by a member or members — any size

Premiums: ................................. $6  $4  $3

14. FLORAL ARRANGEMENT — created by group or member

Premiums: ................................. $6  $4  $3

CLASS IV
OHCE PROMOTIONAL DISPLAY
1. Pictures .................................................. 30
   (Action, Cutlimes under pictures)
2. Neatness ............................................. 15
3. Originality ...........................................  5
4. OHCE Community Service Activity ..........  20
5. County OHCE Participation ....................  20

TOTAL POINTS overall 100
BLUE RIBBON: 90 POINTS OR MORE
RED RIBBON: 80 POINTS OR MORE
WHITE RIBBONS: BELOW 80 POINTS

TEXTILES
Jill Gordon, Superintendent
• Can only enter a textile exhibit or quilt once in its lifetime in our fair.
• Can only enter one textile exhibit or quilt per class.
• All textile exhibits and quilts must be clean, no stains, and with no unpleasant odors, such as cigarette smoke.
• Textile exhibits and quilts must be finished within the last two years.

DIVISION 1
HOUSEHOLD ARTICLES
1. Bedspreads, not specified .................. $10  $7  $5
2. Breakfast or lunch cloth, embroidered tablecloth, cutwork or embroidered .......................... $10  $7  $5
3. Pair of pillowcases ................................ $5  $3  $1
4. Potholder or hot plate mats, two ........ $5  $3  $1
5. Place mats, four or Table Runner ........ $5  $3  $1
6. Tea Towels or Handmade Towels, set of 3 ...... $5  $3  $1
7. Pillow, decorated ............................... $5  $3  $1
8. Hand Embroidered, miscellaneous .... $5  $3  $1
9. Machine Embroidered, miscellaneous ...... $5  $3  $1
9A. Miscellaneous ..................................... $5  $3  $1

Bryan County Fair - 2018 51
Alliance Health
DURANT
Gift Shop

Monday - Friday
10:00 to 4:00
### 4-H & OHCE
COMMUNITY BUILDING

#### DIVISION 2
**QUILTS AND RUGS**
- Whole Quilt, quilted by hand.. $20
- Whole Quilt, quilted by machine.. $20
- Quilt Top Only - Hand Pieced........ $20
- Quilt Top Only - Machine Pieced...... $20
- Quilts, pieced quilted by hand....... $20
- Quilts, pieced quilted by machine.... $20
- Quilts - Embroidered by hand......... $20
- Quilts - Embroidered by machine..... $20
- Quilts - Applique..................... $20
- Quilted Wall Hanging.................. $10
- Photo Quilts........................... $10
- T-Shirt Quilts.......................... $10
- Quilted Baby, Any type................ $10
- Quilted - Miscellaneous Items....... $10

#### DIVISION 3
**INFANT’S AND CHILDREN’S APPAREL**
- Infant’s Apparel.......................... $5
- Infant’s booties.......................... $5
- Child’s dress............................ $5
- Child’s Shirt............................ $5
- Misc. articles or wearing apparel for child... $5

#### DIVISION 4
**WEARING APPAREL**
- Totebag........................................ $5
- Purse.......................................... $5
- Apron.......................................... $5
- Blouse......................................... $5
- Shirt........................................... $5
- Dress, sport or street................... $5
- Dress, washable............................ $5
- Dress, party — After Five.............. $5
- Women's (skirt or pants)............... $5
- Ensemble — 2 or 3 piece outfit........ $5
- Decorated Shirt, T-Shirt, Sweatshirt.. $5
- Vest............................................ $5
- Coat or Jacket.............................. $5
- Miscellaneous............................ $5

#### DIVISION 5
**GARMENT TRENDS**
- Blue jean garment........................ $5
- Current Trends........................... $5

#### DIVISION 6
**KNITTED ARTICLES**
- Baby Afghan............................... $5
- Afghan....................................... $7
- Wearables, Adult or Child.............. $5
- Machine knitted......................... $5
- Miscellaneous......................... $5

#### DIVISION 7
**CROCHETED ARTICLES**
- Baby Afghan............................... $5
- Afghan....................................... $7
- Wearable, Adult.......................... $5
- Wearable, Child........................... $5
- Bedspread, crocheted................. $10
- Tablecloth, crocheted.................. $5
- Crocheted Dolls........................... $5
- Miscellaneous, Crafts, Etc........... $5

#### DIVISION 8
**NEEDLEWORK**
- Needlepoint and/or Bargello........... $5
- Counted Cross Stitch.................... $5
- Crewel Embroidery...................... $5
- Silk and/or metal on canvas or fabric.. $5
- Lace/Ribbon Embroidery............... $5
- Tatting........................................ $5
- Miscellaneous............................ $5

### 2018 OPEN PREMIUM
**FOOD PRESERVATION AWARDS**
**2018 AWARD ANNOUNCEMENT**

**BALL® FreshPreserving Award**
**FOR ADULT LEVEL**
presented by: BALL® & KERR® FreshPreserving PRODUCTS

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category.

A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars and sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with the First Place award will receive:
- Two (2) Six-Dollar ($6) Coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to $6 value) Coupon for Ball® Pectin

Entries from each category honored with the Second Place award will receive:
- One (1) Six-Dollar ($6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to $6 value) Coupon for Ball® Pectin
Oklahoma Home and Community Education, is a program of continuing education in all aspects of home and community life. The organization’s ultimate mission is to educate its members to be well-informed and able to handle change in their homes and communities. Through its relationship with the Oklahoma Cooperative Extension Service, OHCE presents research-based information to its members.

Monthly educational lessons, leadership development and community service projects provide OHCE members an opportunity to apply this research based information in their homes and communities.

The Cooperative Extension Service is based at Oklahoma State University with offices and Extension Educators serving each county. OHCE is a statewide and county based organization. County Extension Educators, Family and Consumer Sciences serve as advisors to county OHCE organizations. District and State Cooperative Extension Specialists and supervisors work with County Extension Educators and the OHCE program. Working in a cooperative effort, OHCE members and Extension Educators identify local issues facing families. These issues become the basis for OHCE educational programming and efforts are made to help families solve these problems.

OHCE is in a unique position to help individual members and their families and communities develop a higher level of living through education. No other organization is better poised to develop community leaders and informed citizens through research based educational programs.

Local Groups: Calera, Eager and Bennington Busy Bees.

Come check out OHCE by visiting a monthly county OHCE meeting held the first Wednesday of each month at 10:00 a.m. located at the Clay Jones Community Center, Durant

For more information, call the Bryan Co. OSU Extension Office at 924-5312.
FOOD PRESERVATION
Diane Harper, Superintendent

• “Home canned food entries are to be presented in standard jars made for home canning with a raised pattern or lettering, clear, uncolored glass and two-piece lids.”
• Jars must be clean with not rusting lids or rings.
• Each person should enter only one item per category, please.

CLASS 9
FRUITS AND VEGETABLES
Regulation pint or quart jars.
Premiums: First—$3; Second—$2; Third—$1

Fruits
60. Apples
61. Blackberries or Dewberries
62. Peaches
63. Pears
64. Plums
65. Cherries
66. Apple Sauce
67. Apricots
68. Misc.

Vegetables
70. Beans, green
71. Potatoes
72. Beets
73. Corn
74. English Peas
75. Squash, winter or pumpkin cubed (Only safe way to can)
76. Soup Mixtures
77. Carrots
78. Tomatoes
79. Misc.

CLASS 10
JELLIES
Regulation half pint or pint jelly jars.
Premiums: First—$3; Second—$2; Third—$1

• PARAFFIN SEAL NOT ACCEPTED •
82. Apple
83. Berry
84. Peach
85. Apricot
86. Cherry
87. Grape
88. Plum
89. Strawberry
90. Pepper Jelly
91. Nectarine
91A. Other Varieties

CLASS 11
PRESERVES
Regulation half pint or pint jars.
Premiums: First—$3; Second—$2; Third—$1
92. Strawberry
93. Peach
94. Pear
95. Plum
96. Watermelon
97. Apricot
98. Fig Preserves
99. Other Varieties

CLASS 12
BUTTER, JAMS AND MARMALADES
Regulation half pint or pint jars.
Premiums: First—$3; Second—$2; Third—$1
100. Strawberry
101. Apple Butter
102. Plum Butter
103. Grape
104. Apricot
105. Pear Honey
106. Blackberry
107. Peach
108. Plum
108A. Other Varieties

CLASS 13
PICKLES AND RELISHES
Regulation pint or quart jars.
Premiums: First—$3; Second—$2; Third—$1
109. Pickled Okra
110. Beet Pickles
111. Chili Sauce
112. Chow Chow
113. Cucumber pickle, sweet
114. Cucumber pickle, sour
115. Cucumber pickle, dill
116. Cucumber pickle relish
117. Peach Pickle
118. Pear Pickle
119. Watermelon Pickle
120. Bread & Butter Pickle
121. Green Tomato Pickle
122. Salsa, Tomato Base
122A. Salsa, Fruit Base
123. Zucchini Relish
124. Summer Squash pickled (Only safe way to can)
125. Other varieties

CLASS 14
MISCELLANEOUS
Regulation pint or quart jars.
Premiums: First—$3; Second—$2; Third—$1
126. Fruit juice, any variety
127. Vegetable juice, any variety
128. Honey, 1 jar comb
129. Honey, 1 jar strained
130. Other Misc.

CLASS 15
BAKED GOODS
Ivy Hughs - Superintendent
Premiums: First—$3; Second—$2; Third—$1

All baked entries must be entered by 6:00 p.m. on Wednesday, Sept. 6th.
Baked entries are to be on a plain, sturdy paper or foam plate inside a plastic sealable bag.

Bread, Loaf
137. White
138. Whole Wheat
139. Nut Bread
140. Miscellaneous
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HOME ART DEPARTMENT (OPEN CLASS)
COMMUNITY BUILDING

Bread, Other
141. Biscuits (3)
142. Muffins (3)
143. Rolls (3)
144. Cinnamon Rolls (3)
144b. Miscellaneous (3)

Cakes
145. Pound Cake
146. Cakes, iced
147. Decorated Cakes
147a. Decorated Cupcakes (3)
147b. Miscellaneous

Candies
148. Divinity (3 pieces)
149. Fudge (3 pieces)
150. Peanut Brittle (3 pieces)
151. Miscellaneous (3 pieces)

Cookies
152. Chocolate Chip (3)
153. Sugar (3)
154. Peanut Butter (3)
155. Brownie (3)
156. Miscellaneous Cookies (3)

Pies
(No custard or cream pies)
157. Fruit
158. Cobblers
159. Nut
160. Miscellaneous Pie

STATE “BEST OF WHEAT”
BREAD BAKING CONTEST
Ivy Hughes - Superintendent
Sponsored by Oklahoma Wheat Commission

Senior Division Class
18 years and older
1. White Bread
2. Whole Wheat Bread
3. Dinner Rolls
4. Other Wheat Breads
5. Sweet Breads
6 Bread Machine

Junior Division Class
Under 18 at county fair dates
Class
1. White Bread
2. Whole Wheat Bread
3. Dinner Rolls
4. Other Wheat Breads
5. Sweet Breads
6 Bread Machine

Baked entries are to be on a plain, sturdy paper or foam plate inside a plastic sealable bag.

Premiums for #1–12 will be:
First—$5; Second—$3; Third—$2
Grand Champion $2.00 — Reserve Champion $1.00

Applications will be provided only if the individual county does so.

Recipes winning first place at the 2017 State Contest are ineligible to compete.

Each entry must be prepared and baked by the person whose name is on the entry form.

The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win, unless entries do not offer that selection. (Duplicate recipes may not be entered by family members in any class or division.)

Recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 recipes – one at county fair (which will be mailed to Commission office by County Extension Educator) and bring one with entry at state competition.

Whole Wheat Bread Class #2 – This category will include whole hard red winter wheat flour and whole hard white winter wheat flour. NO All-purpose or Bread flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.

Specialty Shapes Class #11 – Let your imagination go: animals, people, objects, etc. All garnishes must be edible.

The OTHER WHEAT BREADS, class #’s 4 and 9 will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS unless yeast is used as a leavening agent. (ALL Breads must use yeast as a leavening agent.)

“Best of Wheat”, formerly Wheathearts, sponsored Bread Baking Contest is to be judged separately from the county fair open class division.

County Champion and Reserve Champion from each division are eligible for state competition (see exception below at the State Fair of Oklahoma on September 23, 2018).

One (1) Bread Machine entry from each division class #’s 6 and 12, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at state level.

The 2018 State Fair of Oklahoma catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call (405) 608-4350.

303
CRAFTS (OPEN)
Jolene Reid, Superintendent
1st – $3; 2nd – $2; 3rd – $1
148. Decorated Jars, empty or filled
149. Ceramics
150. Glass Article, stained, painted or etched
151. Woodcraft, Small original design or kit
152. Woodcraft, Large original design or kit
153. Jewelry, Original design or kit
154. Metal Craft
155. Plastic Craft, Legos, etc.
156. Natural Craft, Article made from natural materials
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HOME ART DEPARTMENT (OPEN CLASS)  
COMMUNITY BUILDING

157. Recycle Craft, Article made from recyclable materials
158. Wreath, Christmas
159. Wreath, Other than Christmas
160. Craft Yarn
161. Fabric Craft
162. Flower Arrangements
163. Christmas Stocking
164. Christmas Tree Skirt
165. Christmas Wall Hangings
166. Christmas Ornaments
167. Holiday Craft other than Christmas
168. Holiday Wall Hanging other than Christmas
169. Scrapbook
170. Scrapbook, single page
171. Scrapbook, Life History
172. Decorated Card, an occasion
173. Decorated Paper Craft Item
174. Doll Making
175. Bead Work
176. Painted Quilt Block
176a. Miscellaneous

PHOTOGRAPHY

- Enter only the photograph, NO frames or matting
- Sizes: 5” x 7” or 8” x 10” photos only
- On Entry Day, all photos entered will be placed in a 9.5” x 11.3” sheet protector by the Fair Superintendent.

177. Photography, single photo
178. Photography, Portrait, single photo
179. Photography, Scenic or Nature, single
180. Photography, Animal, single Photo
181. Photography, Black and White
182. Photography, Photoshop
183. Story Board 3 to 5 photos telling a story, photo size 4”x 6”, place on poster board or mat 11”x 14”
184. Photography, Miscellaneous

CLASS 19
ART EXHIBITS

Division 1 – Mixed Media
1st – $3; 2nd – $2; 3rd – $1
183. Mosaic
184. Cardboard or Paper Montage

Division 2 – Etching and Print Making
1st – $5; 2nd – $3; 3rd – $2
185. Lithographs
186. Woodcuts
187. Linoleum Block Prints

Division 3 – Painting
188. Acrylics, Flowers & Fruit
189. Acrylics, Portraits
190. Acrylics, Landscapes
191. Oils
192. Watercolors
193. India Ink and Water

Division 4 - Sculpture
1st – $3; 2nd – $2; 3rd – $1
194. Pottery, handmade, not ceramic molds
195. Woodcarving
196. Paper Mache'
197. Mobiles

Division 5 – Drawing
1st – $5; 2nd – $3; 3rd – $2
198. Graphite Pencil
199. Colored Pencil, free hand
200. Markers & Crayon
201. Charcoal
202. Pen and Ink
203. Adult Coloring Book Page
204. Miscellaneous
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Durant Physical Therapy is a physical therapist owned practice that was established in 2005. Our mission is to provide the highest level of care to our patients. From our clinic you can expect integrity, primary concern for you the patient, and dedication to professionalism. Our passionate approach to Physical Therapy makes quality of care our #1 priority. We spend quality time with our patients to ensure optimal therapeutic gains with every treatment.

Bradley Harper, PT
Bradley is a graduate of SOSU and the University of Oklahoma. He is a member of the American Physical Therapy Association and the Oklahoma Physical Therapy Association. Bradley is committed to serving the people of Durant and surrounding communities as he has for the past 22 years.

Lance Patterson, PT
Lance holds a bachelor's degree in Physical Therapy and a Master's degree in Exercise Science, both from The University of Oklahoma. His 36 years of experience include the last 35 years in the Durant area.

Amy Bates, PTA
Amy graduated from SWOSU's Biology and Physical Therapy Assistant programs. She has a combined total of 22 years experience working for Durant Physical Therapy and Woodward Regional Hospital.

Call or visit our office today!!
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